

STATEMENT OF PLAN PROPOSAL
 1. ASSESSEE NO. -
 2. DETAILS OF REGISTERED DEED: BOOK NO. -
 VOLUME NO. - 1502-2016, PAGE FROM 26035 TO 26071, BRING NO. - 150201988
 FOR THE YEAR: 2016

SCHEDULE OF DOORS & WINDOWS:

| WINDOWS | | | | |
|---------|-------|--------|-------|------|
| MARK | WIDTH | HEIGHT | UNTEL | SILL |
| W1 | 1800 | 1750 | 2350 | 600 |
| W2 | 1500 | 1750 | 2350 | 600 |
| W3 | 1200 | 1750 | 2350 | 600 |
| W4 | 900 | 1200 | 2350 | 1150 |
| W5 | 600 | 900 | 2350 | 1450 |
| W6 | 1350 | 1750 | 2350 | 600 |
| W7 | 1000 | 1750 | 2350 | 600 |
| W8 | 1175 | 1750 | 2350 | 600 |

| DOORS | | | | |
|-------|-------|--------|-------|---------|
| MARK | WIDTH | HEIGHT | UNTEL | REMARKS |
| D1A | 1200 | 2150 | 2150 | |
| D1 | 1000 | 2150 | 2150 | |
| D2 | 900 | 2150 | 2150 | |
| D3 | 750 | 2150 | 2150 | |
| DW | 2400 | 2150 | 2150 | |
| DW1 | 1800 | 2150 | 2150 | |
| DW2 | 2700 | 2150 | 2150 | |
| FCD1 | 1100 | 2150 | 2150 | |

| DUCT | | | |
|------|-------|--------|-------|
| MARK | WIDTH | HEIGHT | UNTEL |
| DT1 | 1200 | 1800 | 2150 |
| DT2 | 900 | 1800 | 2150 |

SPECIFICATION
 01. ALL DIMENSIONS ARE IN MM, UNLESS OTHERWISE STATED.
 02. ALL EXTERNAL WALLS ARE 200 TH. & ALL INTERNAL WALLS ARE 125 TH. UNLESS OTHERWISE STATED.
 03. THE DEPTH OF S.U.O.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
 04. BRICK WORK 200 TH WITH MORTAR 1:6 & BRICK WORK 125 TH WITH MORTAR 1:4
 05. ALL R.C.C. WORKS INCLUDING FOUNDATION M20
 06. GRADE OF STEEL IS IS. CODE 1786-1979
 07. ALL SHORTCUTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION
 08. OTHERS ITEM ARE AS PER I.S. SPECIFICATION.

COLOUR SPECIFICATION
 PROPOSED AREA — RED
 EXISTING AREA — YELLOW
 SURFACE GRAB
 ROAD
 WATER LINE

CERTIFICATE OF BUILDING PLAN:
 I/WE DO HEREBY CERTIFY THAT PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURE DETAILS OF THE PROPOSED BUILDING UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007.

VIVEK BINGH BATHOUR
 Registered Architect
 Reg. No. CA/2001/28192

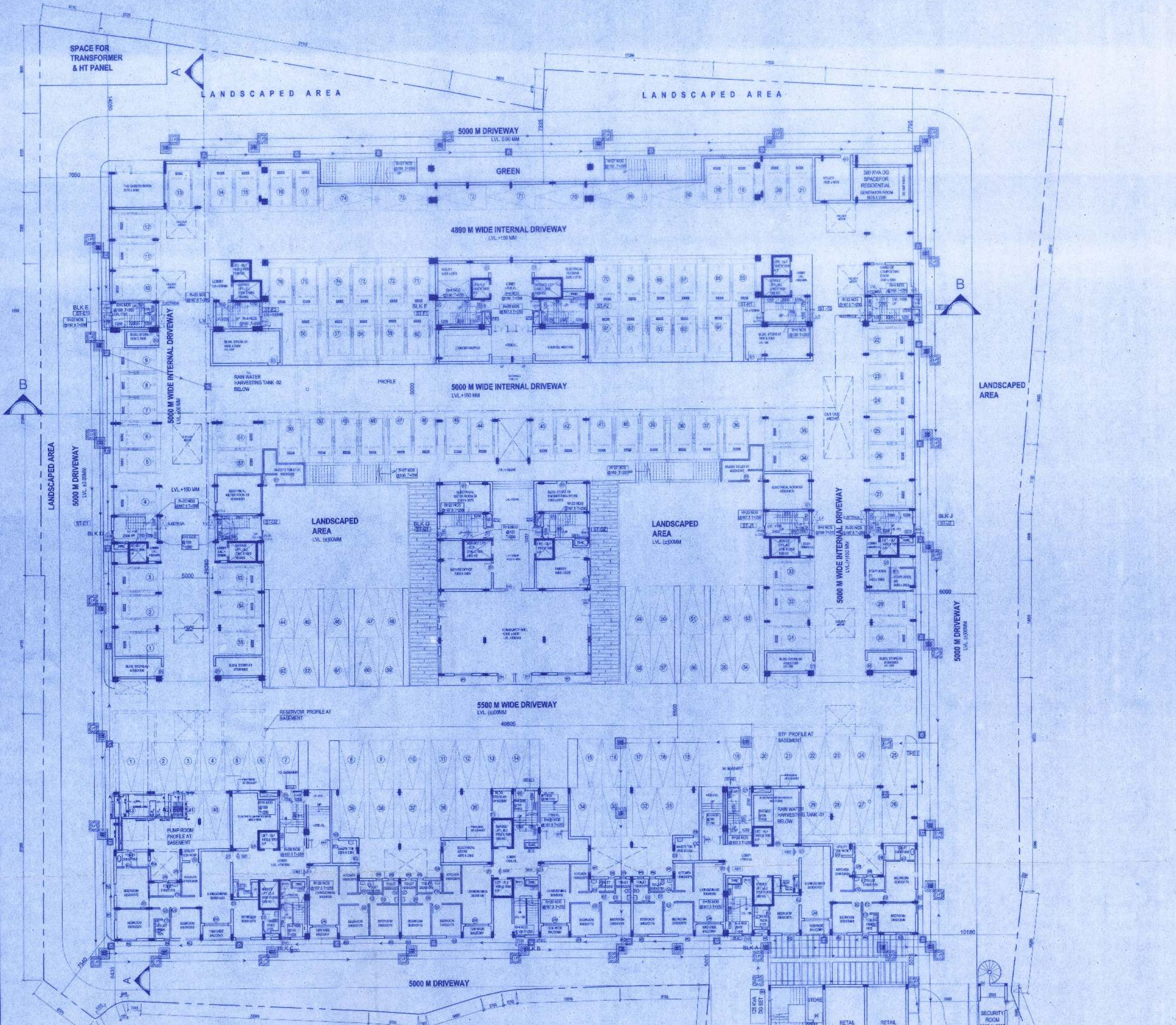
CERTIFICATE OF STRUCTURAL STABILITY:
 I/WE HEREBY CERTIFY THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

Signature of Structural Engineer
 Signature of Civil Engineer
 Signature of Owner

CERTIFICATE OF OWNER:
 I CERTIFY THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN, CERTIFIED THAT I HAVE GONE THROUGH THE RULES FOR MADHYAMGRAM MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.

PROJECT:
 PROPOSED G+VI STORED RESIDENTIAL COMPLEX WITH FACILITY BLOCK AT JESSORE ROAD
 OVER HOLDING NO. 01/11, JESSORE ROAD, WARD NO. 26, NOLZA SAHARA, P.S. BAG NO. 418, 417, 416, 415, 414, 413, 412, 411, 410, 409, 408, 407, 406, 405, 404, 403, 402, 401, 400, 399, 398, 397, 396, 395, 394, 393, 392, 391, 390, 389, 388, 387, 386, 385, 384, 383, 382, 381, 380, 379, 378, 377, 376, 375, 374, 373, 372, 371, 370, 369, 368, 367, 366, 365, 364, 363, 362, 361, 360, 359, 358, 357, 356, 355, 354, 353, 352, 351, 350, 349, 348, 347, 346, 345, 344, 343, 342, 341, 340, 339, 338, 337, 336, 335, 334, 333, 332, 331, 330, 329, 328, 327, 326, 325, 324, 323, 322, 321, 320, 319, 318, 317, 316, 315, 314, 313, 312, 311, 310, 309, 308, 307, 306, 305, 304, 303, 302, 301, 300, 299, 298, 297, 296, 295, 294, 293, 292, 291, 290, 289, 288, 287, 286, 285, 284, 283, 282, 281, 280, 279, 278, 277, 276, 275, 274, 273, 272, 271, 270, 269, 268, 267, 266, 265, 264, 263, 262, 261, 260, 259, 258, 257, 256, 255, 254, 253, 252, 251, 250, 249, 248, 247, 246, 245, 244, 243, 242, 241, 240, 239, 238, 237, 236, 235, 234, 233, 232, 231, 230, 229, 228, 227, 226, 225, 224, 223, 222, 221, 220, 219, 218, 217, 216, 215, 214, 213, 212, 211, 210, 209, 208, 207, 206, 205, 204, 203, 202, 201, 200, 199, 198, 197, 196, 195, 194, 193, 192, 191, 190, 189, 188, 187, 186, 185, 184, 183, 182, 181, 180, 179, 178, 177, 176, 175, 174, 173, 172, 171, 170, 169, 168, 167, 166, 165, 164, 163, 162, 161, 160, 159, 158, 157, 156, 155, 154, 153, 152, 151, 150, 149, 148, 147, 146, 145, 144, 143, 142, 141, 140, 139, 138, 137, 136, 135, 134, 133, 132, 131, 130, 129, 128, 127, 126, 125, 124, 123, 122, 121, 120, 119, 118, 117, 116, 115, 114, 113, 112, 111, 110, 109, 108, 107, 106, 105, 104, 103, 102, 101, 100, 99, 98, 97, 96, 95, 94, 93, 92, 91, 90, 89, 88, 87, 86, 85, 84, 83, 82, 81, 80, 79, 78, 77, 76, 75, 74, 73, 72, 71, 70, 69, 68, 67, 66, 65, 64, 63, 62, 61, 60, 59, 58, 57, 56, 55, 54, 53, 52, 51, 50, 49, 48, 47, 46, 45, 44, 43, 42, 41, 40, 39, 38, 37, 36, 35, 34, 33, 32, 31, 30, 29, 28, 27, 26, 25, 24, 23, 22, 21, 20, 19, 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, 0

CLIENT:
 ASTORIA HOTEL PVT. LTD.
DRAWING TITLE:
 SERVICES LAYOUT PLAN
DRAWING NO:
 BR/AR/CS-02



SITE PLAN

AREA STATEMENT

PROJECT: COURTYARD THE RESIDENCY, DEVELOPMENT AT JESSORE ROAD
 AREA STATEMENT

| ITEM | UNIT | AMOUNT | DATE |
|-----------------------------|------|----------|----------|
| PERMISSIBLE FAR | % | 2.75 | 11.07.17 |
| PERMISSIBLE G.COV. | % | 50% | 11.07.17 |
| PERMISSIBLE ST. HEIGHT | M | 32.60 | 11.07.17 |
| PERMISSIBLE CAR AREA | SQ.M | 32447 | 11.07.17 |
| CAR PARKING REQUIREMENT | | | |
| PROPOSAL: | | | |
| PROPOSED GROUND COVERAGE | % | 49.98% | |
| PROPOSED BUILT UP AREA | SQ.M | 25518.37 | |
| PROPOSED F.A.R. | | 2.33 | |
| PROPOSED HEIGHT OF BUILDING | M | 32.60 | |

CAR PARKING REQUIREMENT CALCULATION

| RESIDENTIAL | COMMERCIAL | CLUB | NO OF CARS |
|---------------------|------------|------|------------|
| AS PER BYLAWS | | | |
| UP TO 500 SQ.M | | | 100 |
| 500 TO 1000 SQ.M | | | 150 |
| 1000 TO 2000 SQ.M | | | 200 |
| 2000 TO 5000 SQ.M | | | 300 |
| ABOVE 5000 SQ.M | | | 125 |
| PARKING REQUIREMENT | | | 675 |
| PROV. CAR PARKING | | | 4 |
| REQ. CAR PARKING | | | 31 |
| PROV. CAR PARKING | | | 314 |
| REQ. CAR PARKING | | | 1800 |
| PROV. CAR PARKING | | | 149 |
| REQ. CAR PARKING | | | 10 |
| PROV. CAR PARKING | | | 151 |
| REQ. CAR PARKING | | | 5 |
| PROV. CAR PARKING | | | 5 |
| REQ. CAR PARKING | | | 209 |
| PROV. CAR PARKING | | | 2 |
| REQ. CAR PARKING | | | 127.72 |
| PROV. CAR PARKING | | | 2 |
| REQ. CAR PARKING | | | 270 |

F.A.R. CALCULATION

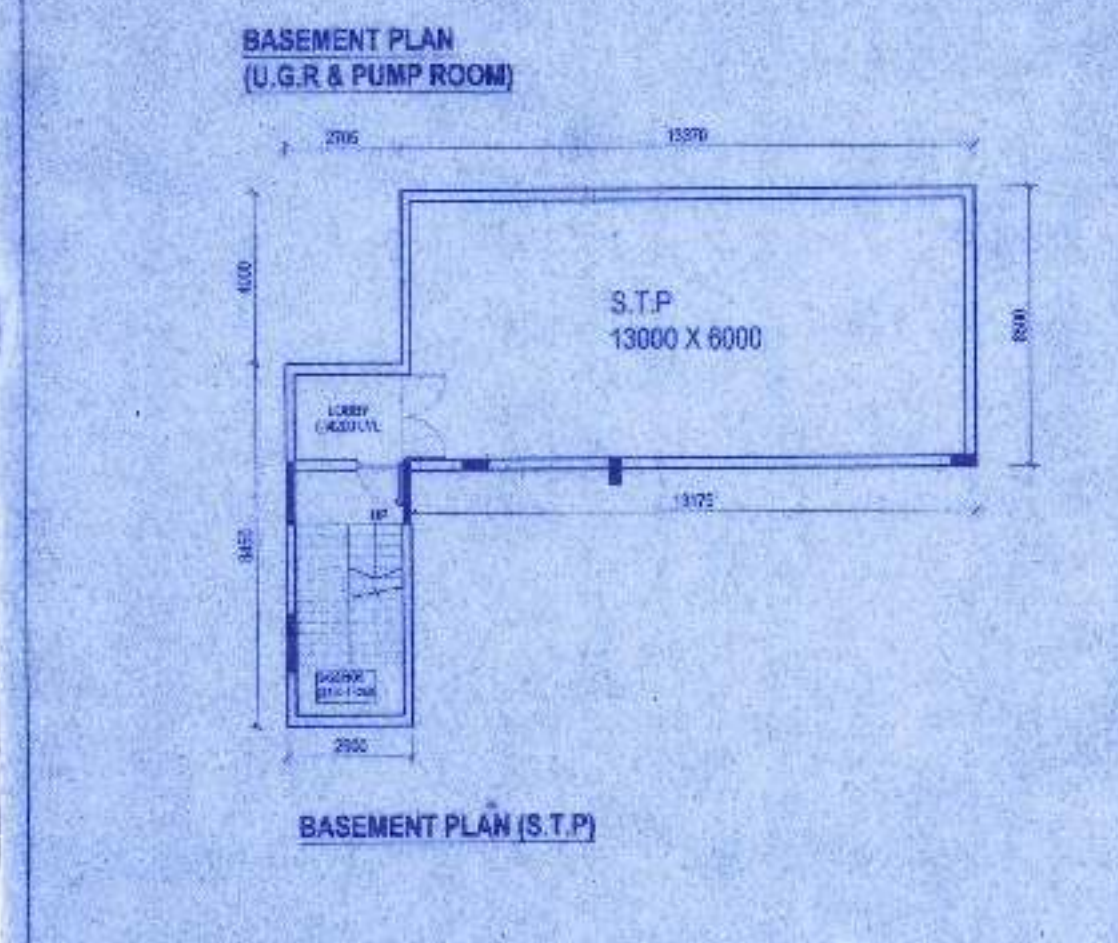
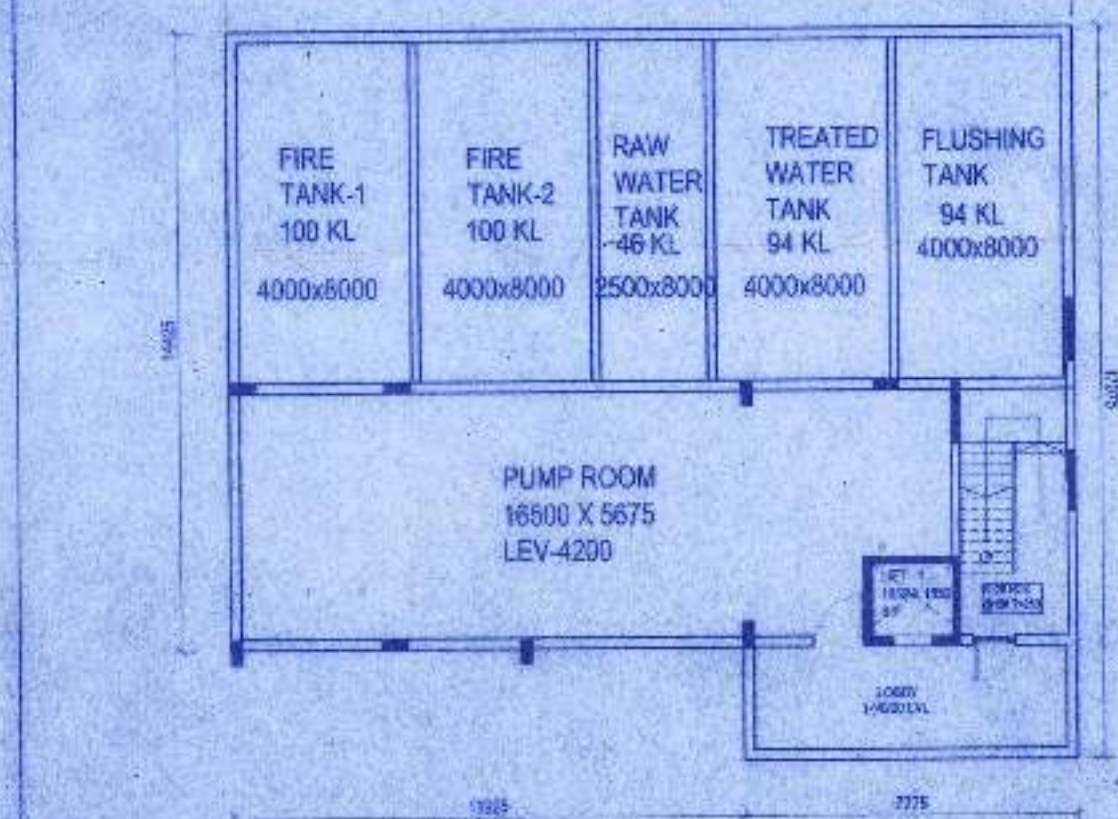
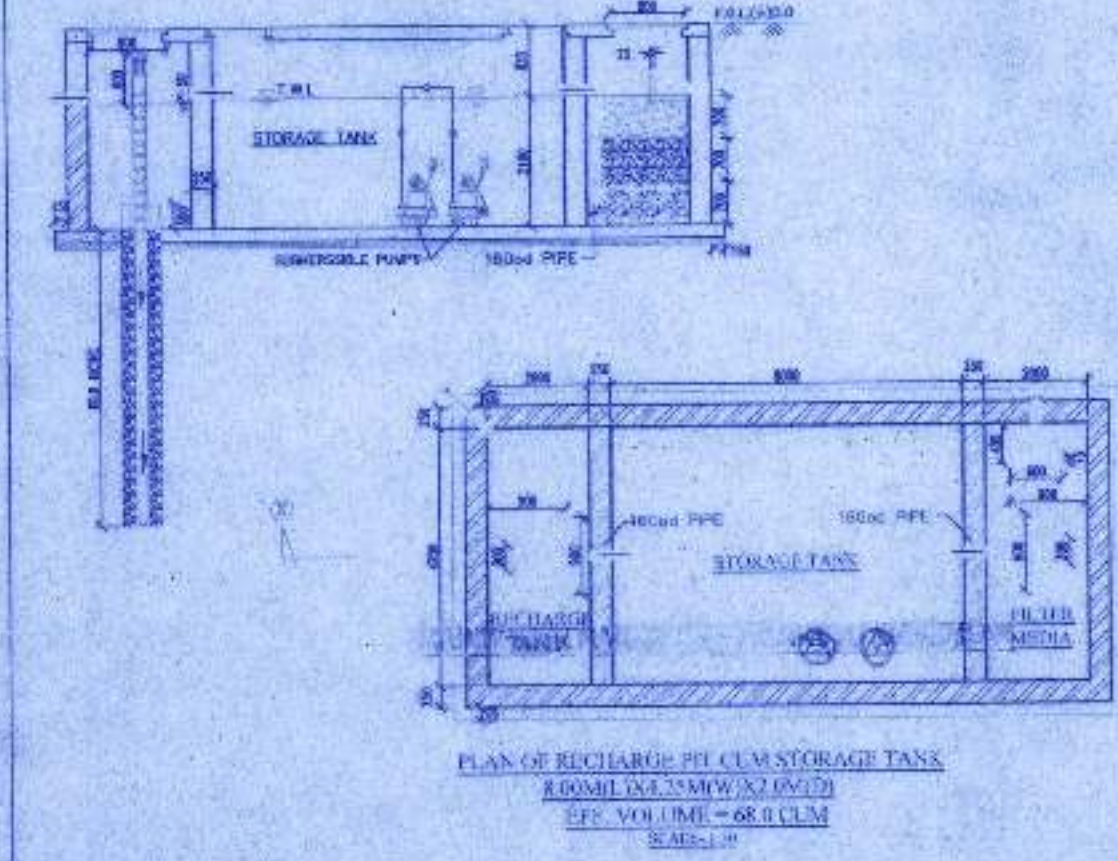
| AREA BREAKUP (RESIDENTIAL BLOCK PORTION- G+VI) | BUA | EXEMPTIONS | FAR AREA |
|--|---------|------------|----------|
| BASEMENT | 670 | 22.5 | 457.5 |
| GROUND FLOOR | 6660 | 22.5 | 4282.5 |
| FIRST FLOOR | 6660 | 22.5 | 4282.5 |
| SECOND FLOOR | 6660 | 22.5 | 4282.5 |
| THIRD FLOOR | 6660 | 22.5 | 4282.5 |
| FOURTH FLOOR | 6660 | 22.5 | 4282.5 |
| FIFTH FLOOR | 6660 | 22.5 | 4282.5 |
| SIXTH FLOOR | 6660 | 22.5 | 4282.5 |
| SEVENTH FLOOR | 6660 | 22.5 | 4282.5 |
| EIGHTH FLOOR | 6660 | 22.5 | 4282.5 |
| NINTH FLOOR | 6660 | 22.5 | 4282.5 |
| TENTH FLOOR | 6660 | 22.5 | 4282.5 |
| TOTAL BUILT UP AREA | 28521.0 | 1429.9 | 3780.0 |
| TOTAL FAR AREA | | | 25713.1 |

AREA BREAKUP (COMMERCIAL BLOCK PORTION- G+VI)

| AREA BREAKUP (COMMERCIAL BLOCK PORTION- G+VI) | BUA | EXEMPTIONS | FAR AREA |
|---|--------|------------|----------|
| GROUND FLOOR | 427.7 | 51.84 | 413.9 |
| FIRST FLOOR | 413.32 | 51.84 | 405.5 |
| SECOND FLOOR | 413.32 | 51.84 | 405.5 |
| THIRD FLOOR | 413.32 | 51.84 | 405.5 |
| TOTAL BUILT UP AREA | 1566.6 | 207.4 | 240.0 |
| TOTAL FAR AREA | | | 1355.5 |

AREA OF GATE COMPLEX (G+I)

| AREA OF GATE COMPLEX (G+I) | BUA | EXEMPTIONS | FAR AREA |
|--------------------------------|------|------------|----------|
| AREA OF GATE COMPLEX (G+I) | 50.1 | | |
| EXEMPTIONS FOR PARKING | | | |
| EXEMPTIONS FOR COVERED PARKING | NO | 6 | 50M |
| ST.L.T. - 113 @ 25 SQM/CAR | 150 | 75 | 2550 |
| TOTAL FAR AREA | | | 25518.37 |



SANCTIONED
 19.08.2018
 P.A.M. 26.08.2018
 VALID UPTO 18.07.2021

কমপক্ষে ৩টি পরিদর্শন স্বাক্ষর
 কোন বকুল, পলাশ, হাতিশ, চিত্র
 কলকাতা অসহায়ি সন্যাসিন
 পরিদর্শন সন্যাসিন স্বাক্ষর

