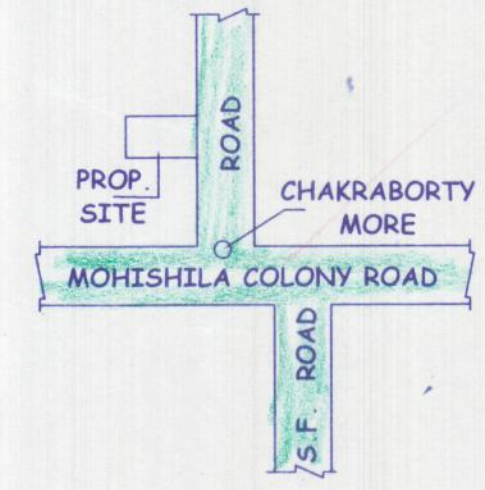


SITE PLAN FOR PROPOSED G+IV STORIED RESIDENTIAL BUILDING CUM COMMERCIAL PLAN OF SRI ADHIR KUMAR CHANDA S/O. LATE BINOY BHUSON CHANDA TO BE CONSTRUCTED AT C.S. PLOT NO.-79(P), CORROSPONDING R.S. & L.R. PLOT NO.- 79/3388, L.R. KH. NO.-4356, L.O.P. NO.-475(P), MOUZA-MOHISHILA, J.L. NO.-37, BEARING HOLDING NO.-31/25, MOHISHILA COLONY,BLOCK-1, P.S.-ASANSOL SOUTH, DIST. - PASHIM BURDHAMAN IN WARD NO.-86 (NEW), UNDER ASANSOL MUNICIPAL CORPORATION.

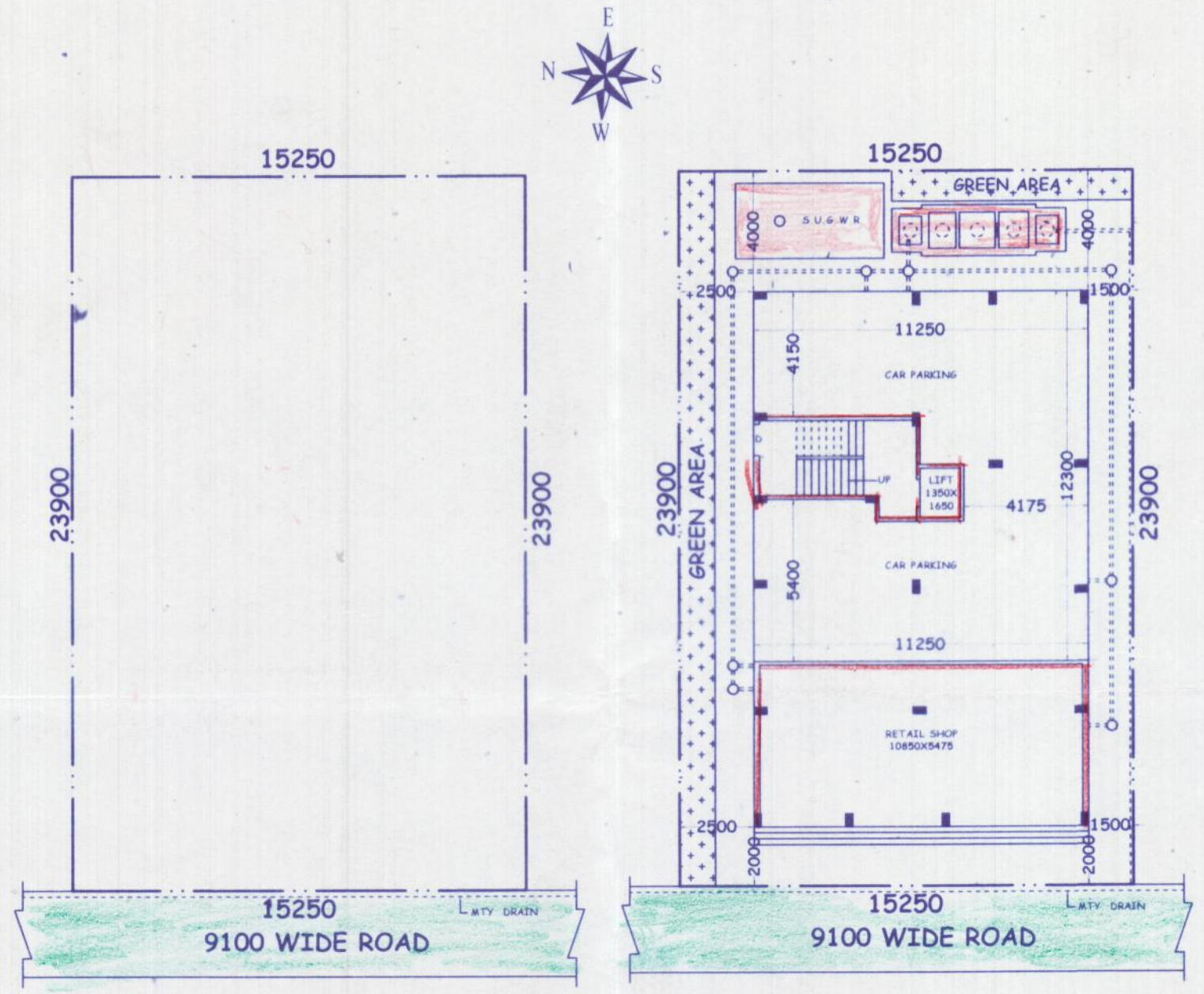
PROPOSAL = G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.
 PROPOSED HEIGHT- 15.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD.
 NATURE OF LAND- BASTU



LOCATION PLAN
NOT TO SCALE

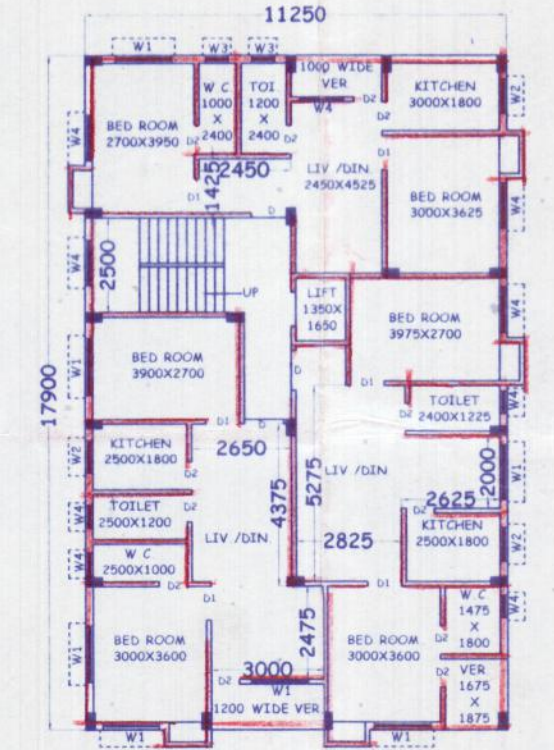


PORTION OF MOUJA MAP
SCALE-



EXISTING SITE PLAN
SCALE- 1:200

PROPOSED GROUND FLOOR PLAN
SCALE-1:200



PRO. 1ST. 2ND. 3RD. & 4TH. FLOOR PLAN
SCALE-1:200

DECLARATION

WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN.

ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE

Adhir Kumar Chanda.

SIGNATURE OF OWNER

SHEET NO.1/3
FOR OFFICE USE ONLY

Nayan Nayan
27.02.2020
Sub-Assistant Engineer
Asansol Municipal Corporation

Damanjit Das
27.2.2020
Assistant Engineer
Asansol Municipal Corporation

Soumitra Ray
28.02.2020
Town Planner
Asansol Municipal Corporation

[Signature]
28/02/2020
Executive Engineer
Asansol Municipal Corporation

SITE PLAN APPROVED
SECRETARY
Asansol Municipal Corporation

MEMO No. 781/SP/AMC/HO/2020
DATE 18.3.2020

AREA STATEMENT-

1. LAND AREA- (AS PER PARCHA) 9 SATAK	=364.32 sqm.	11. EXEMPTED AREA CALCULATION	
2. LAND AREA (AS PER SITE)	=364.32 sqm.	12. PERMISSIBLE F.A.R. = 2.25	= 819.72 sqm.
3. PERMISSIBLE COVERED AREA- (56.78%)	=206.86 sqm.	13. PROPOSED F.A.R. = 2.184	= 795.73 sqm.
4. PROPOSED GR. FL. COVERED AREA	=201.37 sqm.	A . STAIR AREA (I) = (4.95X2.5)X4	= 49.50 sqm.
a) GR. FL. COVERED AREA (COMMERCIAL)	= 63.00 sqm.	B . LIFT LOBBY = 1 NOS.(3.0X4)	= 12.00 sqm.
c) GR. FL. COVERED AREA (CAR PARKING)	=138.37 sqm.	C. CAR PARKING AREA (INCLUDING STAIR & LIFT) =	138.37 sqm.
5. PROPOSED 1ST. FL. COVERED AREA	=201.37 sqm.	D . BOX ALAMIRAH (1.25X.45X5)X4	= 11.25 sqm.
6. PROPOSED 2ND. FL. COVERED AREA	=201.37 sqm.	14.TOTAL EXEMPTED AREA(49.50+12+138.37+11.25)	=211.12sqm.
7. PROPOSED 3RD. FL. COVERED AREA	=201.37 sqm.	15.TOTAL COV. AREA AFTER EXEMPTION=1006.85-211.12	=795.73 sqm.
8. PROPOSED 4TH. FL. COVERED AREA	=201.37 sqm.	16. PERMISSIBLE GREEN AREA (20%)	= 72.86 sqm.
TOTAL COVED AREA	=1006.85 sqm.	17. PROPOSED GREEN AREA	= 72.97 sqm.
9. OPEN AREA	=162.95 sqm.		
10. TOTAL COMMERCIAL AREA	= 63.00 sqm.		

CERTIFICATE OF ENGINEER/L.B.S-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION.

CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESECT INCLUDING THE THE COSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S./N.B CODE.

Subham Roy Chowdhuri.
SUBHAM ROYCHOWDHURI
B.TECH (CIVIL)
LICENCED STRUCTURAL ENGINEER
LIC. NO.-127/AMC/2019-2020

Tapas Kumar Das
Tapas Kumar Das
Enlisted Architect & Engineer
Asansol Municipal Corporation
Lic. No 042/AMC/2019-2020

SIG. OF ENGINEER SIG. OF L.B.S-

NOTES-

- ALL DIMENSIONS ARE IN mm.
- WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
- A.M.C WATER LINE IS AVAILABLE.
- SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.
- POWER LINE (220V) OF W.B.S.E.B IS AVAILABLE.
- EXTERNAL WALLS ARE 200 mm THICK & INTERNAL WALLS ARE 125 mm THICK.

T.K.DAS & ASSOCIATES
1/F, Dr. M.N.SAHAROA
KOLKATA-700074
PHONE NO.-93310-81025

DRAWN BY:	DATE:	SCALE:	CAD FILE NAME:
CADSWAIT	14.04.2020	1:200 & N.T.S	WSP/PTD/DOB/BAIT/RAU/ASST BABAN DEY