



PROPOSED 6+IV STORED RESIDENTIAL BUILDING CUM COMMERCIAL PLAN OF SRI ADHIR KUMAR CHANDA S/O. LATE BHOJAN CHANDA TO BE CONSTRUCTED AT C.S. PLOT NO. -79(P), CORRESPONDING R.S. & L.R. PLOT NO. -79/3388 L.R. KH. NO. -4356 L.O.P. NO. -475 (P) MOUNDA-MOHISHILA, J.L. NO. -37, BEARING HOLDING NO. -3175, MOHISHILA COLONY, BLOCK - I, P.S. -ASANSOL SOUTH, DIST. -PASHIM BURDHAMAN IN WARD NO. -86 (NEW), UNDER ASANSOL MUNICIPAL CORPORATION.

AREA STATEMENT

- LAND AREA - (AS PER PARCHA) 9 SATAK = 364.32 sqm.
- LAND AREA (AS PER SITE) = 64.32 sqm.
- PERMISSIBLE COVERED AREA - (56.78%) = 206.86 sqm.
- PROPOSED GR. FL. COVERED AREA = 201.37 sqm.
- PROPOSED 6R. FL. COVERED AREA (COMMERCIAL) = 63.00 sqm.
- GR. FL. COVERED AREA (CAR PARKING) = 138.37 sqm.
- PROPOSED 1ST FL. COVERED AREA = 201.37 sqm.
- PROPOSED 2ND FL. COVERED AREA = 201.37 sqm.
- PROPOSED 3RD FL. COVERED AREA = 201.37 sqm.
- PROPOSED 4TH FL. COVERED AREA = 201.37 sqm.
- TOTAL COVERED AREA = 1006.85 sqm.
- OPEN AREA = 162.95 sqm.
- TOTAL COMMERCIAL AREA = 63.00 sqm.
- EXEMPTED AREA CALCULATION = 819.72 sqm.
- PERMISSIBLE F.A.R. = 2.25 = 795.73 sqm.
- PROPOSED F.A.R. = 2.184 = 795.73 sqm.
- STAIR AREA (I) = (4.95X2.5)X4 = 49.50 sqm.
- LIFT LOBBY = 1 NOS. (3.0X4) = 12.00 sqm.
- CAR PARKING AREA (INCLUDING STAIR & LIFT) = 138.37 sqm.
- BOX ALAMIRAH (1.25X.45X5)X4 = 11.25 sqm.
- TOTAL EXEMPTED AREA (49.50+12+138.37+11.25) = 211.12 sqm.
- TOTAL COV. AREA AFTER EXEMPTION = 1006.85 - 211.12 = 795.73 sqm.

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN, ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

SIG. OF OWNER

CERTIFICATE OF ENGINEER L.B.S.:-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION.

CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S./B CODE HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

SIG. OF ENGINEER

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D	1000 X 2100	W1	1500 X 1200
D1	900 X 2100	W2	1000 X 900
D2	750 X 2100	W3	450 X 600
		SW	1200 X 1200

T.K DAS & ASSOCIATES
1/4, Dr. M.N. SAHA ROAD
KOLKATA-700074
PHONE NO. 93310-81025

ARCHITECTURAL SHEET NO. 3/2
FOR OFFICE USE ONLY

Name: Nishu
27.02.2020
Sub-Assistant Engineer
Asansol Municipal Corporation
23.2.2020
Assistant Engineer
Asansol Municipal Corporation

Town Planner
Asansol Municipal Corporation

Executive Engineer
Asansol Municipal Corporation

Plan Sanctioned
SECRETARY
Asansol Municipal Corporation

MEMO No. 792/Asansol/2020
DATE: 28.02.2020

NOTES:
1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 250 & 200 MM THK. & ALL INTERNAL WALLS ARE 125 MM THK. R.C.C MEMBERS SHALL BE OF M-20 GRADE.
3. ALL REINFORCEMENT SHALL BE OF Fe-660 CONFORMING TO I.S. CODE.
4. CLEAR COVER FOR:
a) FOUNDATION-40mm
b) COLUMN-25mm
c) BEAM-25mm
5. THE DEPTH OF SEMI UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURING COLUMN FOUND.
6. NEIGHBOURING COLUMN FOUND SHALL BE AT LEAST 1800 DIA.
7. FINGERED END OF REINFORCEMENT SHALL BE AT LEAST 12 DIA.
8. ALL REINFORCEMENT SHALL BE CONNECTED BY LAP OR WELDING.
9. ALL REINFORCEMENT SHALL BE CONNECTED BY LAP OR WELDING.
10. ALL REINFORCEMENT SHALL BE CONNECTED BY LAP OR WELDING.

PLINTH LEVEL CERTIFICATE & OCCUPANCY CERTIFICATE ARE MANDATORY AS PER BUILDING RULES
Deviation means Demolition.