1241/2019

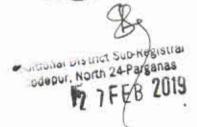
I-01141 (2019



পশ্চিমবঙ্গ पश्चिम बंगाल WEST BENGAL

AA 282290

ediminist to registration. The segnature sheet / sheets & the sandorsement sheet / sheets which does not the document of this document.



# Power of Attorney after Execution of Registered Development Agreement

TO ALL TO WEOM THESE PRESENTS SHALL COME, I, SMT. DIPTI ROY CHOWDHURY (PAN. AYRPR3890E), widow of Lt. Sushil Kumar Roy Chowdhury, by faith: Hindu, by nationality: Indian, by occupation: House Hold Work, residing at: Narasingha Dutta Ghat Road, P.G.: Sukchar, P.S.: Khardah, District: North 24 Parganas, Kolkata – 700115, SEND GREETINGS

Contd.....

22 02 19

100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 10

ি দ্বীক্ষে
ক্রিটাক্ষ্প ক্রেটারের নাম হ রাজী কে ট্রেটারি নাম : বায়াক্ষ্যুর কি.ডি. নাম-ব্যাক্ষ্য বরিষ্কে হারিষ ভাক্ষা বরিষ্কে হারিষ 18701/19



Sommer Dra Nath Samarta

WHEREAS, Smt. Sarshi Bala Roy Chowdhury, since deceased, wife of Lt. Manindra Narayan Roy Chowdhury, was well seized, possessed & absolute owner of a land measuring 16.5 Decimals corresponding to 10 Kathas more or less appertaining to Mouza - Sukchar, J.L. No. 09, Re. Sa. No. 14, Touzi No. 156, comprised and contained in R.S. Dag No. 1826/2888, under R.S. Khatian No. 2179, P.S.: Khardah, District: North 24 Parganas by virtue of Registered Deed of Sale Being Deed No. 6112 for the year 1949, as recorded in Book No. I, Volume No. 75, written in pages from 181 to 184 and the same was registered at the office of D.R. Alipore on 24.09.1949.

AND WHEREAS, after getting the aforesaid property, said Sarshi Bala Roy Chowdhury, duly mutated the same in her name in the records of Panihati Municipality and constructed a partly two storied building thereat.

AND WHEREAS, Smt. Sarshi Bala Roy Chowdhury, died intestate on 07.07.1991 leaving behind her four sons namely 1. Sushil Kurnar Roy Chowdhury, 2. Sri Sudhir Narayan Chowdhury, 3. Sri Sudhindra Narayan Roy Chowdhury, & 4. Sri Sunil Narayan Roy Chowdhury as her only legal heirs & successors under the Hindu Succession Act 1956.

AND WHEREAS, said Sushil Kumar Roy Chowdhury died intestate on 22.04.1984 leaving behind myself as his only legal heir & successor. And after demise of Sarshi Bala Roy Chowdhury, 1. Sri Sudhir Narayan Roy Chowdhury, 2. Sri Sudhindra Narayan Roy Chowdhury, 3. Sri Sunil Narayan Roy Chowdhury & I jointly inherited the estate left by the deceased Sarshi Bala Roy Chowdhury.

AND WHEREAS, by virtue of a Deed of Gift dated 06.11.2018, executed between Sri Sudhir Narayan Roy Chowdhury & 2 others, therein referred to as the Donors of the one part and myself i.e. Smt. Dipti Roy Chowdhury, therein referred to as the Donee of the other part and same was registered at the

| Cont | A   |      |      |           |      |  |  |      |
|------|-----|------|------|-----------|------|--|--|------|
| COLL | J.J | <br> | 4000 | <br>40.00 | <br> |  |  | <br> |



NA 12

Sodepur, North 24-Parkanas
7 7 FEB 2019

K

office of the A.D.S.R. Barrackpore, North 24 Parganas as recorded in Book No. I, C.D. Volume No. 34, Pages from 3381 to 3404 Being Deed No. 10167 For the year 2008, said 1. Sri Sudhir Narayan Roy Chowdhury, 2. Sri Sudhindra Narayan Roy Chowdhury, & 3. Sri Sunil Narayan Roy Chowdhury gifted, transferred and conveyed their undivided 3/4th share in respect of a plot of land measuring 01 Katha 10 Chitaks 12.5 Sq.ft. more or less together with one storied building measuring 655 Sq.Ft. standing thereon out of aforesaid property appertaining to Mouza - Sukchar, J.L. No. 09, Re. Sa. No. 14, Touzi No. 156, comprised and contained in R.S. Dag No. 1826/2888, under Khatian No. 2179, within the limits of Panihati Municipality, P.S.: Khardah, District: North 24 Parganas and under the jurisdiction of Additional District Sub Registry Office at Barrackpore now Sodepur, Kolkata - 700115, in favour me.

AND WHEREAS, by virtue of gift and by way of inheritance, I became sole and absolute owner of plot of land measuring 01 Katha 10 Chitaks 12.5 Sq.ft. more or less together with one storied building measuring 655 Sq.Ft. standing thereon morefully mentioned in the schedule written hereunder, and duly mutated the same in my name in the records of Panihati Municipality. And Holding No. 8, Narasingha Dutta Ghat Road, ward No. 1, within the limits of Panihati Municipality, has been registered in my name.

and whereas, I am now seizing, possessed and absolute owner of all that land measuring an area of 01 Katha 10 Chitaks 12.5 Sq.ft. more or less together with one storied building measuring 655 Sq.Ft. standing thereon appertaining to Mouza - Sukchar, J.L. No. 09, Re. Sa. No. 14, Touzi No. 156, comprised and contained in R.S. Dag No. 1826/2888, under Khatian No. 2179, situated at: Holding No. 8, Narasingha Dutta Ghat Road, ward No. 1, within the limits of Panihati Municipality, P.S.: Khardah, District: North 24 Parganas and under the jurisdiction of Additional District Sub Registry Office at Barrackpore now Sodepur, fully mentioned in the schedule hereunder written, and same is free from all sorts of encumbrances.

| ì | Con | +# |    |  |   |   |   |   |  |  |  |   |   |   |   |   |   |
|---|-----|----|----|--|---|---|---|---|--|--|--|---|---|---|---|---|---|
| 1 |     | uu | ٠. |  | ٠ | ٠ | ٠ | - |  |  |  | - | ٠ | * | * | ٠ | × |



AND WHEREAS, I intend to develop the under schedule land by erecting a Multistoried building on the said land.

AND WHEREAS, I have entered into a Development Agreement on 27.02.2019 with 'S.S. DEVELOPERS' a Partnership Firm having its office at: Municipal Holding No. 39 at Joy Prakash Nagar, P.S.: Khardah, District: North 24 Parganas, Kolkata – 700115, represented by its partners namely 1. SRI UTTAM KUMAR NAHA, son of sai Shyam Sundar Naha, & 2. SMT. MITA NAHA, wife of Sri Goutam Kumar Naha, both are residing at: Dr. Gopal Chatterjee Road, P.O.: Sukchar, P.S.: Khardah, District: North 24 Parganas, Kolkata – 700115, For the development of my aforesaid property on terms, conditions & consideration mentioned in the Development Agreement dated 27.02.2019 registered at the office of A.D.S.R. Sodepur being No. 152401123 for the year 2019.

Power of Attorney in favour of 'S.S. DEVELOPERS' a Partnership Firm having its office at: Municipal Holding No. 39 at Joy Prakash Nagar, P.S.: Khardah, District: North 24 Parganas, Kolkata – 700115, represented by its partners namely 1. Sri Uttam Kumar Naha, son of Sni, Shyam Sundar Naha, & 2. Smt. Mita Naha, wife of Sri Goutam Kumar Naha.

NOW BY THIS POWER OF ATTORNEY, I do hereby and hereunder appoint engage, constitute and empower to 'S.S. DEVELOPERS' (PAN. ADRFS6209F) a Partnership Firm having its office at: Municipal Holding No. 39 at Joy Prakash Nagar, P.S.: Khardah, District: North 24 Parganas, Kolkata – 700115, represented by its partners namely 1. Sri Uttam Kumar Naha, son of Sri. Shyam Sundar Naha, & 2. Smt. Mita Naha, wife of Sri Goutam Kumar Naha, to do anything of the activities for me and on my behalf that is to say:

| -    | - |  |  |  |  |  |   |  |  |  |  |   |   |   |   |
|------|---|--|--|--|--|--|---|--|--|--|--|---|---|---|---|
| Cont | α |  |  |  |  |  | , |  |  |  |  | ٠ | è | ÷ | 4 |



- To look after, manage, control, supervise and develop the said property and to construct a Multi-storied building upon the said property.
- 2. To appoint Architect for preparation/draw up plan, drawings etc. covering the said property consisting of numbers of flats, shops, godowns, garages, office spaces & other units and to get prepare the plan and to put our signature on our behalf in all plans, forms, applications required for obtaining sanction of the said plan from Panihati Municipality and other authorities concerned.
- 3. To appear for and on our behalf before Panihati Municipality and local and/or statutory authorities and all Government Offices and to apply for and obtain sanction, permit, license, supply service etc. as may be required for the construction of the building and/or apartment at the said property.
- 4. To issue forms, brochures, designs, plans and booklets etc. and invite offer from the intending Purchasers of flat or flats, shops, godowns, office spaces and garages to be built in the said property in Developer's allocation in terms of the said Development Agreement dated 27.02.2019 registered at the office of A.D.S.R. Sodepur being No. <u>152401123</u> for the year 2019.
- 5. To negotiate on terms for sale or to agree to sell flat or flats, shops, godowns, garages, office spaces of the proposed building with undivided, impartible, proportionate share of the land as per said agreement to any Purchaser or Purchasers except Owner's Allocation as mentioned in the Development Agreement dated 27.02.2019 registered at the office of A.D.S.R. Sodepur being No. <u>152401123</u> for the year 2019, of the proposed Multistoried building allotted in our favour, in terms of the said Agreement at such price or prices which my said Attorney in its absolute discretion thinks fit and proper and/or cancel or repudiate the same.

| A SECTION OF THE RESIDENCE OF THE PARTY. |  |  |  |
|------------------------------------------|--|--|--|
| Contd                                    |  |  |  |



- 6. To enter into agreement for sale of the flat/s, shops, garages, office spaces, godowns etc. of Developer's allocation and to receive money from those Purchaser/s and to issue valid receipts in favour of the said Purchaser/s and discharge for the same.
- 7. To execute and register Sale Deed and/or Deeds conveying the said flats, shops, garages, office spaces, godowns etc. of Developer's allocation with undivided, impartible, proportionate share of the land in favour of the intending Purchaser/s and to receive consideration money from those Purchaser/s.
- 8. To apply for and obtain temporary or permanent connection of water, electricity, sewerage, gas and/or power of the said building required for the construction and use and enjoyment of the building and to sign all such applications. Forms, documents etc. as shall be required for the said purpose.
- To make sign, verify all applications and objections to appropriate authorities for all licensees, permissions or consents etc. required by law in connection with the management and development of the said property.
- 10. To represent us before Panihati Municipality, office of the B.L. & L.R.O., office of the Urban Land Ceiling Authority or any other competent authorities in all respects including mutation and to submit revised plan and to keep it sanctioned and to sign applications and/or objections, if any.
- 11. To appear for and represent us before the Court of Revenue, Collector of any District, Sub-Divisional Officers, Magistrates, and Judges and in all Government and Semi Govt. Offices, Local bodies, Municipal authority, Registering Authorities in all matters and things in respect of the said property.

| Buch | - 4 |      |      |      |      |
|------|-----|------|------|------|------|
| Cont | A.  | <br> | <br> | <br> | <br> |



- To obtain Completion Certificate from Panihati Municipal Authority after getting completion of the building by the Developer.
- 13. To demolish the existing building, structures standing in the said property at the costs and expenses of the Developer and sell and/or take away the debris.

AND GENERALLY, to do all acts, deeds and things in my name as I could have lawfully done and I do hereby ratify and confirm and agree to ratify whatsoever the said Attorney shall lawfully do or arise to be done in or about the schedule property as aforesaid.

### SCHEDULED ABOVE REFERRED TO

ALL THAT piece and parcel of land measuring 01 (One) Katha 10 (Ten) Chitaks 12.5 (Twelve point Five) Sq.ft. more or less together with one storied building measuring 655 Sq.Ft. standing thereon appertaining to Mouza - Sukchar, J.L. No. 09, Re. Sa. No. 14, Touzi No. 156, comprised and contained in R.S. Dag No. 1826/2888 (One Thousand Eight Hundred Twenty six Bata Two Thousand Eight Hundred Eighty Eight), under Khatian No. 2179, situated at: Municipal Holding No. 9, at Narasingha Dutta Ghat Road, ward No. 1, within the limits of Panihati Municipality, P.S.: Khardah, District: North 24 Parganas and under the jurisdiction of Additional District Sub Registry Office at Sodepur, Kolkata - 700115.

#### BUTTED AND BOUNDED

| ON THE NORTH | 8  | Swapan Mitra & Shyamal     | Bhowmik. |
|--------------|----|----------------------------|----------|
| ON THE SOUTH | 13 | Others property.           |          |
| ON THE EAST  | 8  | 22 ft. Wide N.S.D. Ghat Ro | oad.     |
| ON THE WEST  |    | Pond.                      | Contd    |



IN WITNESSES WHEREOF, Executant and attorney hereto set and subscribed their signatures and impressions in the presence of the following witnesses on this 27th day of February 2019 (Two Thousand Eighteen) A.D.

Signed, Sealed & Delivered in the presence of :

#### WITNESSES

1. Piyali Kundu Old Calcutta Road, supti Roy choudhusy

Bank Park. Barrack pose- 123

2. Susante Sember.

Barry Faore, Boorserpae

old calcutta Road

Xel-123.

Signature of The Executant.

S.S. DEVELOPERS

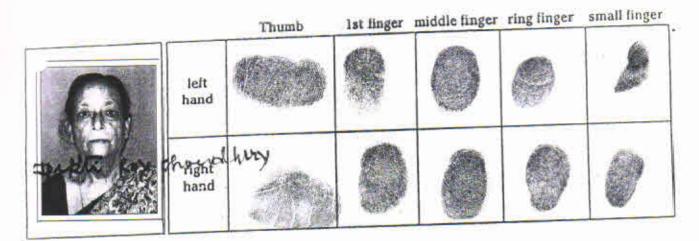
Signature of The Attorney.

Drafted, Prepared

A Type by:

Dilip Kumar Biswas Idah Civil Court No. WB / 501 / 79

7 7 FEB 2019



Name Difti Poychouthy

| 10       | 11 - 1 - 1 - 1 | Thumb | 1st finger | middle finger | ring finger | small linger |
|----------|----------------|-------|------------|---------------|-------------|--------------|
|          | left<br>hand   |       |            |               | sent u      |              |
| Wit Walk | right<br>hand  |       |            | *             |             | #            |

Name Signature Mita Naha

|                     |               | Thumb | 1st finger | middle finger | ring finger | small finger |
|---------------------|---------------|-------|------------|---------------|-------------|--------------|
|                     | left<br>hand  |       |            |               |             |              |
| William Kondan Naba | right<br>hand |       |            |               |             |              |

Name Signature Wolam Kuman Naha





#### ALTE MINES ভারত সরকার

### Government of India

তালিকাভাত্তর আই মি / Enrollment No. 1111/11650/00001

DIPTI ROYCHAUDHURY निवि साम्होन्त्री W/O: Sushil Kumar Roychaudhury 5 n s d ghat road NRISINGHA DUTTA GHAT ROAD SUKHCHAR Paninari (M) Sukchar, North 24 Parganas West Bengal - 700115

KL756238109FT

76623810



আপনার আধার সংখ্যা / Your Aadhaar No. :

8647 6246 4379

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার

Government of India



দাঙি রামচৌধুরী DIPTI ROYCHAUDHURY শিতা : বিজয় কুমার যোষ Father : Bijoy Kumar Ghosh

MHOTEN/DOB: 02/04/1944 with / Female

8647 6246 4379



আধার – সাধারণ মানুষের অধিকার

supli for choulding

आयकर विभाग INCOME TAX DEPARTMENT



मारत सरकार GOVT OF INDIA



स्थापी लेखा संख्या कार्ड Permanent Account Number Card

ADRFS6209F

S. S. DEVELOPERS

Tanua / ster et artius Dale of incorporation (form) 20/06/2018

Mita Naha

Wildow Kuman Maha







উত্তম কুমার লাহা Uttam Kumar Naha জন্মভারিখ/ DOB: 06/04/1979 পুরুষ / MALE



3425 9787 9038

আমার আধার, আমার পরিচ্য



#### भारतीय विशिष्ट पहचान प्राधिकरण UNIQUE DENTIFICATION AUTHORITY OF INDIA

#### ठिकानाः

এস/ও: শ্রামসুক্র নাহা, ২৪ প্রগনা, পশ্চিম বঙ্গ - 700115

#### Address:

S/O: Shyamsundar Naha, এস/ও: শামসুশ্রর নাহা, ত্রপ্রকাশ নগর, সুকচর, উত্তর North 24 Parganas. West Bengal - 700115

3425 9787 9038

MERA AADHAAR, MERI PEHACHAN

Offend Knings yopa





### ভারত সরকার Unique Identification Authority of India Government of India

তালিকাড্ডির আই ভি / Enrollment No.: 2020/35508/08875

To নিতা নাহা Mita Naho W/O: Goutam Kumar Naha joyprakash nagar Sukchar Sukchar North 24 Paraganas North 24 Parganas West Bengal 700115 9163445575

MD078842675FH



আপ্লার আধার সংখ্যা / Your Aadhaar No. :

8543 7127 3638

আমার আধার, আমার পরিচয়



ভারত সরকার Government of India

মিজা নাহা Mita Naha অক্সভারিখ / DOB : 02/01/1980 মহিলা / Female



8543 7127 3638

আমার আধার, আমার পরিচয়

Mita Naha

#### Major Information of the Deed

| Deed No:                                            | I-1524-01141/2019                                                                                                 | Date of Registration                                | 27/02/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Query No / Year                                     | 1524-1000055147/2019                                                                                              | Office where deed is r                              | egistered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Query Date                                          | 27/02/2019 1:14:47 PM                                                                                             |                                                     | strict: North 24-Parganas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Applicant Name, Address<br>& Other Details          | D K Biswas<br>Sealdah Court, Thana : Entally, District<br>9831324760, Status : Advocate                           |                                                     | The same of the sa |  |  |
| Transaction                                         |                                                                                                                   | Additional Transaction                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| [0138] Sale, Development I<br>Development Agreement | Power of Attorney after Registered                                                                                | [4305] Other than Immo<br>Declaration [No of Declar | vable Property,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Set Forth value                                     |                                                                                                                   | Market Value                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Rs. 30,000/-                                        |                                                                                                                   | Rs. 23,01.954/-                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Stampduty Paid(SD)                                  |                                                                                                                   | Registration Fee Paid                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Rs. 100/- (Article:48(g))                           |                                                                                                                   | Rs. 21/- (Article:E, E)                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Remarks                                             | Development Power of Attorney after<br>No/Year]:- 152401123/2019 Receive<br>issuing the assement slip (Urban area | ter Registered Development Agreement of [Deed       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

#### Land Details:

District: North 24-Parganas, P.S.- Khardaha, Municipality: PANIHATI, Road: Narasingha Ghat Road, Mouza: Sukhchar, Ward No: 1, Holding No:8 Pin Code: 700115

| Sch<br>No | Plot<br>Number   | Khatian<br>Number | Land<br>Proposed | The second secon | Area of Land                       | AND THE RESIDENCE OF THE PARTY | Market<br>Value (In Rs.) | Other Details                                                                    |
|-----------|------------------|-------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------|
| L1        | RS-<br>1826/2888 | RS-2179           | Bastu            | Bastu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 Katha 10<br>Chatak 12.5<br>Sq Ft | 15,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | Width of Approach<br>Road: 20 Ft.,<br>Adjacent to Metal<br>Road, Project<br>Name |
|           | Grand            | Total:            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.7099Dec                          | 15,000 /-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 18,10,704 /-             |                                                                                  |

#### Structure Details :

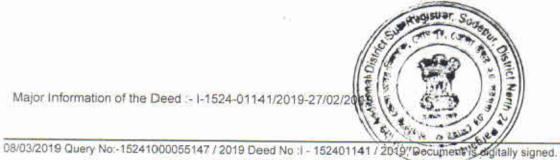
| Sch | Structure  | Area of   | Setforth       | Market value | Other Details             |
|-----|------------|-----------|----------------|--------------|---------------------------|
| No  | Details    | Structure | Value (In Rs.) | (In Rs.)     |                           |
| S1  | On Land L1 | 655 Sq Ft | 15.000/-       | 4,91,250/-   | Structure Type: Structure |

15,000 /-

Major Information of the Deed :- I-1524-01141/2019-27/02/20

655 sq ft

Total:



4,91,250 /-

#### incipal Details:

| Name, Address, Photo, Finger                                                                                                                                                                                              | print and Signatur                                                                                                                                                                                          | re                                                                                                                                                                                            |                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name                                                                                                                                                                                                                      | Photo                                                                                                                                                                                                       | Fringerprint                                                                                                                                                                                  | Signature                                                                                                                                                                                     |
| Mrs Dipti Roy Chowdhury<br>(Presentant )<br>Wife of Late Sushil Kumar<br>Roy Chowdhury<br>Executed by: Self, Date of<br>Execution: 27/02/2019<br>, Admitted by: Self, Date of<br>Admission: 27/02/2019 ,Place<br>: Office |                                                                                                                                                                                                             |                                                                                                                                                                                               | Depti Ray choridhur-                                                                                                                                                                          |
| ), (1, 60) 11 m/s.                                                                                                                                                                                                        | 27/02/2019                                                                                                                                                                                                  | 27/02/2019                                                                                                                                                                                    | 27/02/2019                                                                                                                                                                                    |
| -                                                                                                                                                                                                                         | Mrs Dipti Roy Chowdhury<br>(Presentant )<br>Wife of Late Sushil Kumar<br>Roy Chowdhury<br>Executed by: Self, Date of<br>Execution: 27/02/2019<br>Admitted by: Self, Date of<br>Admission: 27/02/2019 ,Place | Mrs Dipti Roy Chowdhury (Presentant ) Wife of Late Sushil Kumar Roy Chowdhury Executed by: Self, Date of Execution: 27/02/2019 Admitted by: Self, Date of Admission: 27/02/2019 ,Place Office | Mrs Dipti Roy Chowdhury (Presentant ) Wife of Late Sushil Kumar Roy Chowdhury Executed by: Self, Date of Execution: 27/02/2019 Admitted by: Self, Date of Admission: 27/02/2019 ,Place Office |

#### Attorney Details :

| SI<br>No | Name,Address,Photo,Finger print and Signature                                                                                                                                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | S S Developers  Joy Prakash Nagar, P.O:- Sukchar, P.S:- Khardaha, District:-North 24-Parganas, West Bengal, India, PIN - 700115, PAN No.:: ADRFS6209F, Status: Organization, Executed by: Representative |

### Representative Details:

| 1 | Name                                                                                                                                                                      | Photo              | Finger Print      | Signature            |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------------------|
|   | Mr Uttam Kumar Naha Son of Mr Shyam Sundar Naha Date of Execution - 27/02/2019, Admitted by: Self, Date of Admission: 27/02/2019, Place of Admission of Execution: Office | E L                |                   | 2) Hay King is Malo. |
|   |                                                                                                                                                                           | Feb 27 2019 3:04PM | LTI<br>27/02/2019 | 27/02/2019           |



Major Information of the Deed :- I-1524-01141/2019-27/02/2019

| Name                                                                                                                                                                 | Photo              | Finger Print      | Signature  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|------------|
| Mrs Mita Naha Wife of Mr Goutam Kumar Naha Date of Execution - 27/02/2019, Admitted by: Self, Date of Admission: 27/02/2019, Place of Admission of Execution: Office |                    |                   | Méta Naha  |
| Admission of Execution, Office                                                                                                                                       | Feb 27 2019 3:05PM | LTI<br>27/02/2019 | 27/02/2019 |

Dr Gopal Chatterjee Road, P.O.- Sukchar, P.S.- Khardaha, District:-North 24-Parganas, West Bengal, India, PIN - 700115, Sex: Female, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AJPPN3044B Status : Representative, Representative of : S S Developers (as partner)

#### Identifier Details:

| Name                                                                                                                                                           | Photo      | Finger Print | Signature      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------|
| Mr Soumendra Nath Samanta<br>Son of Mr J Samanta<br>Sukchar, P.O:- Sukchar, P.S:- Khardaha,<br>District-North 24-Parganas, West Bengal,<br>India, PIN - 700115 | 9          |              | Sourceton Nath |
|                                                                                                                                                                | 27/02/2019 | 27/02/2019   | 27/02/2019     |

Identifier Of Mrs Dipti Roy Chowdhury, Mr Uttam Kumar Naha, M

| Trans | fer of property for L1  |                                   |  |
|-------|-------------------------|-----------------------------------|--|
| SI.No | From                    | To, with area (Name-Area)         |  |
| 1     | Mrs Dipti Roy Chowdhury | S S Developers-2.7099 Dec         |  |
| Trans | fer of property for S1  | 4                                 |  |
| SI.No | From                    | To. with area (Name-Area)         |  |
| 1     | Mrs Dipti Roy Chowdhury | S S Developers-655.00000000 Sq Ft |  |

Endorsement For Deed Number : I - 152401141 / 2019

#### On 27-02-2019

Certificate of Admissibility(Rule 43, W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

Presentation(Under Section 52 & Rule 22A(3) 46(1), W.B. Registration Rules, 1962)

Presented for registration at 13:59 hrs on 27-02-2019, at the Office of the A.D.S.R. SODEPUR by Mrs. Dipti Roy Chowdhury ,Executant.

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 23.01.954/-

Major Information of the Deed :- I-1524-01141/2019-2

## nission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )

xecution is admitted on 27/02/2019 by Mrs Dipti Roy Chowdhury, Wife of Late Sushil Kumar Roy Chowdhury, Narasingha Dutta Ghat Road, P.O; Sukchar, Thana: Khardaha, , North 24-Parganas, WEST BENGAL, India, PIN -700115, by caste Hindu, by Profession House wife

indexified by Mr Soumendra Nath Samanta, , , Son of Mr J Samanta, Sukchar, P.O. Sukchar, Thana: Khardaha, , North 24-Parganas, WEST BENGAL, India, PIN - 700115, by caste Hindu, by profession Business

## Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]

Execution is admitted on 27-02-2019 by Mr Uttam Kumar Naha, partner, S S Developers, Joy Prakash Nagar, P.O:-Sukchar, P.S.- Khardaha, District:-North 24-Parganas, West Bengal, India, PIN - 700115

Indetified by Mr Soumendra Nath Samanta, , , Son of Mr J Samanta, Sukchar, P.O. Sukchar, Thana: Khardaha, , North 24-Parganas, WEST BENGAL, India, PIN - 700115, by caste Hindu, by profession Business

Execution is admitted on 27-02-2019 by Mrs Mita Naha, partner, S.S. Developers, Joy Prakash Nagar, P.O:- Sukchar, P.S.- Khardaha, District:-North 24-Parganas, West Bengal, India, PIN - 700115

Indetified by Mr Soumendra Nath Samanta, , , Son of Mr J Samanta, Sukchar, P.O. Sukchar, Thana: Khardaha, , North 24-Parganas, WEST BENGAL, India, PIN - 700115, by caste Hindu, by profession Business

Certified that required Registration Fees payable for this document is Rs 21/- (E = Rs 21/- ) and Registration Fees paid by Cash Rs 21/-

#### Payment of Stamp Duty

Certified that required Stamp Duty payable for this document is Rs. 70/- and Stamp Duty paid by Stamp Rs 100/-

1. Stamp: Type: Impressed, Serial no 815, Amount: Rs.100/-, Date of Purchase; 22/02/2019, Vendor name: S Dey

Indradip Ghosh ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. SODEPUR North 24-Parganas, West Bengal

1111

Major Information of the Deed :- I-1524-01141/2019

ficate of Registration under section 60 and Rule 69.

Joint No. 152401141 for the year 2019.



Digitally signed by INDRADIP GHOSH Date: 2019.03.08 14:10:55 +05:30 Reason: Digital Signing of Deed.



(Indradip Ghosh) 08-03-2019 14:07:14 ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. SODEPUR West Bengal.

