

SITE PLAN FOR PROPOSED G+IV STORIED RESIDENTIAL BUILDING CUM COMMERCIAL PLAN OF SRI ADHIR KUMAR CHANDA S/O. LATE BINOY BHUSON CHANDA TO BE CONSTRUCTED AT C.S. PLOT NO.-79(P), CORROSPONDING R.S. & L.R. PLOT NO.- 79/3388, L.R. KH. NO.-4356, L.O.P. NO.-475(P), MOUZA-MOHISHILA, J.L. NO.-37, BEARING HOLDING NO.-31/25, MOHISHILA COLONY,BLOCK-1, P.S.-ASANSOL SOUTH, DIST. - PASHIM BURDHAMAN IN WARD NO.-86 (NEW), UNDER ASANSOL MUNICIPAL CORPORATION.

PROPOSAL = G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.
 PROPOSED HEIGHT- 15.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD.
 NATURE OF LAND- BASTU



SHEET NO.1/3
 FOR OFFICE USE ONLY

Nayan Nayan
 27.02.2020
 Sub-Assistant Engineer
 Asansol Municipal Corporation

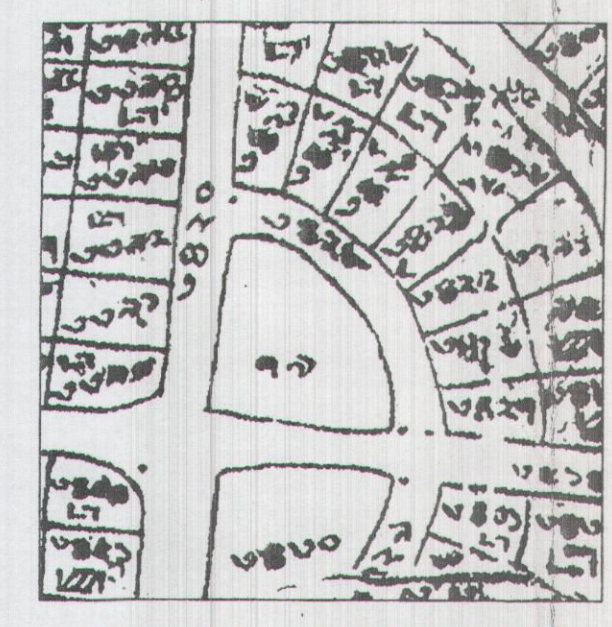
Assistant Engineer
 Asansol Municipal Corporation

Town Planner
 Asansol Municipal Corporation

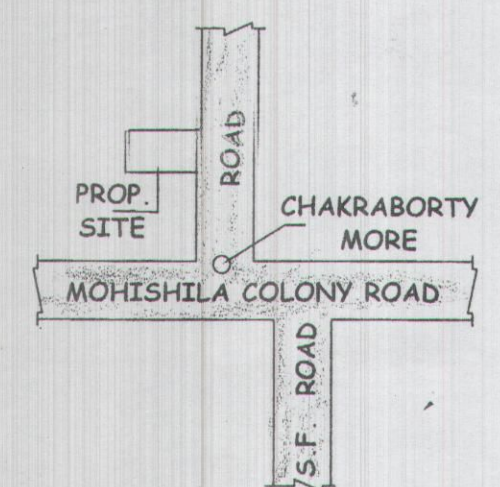
Executive Engineer
 Asansol Municipal Corporation

SITE PLAN APPROVED
 SECRETARY
 Asansol Municipal Corporation

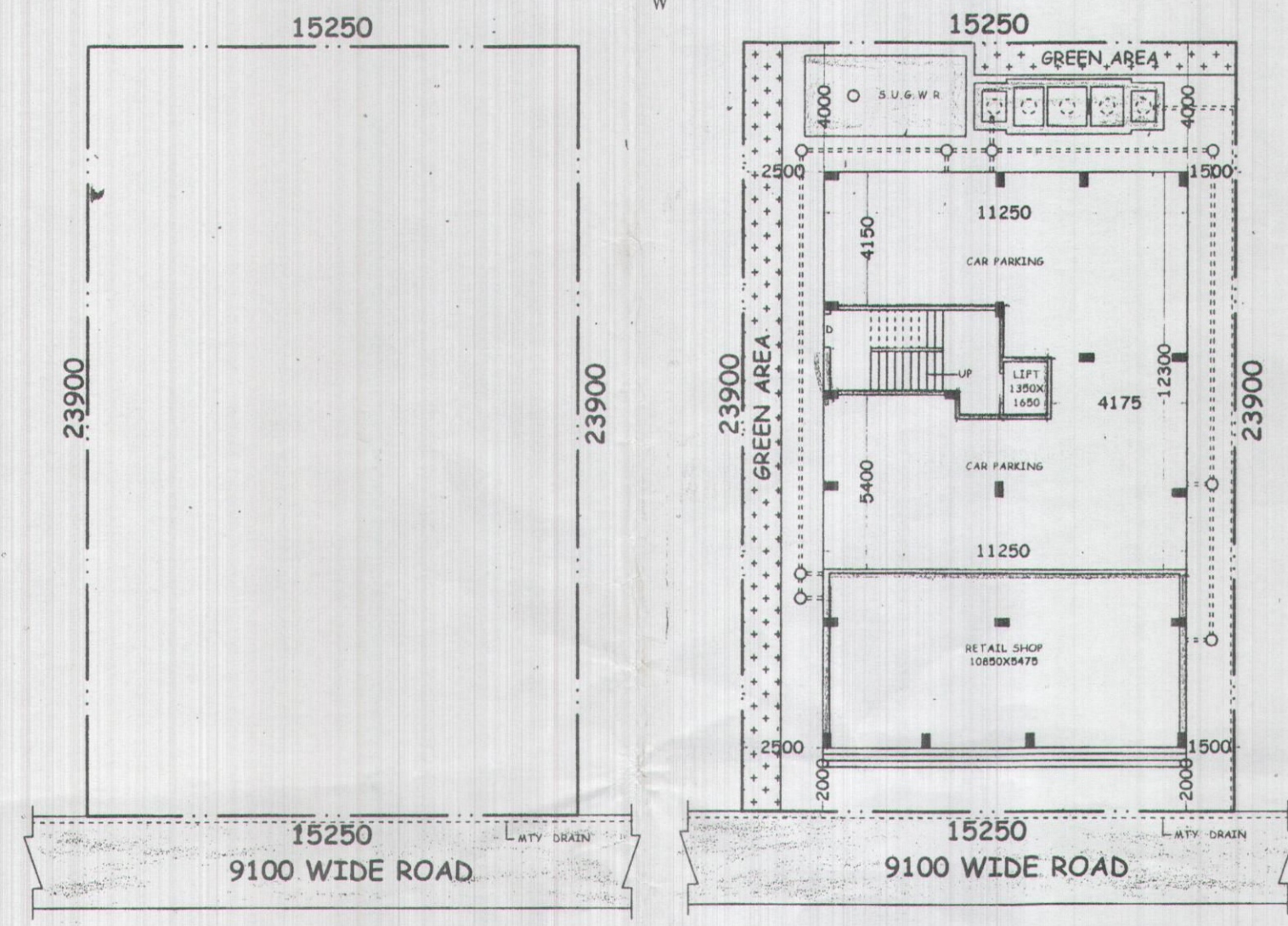
MEMO No. 781/SP/AMC/40/2020
 DATE 18.3.2020



PORTION OF MOUJA MAP
 SCALE-

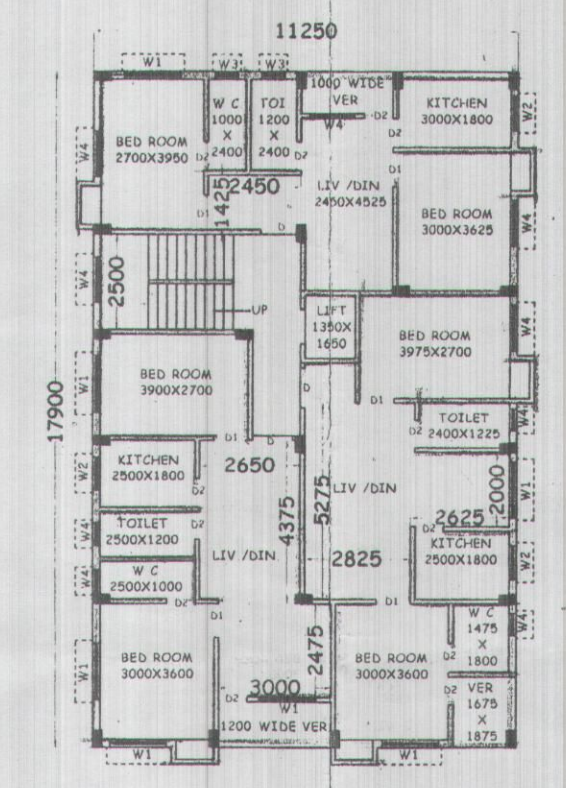


LOCATION PLAN
 NOT TO SCALE



EXISTING SITE PLAN
 SCALE- 1:200

PROPOSED GROUND FLOOR PLAN
 SCALE- 1:200



PRO. 1ST. 2ND. 3RD. & 4TH. FLOOR PLAN
 SCALE- 1:200

DECLARATION

WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN.
 ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

Adhir Kumar Chanda.

SIGNATURE OF OWNER

AREA STATEMENT-

1. LAND AREA- (AS PER PARCHA) 9 SATAK	=364.32 sqm.
2. LAND AREA (AS PER SITE)	=364.32 sqm.
3. PERMISSIBLE COVERED AREA- (56.78%)	=206.86 sqm.
4. PROPOSED GR. FL. COVERED AREA	=201.37 sqm.
a) GR. FL. COVERED AREA (COMMERCIAL)	= 63.00 sqm.
c) GR. FL. COVERED AREA (CAR PARKING)	=138.37 sqm.
5. PROPOSED 1ST. FL. COVERED AREA	=201.37 sqm.
6. PROPOSED 2ND. FL. COVERED AREA	=201.37 sqm.
7. PROPOSED 3RD. FL. COVERED AREA	=201.37 sqm.
8. PROPOSED 4TH. FL. COVERED AREA	=201.37 sqm.
TOTAL COVED AREA	=1006.85 sqm.
9. OPEN AREA	=162.95 sqm.
10. TOTAL COMMERCIAL AREA	= 63.00 sqm.

11. EXEMPTED AREA CALCULATION	
12. PERMISSIBLE F.A.R. = 2.25	= 819.72 sqm.
13. PROPOSED F.A.R. = 2.184	= 795.73 sqm.
A. STAIR AREA (I) = (4.95X2.5)X4	= 49.50 sqm.
B. LIFT LOBBY = 1 NOS.(3.0X4)	= 12.00 sqm.
C. CAR PARKING AREA (INCLUDING STAIR & LIFT)	= 138.37 sqm.
D. BOX ALAMIRAH (1.25X.45X5)X4	= 11.25 sqm.
14. TOTAL EXEMPTED AREA(49.50+12+138.37+11.25)	=211.12sqm.
15. TOTAL COV. AREA AFTER EXEMPTION=1006.85-211.12	=795.73 sqm.
16. PERMISSIBLE GREEN AREA (20%)	= 72.86 sqm.
17. PROPOSED GREEN AREA	= 72.97 sqm.

CERTIFICATE OF ENGINEER/L.B.S.-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION.
 CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE THE COSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S./N.B CODE.

Subham Roy Chowdhuri.
 SUBHAM ROYCHOWDHURI
 B.TECH (CIVIL)
 LICENCED STRUCTURAL ENGINEER
 U.C. NO.-127 / AMC / 2019-2020

Tapas Kumar Das
 Tapas Kumar Das
 Registered Architect & Engineer
 Asansol Municipal Corporation
 Lic. No 047/AMC/2019-2020

SIG. OF ENGINEER

SIG. OF L.B.S.-

NOTES-

- ALL DIMENSIONS ARE IN mm.
- WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
- A.M.C WATER LINE IS AVAILABLE.
- SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.
- POWER LINE (220V) OF W.B.S.E.B IS AVAILABLE.
- EXTERNAL WALLS ARE 200 mm THICK & INTERNAL WALLS ARE 125 mm THICK.

T.K.DAS & ASSOCIATES
 1/4, Dr. M.N.SAHA ROAD
 KOLKATA-700074
 PHONE NO.-93110-81025

DRAWN BY-	DATE	SCALE	CAD FILE NAME-
CADDRAPT	14.04.2020	1:200 & N.T.D.	81/PT/TA/2019/AMT/RAU/ASST DABANU DEY