



**NOTES**  
 • ALL DIMENSIONS ARE IN MILLIMETRE. & LEVELS ARE IN METER.  
 • WRITTEN DIMENSIONS MUST BE FOLLOWED.  
 • OWNERS PLOT SHOWN IN RED COLOUR.

**SPECIFICATIONS**

- ALL EXTERNAL WALLS 250TH & INTERNAL WALLS 75 THK UNLESS OTHERWISE MENTIONED.
- EXTERNAL PLASTER IS 25TH & INTERNAL PLASTER IS 12MM TH WITH 1:4 MORTAR.
- ALL CONC. GRADE IS M25 AND GRADE OF STEEL FE-500.
- 250 THK BRICK WORK IN 1:6 MORTAR.
- 125 THK & 75 THK BRICK WORK IN 1:4 MORTAR.
- 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
- 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS.

**DOORS AND WINDOWS SCHEDULE**

TYPE	WIDTH	HEIGHT	REMARKS
DS	1200	2100	PANNEL DOOR
D1	1050	2100	PANNEL DOOR
D2	900	2100	PANNEL DOOR
D3	900	2100	FLUSH DOOR
D4	750	2100	FLUSH DOOR
D5	900	2100	P.V.C DOOR
W1	1800	1300	GLAZED SHUTTER
W2	1500	1300	DO
W3	1000	1300	DO
W4	450	1650	DO
V1	750	600	DO

**TITLE**  
**PROPOSED ARCHITECTURAL PLAN G+8**  
**STORIED RESIDENTIAL CAR APARTMENT**  
**BUILDING FOR "M/S BANERJEE BUILDERS"**  
**OVER L.R. PLOT NO.- 2133, L.R. KHATIAN NO. -**  
**680/1, 1127 OF MOUZA- ARRAH , J.L. NO.- 091,**  
**P.S.- KANKSA, DIST- PASCHIM BARDHAMAN.**

**AREA STATEMENT**

- LAND AREA - 1070.63 SQ.M./11,520.00 SQ.FT. /16 KATHA.
- GROUND FLOOR - 384.97 SQ.M./ 4142.28 SQ.FT.
- FIRST FLOOR - 529.90 SQ.M./5701.72 SQ.FT.
- SECOND FLOOR - 529.90 SQ.M./5701.72 SQ.FT.
- THIRD FLOOR - 529.90 SQ.M./5701.72 SQ.FT.
- FOURTH FLOOR - 529.90 SQ.M./5701.72 SQ.FT.
- FIFTH FLOOR - 529.90 SQ.M./5701.72 SQ.FT.
- SIXTH FLOOR - 529.90 SQ.M./5701.72 SQ.FT.
- SEVENTH FLOOR - 529.90 SQ.M./5701.72 SQ.FT.
- EIGHTH FLOOR - 529.90 SQ.M./5701.72 SQ.FT.
- PROPOSED TOTAL BUILT UP AREA - 4624.17 SQ.M./49,756.07 SQ.FT. (INCL. CAR PARKING)
- TOTAL BUILT UP AREA FOR F.A.R. CALCULATION - 3722.96 SQ.M. (EXCLUDING SERVICES AT EACH FLOOR AND CAR PARKING)
- PARKING AT GROUND FL. - 332.56 SQ.M.
- SERVICES IN GROUND FL. - 52.41 SQ.M.
- SERVICES IN EACH FL. - 64.53 SQ.M.
- FLOOR AREA RATIO - 3722.96/1070.63 = 3.48
- GROUND COVERAGE - 384.97/1070.63 = 35.96 %

**CERTIFICATE OF ARCHITECT/ENGINEER**  
 I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF NBC OF INDIA AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT.

**CERTIFICATE OF OWNER**

THIS IS TO CERTIFY THAT I SHALL NOT ON A LATER DATE, MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. THIS IS CERTIFIED THAT I HAVE DONE THROUGH THE NBC OF INDIA AND ALSO ABIDE BY THOSE RULES DURING AND LATER CONSTRUCTION OF BUILDING.

Approved vide Memo No- 592/2018/BB/2 dt- 07/12/18 of District Engineer, Paschim Bardhaman Bill 2 passed

APPROVED  
 Pradhan  
 Malandighi Gram Panchayat

SCALE-1:100 OR AS SHOWN  
 DATE- 15.12.18

SHEET NO. -MN/APT(FIRE)/2018-12/BB/A1