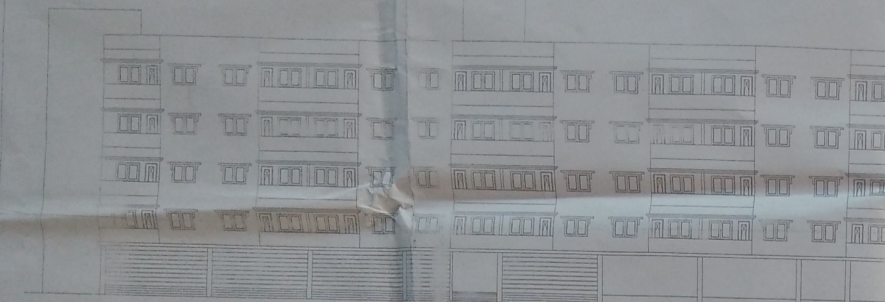
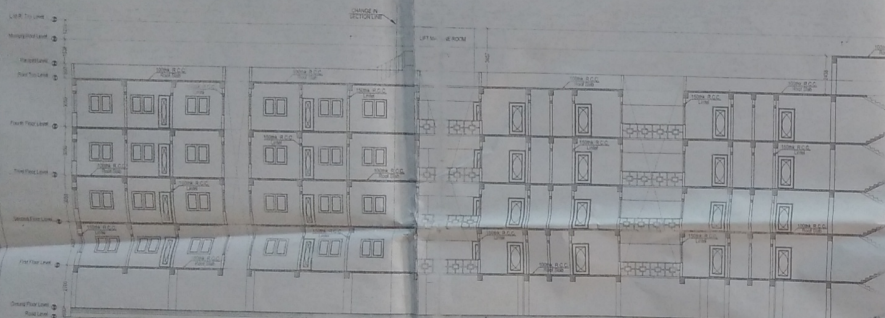


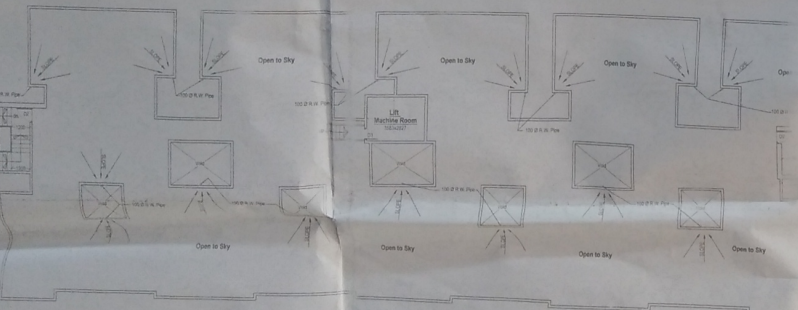
BUILDING PLAN SHOWING TWO NOS. PROPOSED GROUND + FOUR STOREY LATE PARBATI CHARAN ROY AT GOPALPUR NEAR B.O.C., ON R.S. PLOT (I), P.S. - ASANSOL (S), DIST. - PASCHIM BURDWAN, UNDER ASANSOL MUNICIPAL CORPORATION. D BUILDINGS ("BLOCK - A" & "BLOCK - B") OF "PARBATI LAND & HOUSING DEVELOPERS PVT. LTD.", REPRESENTED BY ITS MANAGING DIRECTOR SRI SAHNDRA NATH ROY, S/O MR. J. L. ROY, P.O. - NEW (54), OLD RD. NO. - NEW (54), OLD



SECTION ON A-A' BLOCK - A



SECTION ON A-A' BLOCK - A



ROOF PLAN (BLOCK - A)

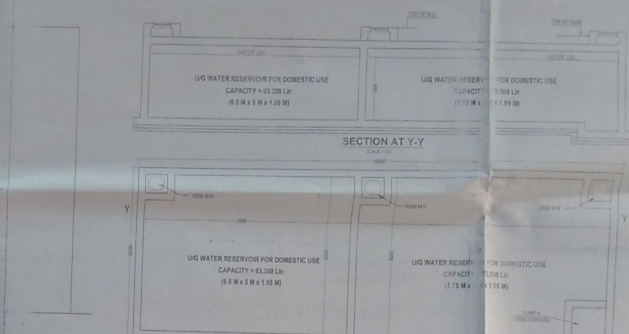
SPECIFICATION :-

ALL LODGE ROOFS OF EARTH AND CONCRETE SHALL BE FINISHED BY LEAN CONCRETE. ALL WALLS SHALL BE OF RED BRICK OR OTHER GOOD WORKING BRICK WITH 1:4:6 MORTAR. ALL FLOORING SHALL BE OF 1:4:6 MORTAR OVER 5 CM. SAND AND 10 CM. CONC. WITH 5% STEEL REINFORCEMENT. ALL ROOFING SHALL BE OF 1:4:6 MORTAR OVER 5 CM. SAND AND 10 CM. CONC. WITH 5% STEEL REINFORCEMENT. ALL ROOFING SHALL BE OF 1:4:6 MORTAR OVER 5 CM. SAND AND 10 CM. CONC. WITH 5% STEEL REINFORCEMENT.

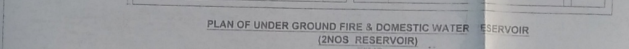
NOTES  
ALL DIMENSION ARE IN MM.  
SCALE  
1:100  
SHEET NO. 33

DOORS & WINDOW'S SCHEDULE

NO.	DOORS	WINDOW'S	F.A.R. CALCULATION				
			AREA	PERCENTAGE	AREA	PERCENTAGE	AREA
01	30	100	30.00	100%	100	100%	
02	34	200	68.00	100%	200	100%	
03	34	200	68.00	100%	200	100%	
04	34	200	68.00	100%	200	100%	
05	34	200	68.00	100%	200	100%	
06	34	200	68.00	100%	200	100%	
07	34	200	68.00	100%	200	100%	
08	34	200	68.00	100%	200	100%	
09	34	200	68.00	100%	200	100%	
10	34	200	68.00	100%	200	100%	
11	34	200	68.00	100%	200	100%	
12	34	200	68.00	100%	200	100%	
13	34	200	68.00	100%	200	100%	
14	34	200	68.00	100%	200	100%	
15	34	200	68.00	100%	200	100%	
16	34	200	68.00	100%	200	100%	
17	34	200	68.00	100%	200	100%	
18	34	200	68.00	100%	200	100%	
19	34	200	68.00	100%	200	100%	
20	34	200	68.00	100%	200	100%	



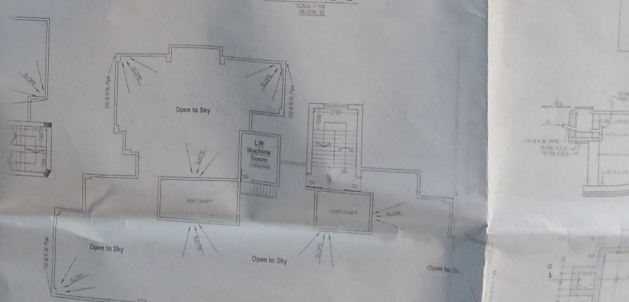
SECTION AT Y-Y



PLAN OF UNDER-GROUND FIRE & DOMESTIC WATER RESERVOIR (2 NOS. RESERVOIR)



SECTION ON D-D' BLOCK - B



ROOF PLAN (BLOCK - B)

STATEMENT OF AREA

NO.	DESCRIPTION	AREA (SQ. M.)
01	COMMERCIAL	2107.77
02	STAIR + LIFT	157.71
03	WATER TANK	10.00
04	WATER TANK	10.00
05	WATER TANK	10.00
06	WATER TANK	10.00
07	WATER TANK	10.00
08	WATER TANK	10.00
09	WATER TANK	10.00
10	WATER TANK	10.00
11	WATER TANK	10.00
12	WATER TANK	10.00
13	WATER TANK	10.00
14	WATER TANK	10.00
15	WATER TANK	10.00
16	WATER TANK	10.00
17	WATER TANK	10.00
18	WATER TANK	10.00
19	WATER TANK	10.00
20	WATER TANK	10.00

SIGNATURE & DECLARATION OF OWNER

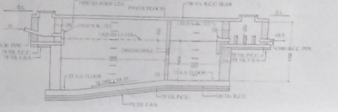
I HEREBY DECLARE THAT THE ABOVE IS THE TRUE AND CORRECT PLAN AND SPECIFICATIONS OF THE ABOVE MENTIONED BUILDING AND I AM AWARE OF THE PROVISIONS OF THE BUILDING REGULATIONS AND I AM WILLING TO COMPLY WITH THEM.

SIGNED BY: SAHNDRA NATH ROY  
MANAGING DIRECTOR  
PARBATI LAND & HOUSING DEVELOPERS PVT. LTD.

OFFICE USE ONLY

Approved By:  
Sub-Municipal Engineer  
Asansol Municipal Corporation  
Checked By:  
Asansol Municipal Corporation  
Plan Sanctioned  
Asansol Municipal Corporation  
MEMO No. 242/2019/SP/14/03/2019  
DATE: 10.6.2019

The above mentioned plan is approved for construction of building under the provisions of the Building Regulations and the Building Rules. The owner is requested to comply with the provisions of the Building Regulations and the Building Rules. The plan is approved for construction of building under the provisions of the Building Regulations and the Building Rules. The owner is requested to comply with the provisions of the Building Regulations and the Building Rules.



SECTION G-G'



DETAILS OF SEPTIC TANK & SOAK PIT (175 US GAL. (660 L.))

SIGNATURE OF ENGINEER

SIGNED BY: SAHNDRA NATH ROY  
ENGINEER  
ASANSOL MUNICIPAL CORPORATION