

BOARD MEETING DATE: 08.02.2018



FOR OFFICE USE  
**SANCTIONED**  
 On: 08.02.2018  
 VALID UPTO: 08.02.2021  
 CHAIRMAN  
 Madhyamgram Municipality  
 Dist. North 24 Parganas

STATEMENT OF PLAN PROPOSAL

- ASSESSMENT NO.:
- DETAILS OF REGISTERED DEED BOOK NO. 1  
 VOLUME NO.: 1302/2016, PAGE FROM 2503 TO 2607, BRND NO.: 1302/1088  
 FOR THE YEAR-2016

**SCHEDULE OF DOORS & WINDOWS:**

WINDOWS				
MARK	WIDTH	HEIGHT	INTEL	SEL
W1	1800	1750	2350	600
W2	1500	1750	2350	600
W3	1200	1750	2350	600
W4	900	1200	2350	1150
W5	600	900	2350	1450
W6	1350	1750	2350	600
W7	1000	1750	2350	600
W8	1175	1750	2350	600

DOORS				REMARKS
MARK	WIDTH	HEIGHT	INTEL	
DTA	1200	2150	2150	
D1	1000	2150	2150	
D2	900	2150	2150	
D3	750	2150	2150	
DW	2400	2150	2150	
DW1	1800	2150	2150	
DW2	2700	2150	2150	
FCD1	1100	2150	2150	

DUCT			
MARK	WIDTH	HEIGHT	INTEL
DT1	1200	1800	2150
DT2	900	1800	2150

**SPECIFICATION**

- ALL DIMENSIONS ARE IN MM, UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 200 TH & ALL INTERNAL WALLS ARE 125 TH, UNLESS OTHERWISE STATED.
- THE DEPTH OF S.L.G. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
- BRICK WORK 200 TH WITH MORTAR 1:6 & BRICK WORK 125 TH WITH MORTAR 1:6.
- ALL R.C.C. WORKS INCLUDING FOUNDATION WITH M30.
- OR GRADE OF STEEL IS AS PER IS: 4626.
- ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
- OR OTHERS FROM AS PER IS SPECIFICATION.

**CONCRETE SPECIFICATION**

PROPOSED AREA — RED  
 EXISTING AREA — YELLOW  
 SURFACE DRAIN  
 ROAD  
 WATER LINE

**CERTIFICATE OF BUILDING PLAN:**  
 I/WE DO HEREBY CERTIFY THAT PLANS, ELEVATION & SKETCHES AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007.

**REGISTERED ARCHITECT:**  
 WIVICK SINGH NAT-ORE  
 Registered Architect  
 Reg. No. CA290128152

**REGISTERED STRUCTURAL ENGINEER:**  
 ARITRA MANDAL  
 Chartered Structural Engineer  
 O. P. BASU  
 Chartered Engineer  
 M.I.S.E. No. 10104  
 M.I.S.E. No. 10105  
 M.I.S.E. No. 10106  
 M.I.S.E. No. 10107  
 M.I.S.E. No. 10108  
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 M.I.S.E. No. 10199  
 M.I.S.E. No. 10200

**CERTIFICATE OF OWNER:**  
 CERTIFIED THAT I SHALL NOT AT ANY TIME MAKE ANY ADDITION OR ALTERATION TO THIS PLAN CERTIFIED THAT I HAVE BEEN THROUGH THE BUILDING PLAN MADHYAMGRAM MUNICIPALITY AND ALSO ENTER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.

**SIGNATURE OF OWNER:**

**PROJECT:**  
 PROPOSED G+M STORED RESIDENTIAL COMPLEX WITH FACILITY BLOCK AT JESSORE ROAD

**CLIENT:**  
 ASTORIA HOTEL PVT. LTD.

**DRAWING TITLE:**  
 FIRST FLOOR PLAN

**DRAWING NO.:**  
 BR/ARCH-03

