

**PROPOSED B + G + IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF "EASTERN DEVCON LIMITED" OF LAND BEARING DAG NO. 170(P), KHATHAN NO. - 4475 2503, MOUZA - CHANAK, J.L. NO. - 04, HOLDING NO. - 19/A S.N. BANERJEE ROAD, WARD NO. - 21, DIST. - 24 PGS(N) : UNDER BARRACKPORE MUNICIPALITY P.S. - TITAGARH**

**NAME OF THE OWNER**  
 "EASTERN DEVCON LIMITED"

**AREA STATEMENT :-**  
 AREA OF LAND - 096.40 CH. = 01 S.P.T. = 602.0 SQ.M.  
 NET LAND AREA = 602.0 SQ.M.  
 PROPOSED COVERED AREA AT BASEMENT = 320.00 SQ.M.  
 PROPOSED COMMERCIAL COVERED AREA AT G.F. & F.F. = (320.00 X 3) = 960.00 SQ.M.  
 PROPOSED RESIDENTIAL COVERED AREA (2ND - 4TH) = (320.00 X 3) = 960.00 SQ.M.  
 TOTAL PROPOSED COV. AREA = 1920.00 SQ.M.  
 VACANT SPACE = 256.26 SQ.M. OF GROUND COVERAGE: 55.5 %

**SCHEDULE OF DOORS & WINDOWS:**

NO.	WIDTH	HEIGHT	NO.	WIDTH	HEIGHT
D1	1050	2080	W1	1500	1280
D2	900	2080	W2	1050	1280
D3	800	2080	W3	900	1100
D4	750	2080	W4	4500	600

**CERTIFICATE OF ENGINEER:**  
 BEEN SO DESIGNED BY ME TO BE SAFE IN ALL RESPECT INCLUDING THE CONSERVATION OF BEARING CAPACITY AND SETTLEMENT OF SUB-SOIL ETC. AS PER CODE OF PRACTICE OF STRUCTURAL ENGINEERING AND AS PER THE RULES AND REGULATIONS AND DRAWN UP STRICTLY ACCORDING TO THE BUILDING RULES FOR BARRACKPORE MUNICIPALITY.

*Sashi Sharma*  
**SASHI SHARMA**  
 L.B.S. NO. 2013-14  
 BARRACKPORE MUNICIPALITY  
 Ph. - 9057750231

**SIGNATURE OF ENGINEER:**

*Sashi Sharma*  
**SASHI SHARMA**  
 L.B.S. NO. 2013-14  
 BARRACKPORE MUNICIPALITY  
 Ph. - 9057750231

**Eastern Devcon Limited**  
 Group Secretary  
 Director

**SIGNATURE OF OWNER:**

**COLOR INDEX:**

- PLOT LINE
- PROPOSED LINE
- EXISTING LINE
- PASSAGE
- DRAINAGE SYSTEM
- WATER LINE

**SIGNATURE OF OWNER:**

**SASHI SHARMA**  
 L.B.S. NO. 2013-14  
 BARRACKPORE MUNICIPALITY  
 Ph. - 9057750231

**SIG. OF L.B.S./L.B.A.:**

**DRAWN BY:** Sashi Sharma  
**CHECKED BY:** Sashi Sharma  
 DATE: 03.10.19



**ROOF PLAN**  
 (SCALE = 1:100)

**TYPICAL FLOOR PLAN (2ND TO 4TH)**  
 (SCALE = 1:100)

**GROUND & 1ST (COMMERCIAL) FLOOR PLAN**  
 (SCALE = 1:100)

**BASEMENT PLAN**  
 (SCALE = 1:100)

