

**PROPOSED PLAN OF A G+4 STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OWNED BY- SRI BADAL GHOSH, AT CORRESPONDING TO MOUZA - DOHARIA, J.L. NO.- 45, Re. Sa NO.- 132, R.S. DAG NO.-1503, R.S.KH. NO.-238, HAL KH. NO.-979, TOUZI NO.-146, WARD NO.- 9, HOLDING NO.-203/2 (METHOPARA NORTH), P.S.-MADHAYAMGRAM, DIST.- NORTH 24 PARGANAS, UNDER MADHYAMGRAM MUNICIPALITY.**

FOR OFFICE USE  
BOARD MEETING DATE = 31-07-2018.

SANCTIONED  
On: 03/08/2018  
P/A No. 63/000/2018  
VALD UP TO: 02/08/2021



**STATEMENT OF PLAN PROPOSAL**

01. ASSESSEE NO.-  
02. DETAILS OF REGISTERED DEED: BOOK NO.- 1  
VOLUME NO.- BEING NO.- FOR THE YEAR-  
03. AREA OF LAND:- 5 K. 00 CH. 00 SFT.(AS PER DEED) 4 K.-15 CH.-15 SFT.(AS PER PLY.)  
04. GROUND COVERAGE > 153.02 SQ.M. OR 1647.11 SFT.(46.14%)  
05. TOTAL HEIGHT OF THE BUILDING - 15.500 M.

COVERED AREA	SQ.M.	SQ.FT.
a) GROUND FLOOR (CAR PARKING)	114.50	1232.48
b) GROUND FLOOR (COMMON AREA)	19.94	214.63
c) GROUND FLOOR (SHOP)	18.58	200.00
d) FIRST FLOOR (PROP.RESL.)	175.49	1888.97
e) SECOND FLOOR (PROP.RESL.)	175.49	1888.97
f) THIRD FLOOR (PROP.RESL.)	175.49	1888.97
g) FOURTH FLOOR (PROP.RESL.)	175.49	1888.97
<b>TOTAL COVERED AREA</b>	<b>854.98</b>	<b>9203.00</b>

**DOORS AND WINDOWS SCHEDULE**

SL.NO.	LEGEND	SIZE	SPECIFICATION
1	D	1200X2100	PANELED DOOR
2	D1	900X2100	-DO-
3	D2	750X2100	-DO-
4	W1	1500X1350	PANELED WINDOW
5	W2	900X1350	-DO-
6	W3	600X600	-DO-

**COLOUR SPECIFICATION**

PROPOSED AREA	COLOUR
PROPOSED AREA	RED
EXISTING AREA	YELLOW
SURFACE DRAIN	
ROAD	
WATER LINE	

**CERTIFICATE OF BUILDING PLAN:-**  
I/WE HEREBY CERTIFY THAT PLANS, ELEVATIONS & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 203/2, STREET (METHOPARA NORTH), WARD NO. 9 UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY (NORTH) AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007 THIS IS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE & EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, PORT TRUST/COAST GUARD, SIGNAL DEPARTMENT, ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTITUTE THE CONSTRUCTION OF ADDITIONAL FLOOR AREA FOR THE BUILDING ON THE SAID PLOT.

ARCHAN MAJUMDER  
M-Tech (CE, Geo)  
License No. 101/133-1/2016/2017  
**SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT (NAME, ADDRESS & EMPANELMENT NO.)**

**CERTIFICATE OF STRUCTURAL STABILITY:-**  
I/WE HEREBY CERTIFY THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT NO. 203/2, STREET (METHOPARA NORTH), WARD NO. 9 UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY (NORTH) AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY, HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007 THIS IS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE & EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, PORT TRUST/COAST GUARD, SIGNAL DEPARTMENT, ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTITUTE THE CONSTRUCTION OF ADDITIONAL FLOOR AREA FOR THE BUILDING ON THE SAID PLOT.

Rupak Kumar Banerjee  
RUPAK KUMAR BANERJEE  
B.C.E., M.E., IUGG  
M.E. CHARTERED ENGINEER  
ENLISTED GEO TECHNICAL ENGINEER (G.M.C.)  
G.T.13/3(K.A.C.)  
1M-4779, M-163878-5

**CERTIFICATE OF OWNER:-**  
I/WE HEREBY CERTIFY THAT I/WE HAVE NOT AT ANY DATE MADE ANY ADDITIONAL ALTERATION TO THIS PLAN AND CERTIFIED THAT I/WE HAVE GONE THROUGH THE RULES FOR MADHYAMGRAM MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.

Mani Sankar Chatterjee  
E. S. L. No- 153(II)  
K.M.C.  
**SIGNATURE OF STRUCTURAL ENGINEER (NAME, ADDRESS & EMPANELMENT NO.)**

Badal Ghosh  
**SIGNATURE OF OWNER**

**C.A. CONSTRUCTION**  
(A GROUP OF CIVIL ENGINEERS)  
SHOP NO. G3, MADHYAMGRAM MUNICIPAL MARKET COMPLEX, KOLKATA-700 029  
PH. (033) 2538 - 8009

PARTICULARS	SCALE
FLOOR PLANS, ELEVATION, SECTIONS & OTHER DETAILINGS	SCALE: 1:100, 1:200, 1:50, 1:25
DRAWN BY - RUMA SAGAR	DATE: 27/07/2018
CHECKED BY - SAGAR	SHEET NO. - 1 OF 1

