



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545842, 2546994, 2546107 Fax No.: 254-6472

Website : durgapurmunicipalcorporation.org E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/WS/1156

Date. 15/07/2019

To
Blue Onyx Private Limited.
14/14, Bengal Ambuja, City Centre,
Durgapur-16.

Sub. : Clearance Certificate for Water Supply to your site.

Sir,

With reference to your letter No DMC /WS/1116, Dated :-21.07.2019 this is to inform that only drinking water will be supplied to your premises and balance water will be arranged from your end at your site at G+5 High Rise Building:- Road No-72, Fuljhore, Durgapur-06, Mouza - Fuljhore, R.S.Plot No.-780, L.R.Plot No-726, J.L.No-107, Holding No-N/118, Ward No. -25, P.S.- Durgapur, Dist - Paschim Bardhaman, West Bengal has been considered in our proposed 4MGD/15MGD Water Supply Project.

1st Installed amount of Rs.3, 00, 000/- has been deposited by the consumer Vide M.R. No.-11063, Dated -12.07.2019.

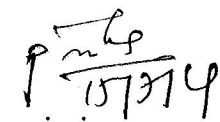
After execution and completion of the above project we will be able to supply the water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard it may please noted the followings points-

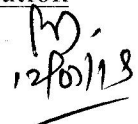
- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM.

Memo No.DMC/SW/_____

Copy to :-

- 1) The Hon'ble Mayor, DMC.
- 2) The Member, Mayor-In-Council, Water, DMC.


Commissioner,
Durgapur Municipal Corporation
Date: _____


12/07/19

Commissioner,
Durgapur Municipal Corporation