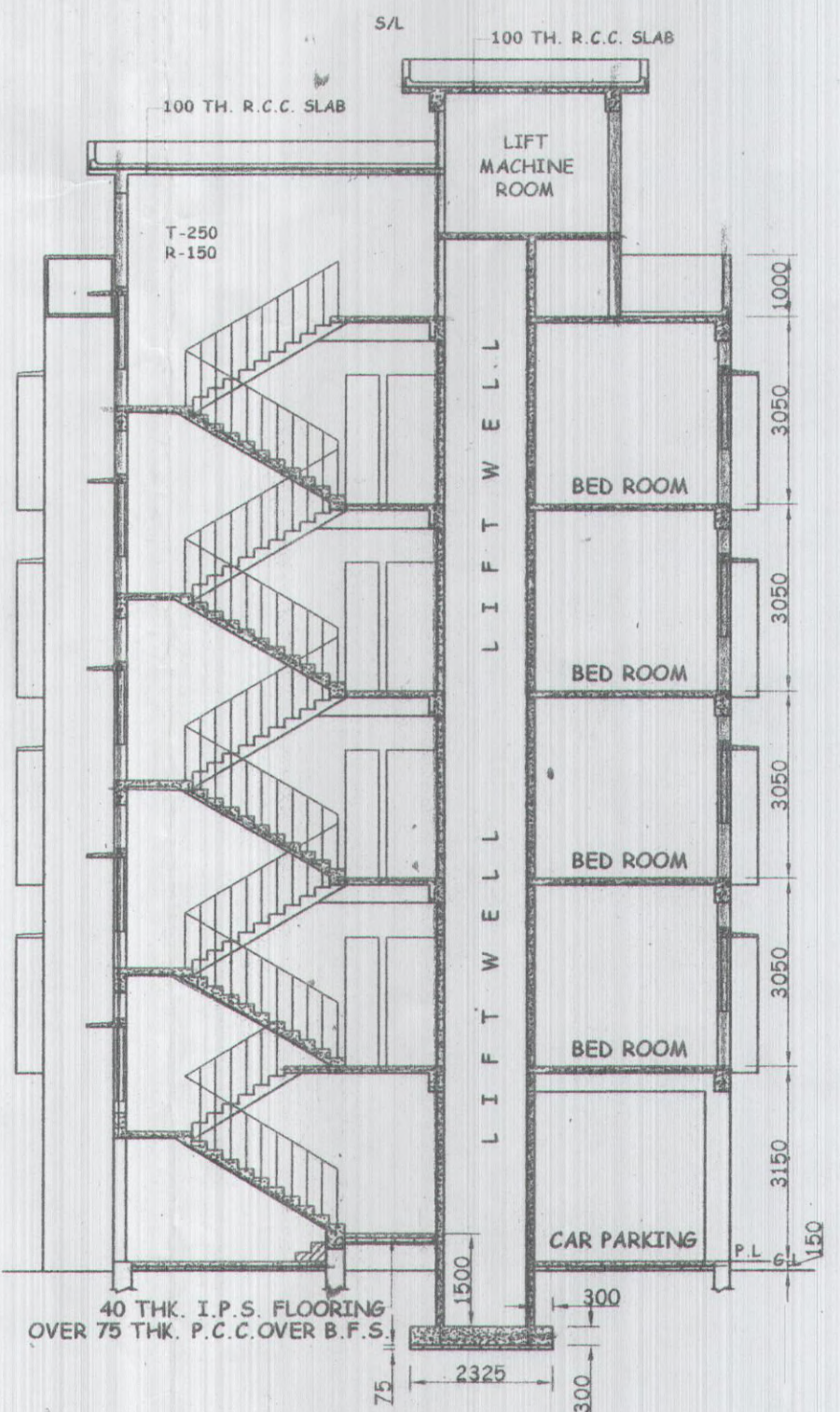
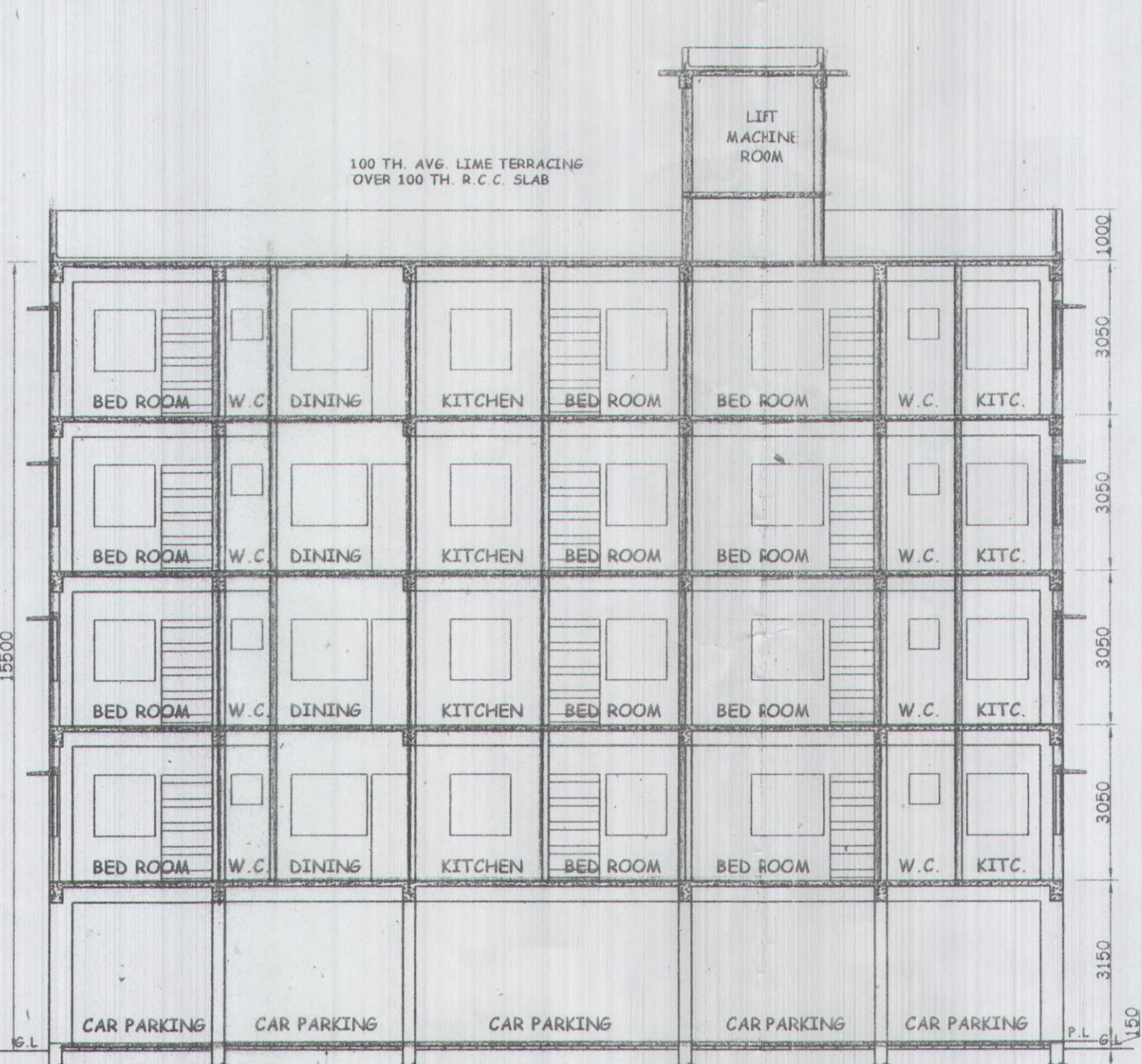


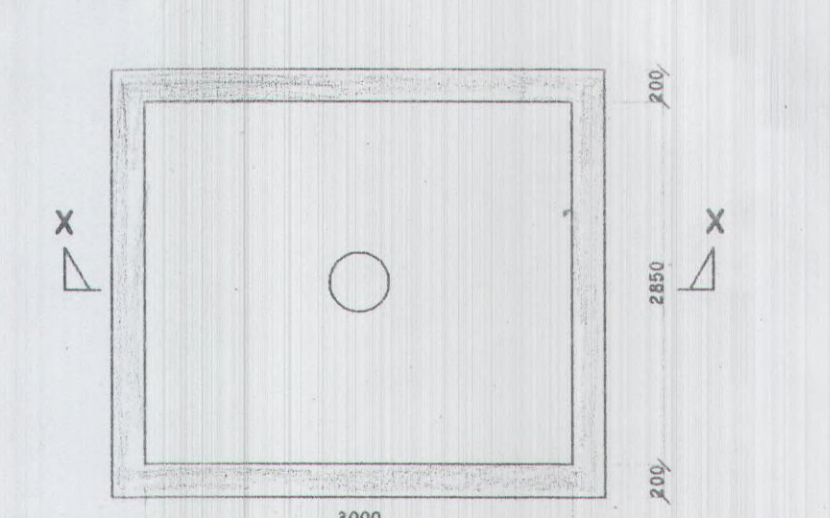
FRONT SIDE ELEVATION
SCALE:1:100



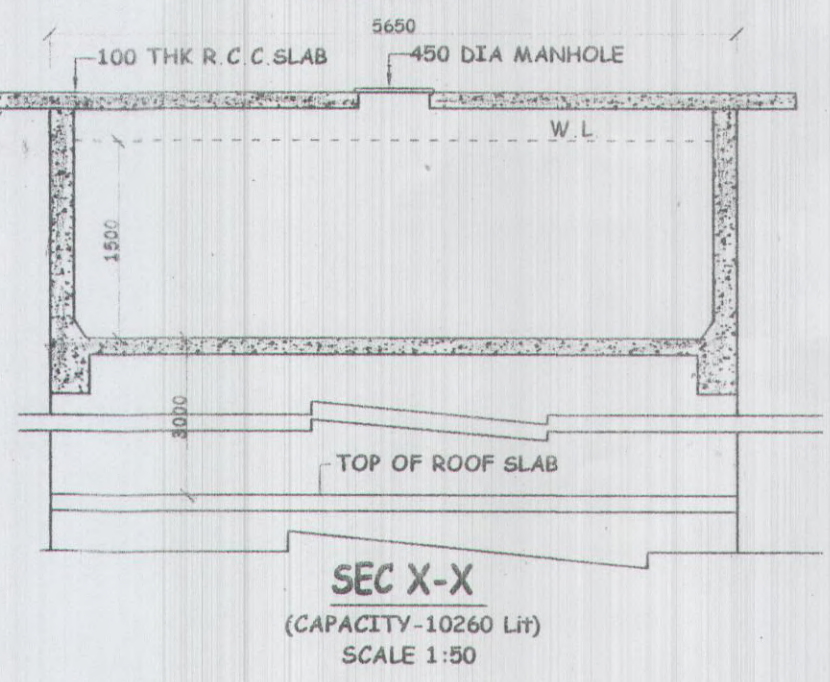
LSECTION ON A-A
SCALE:1:100



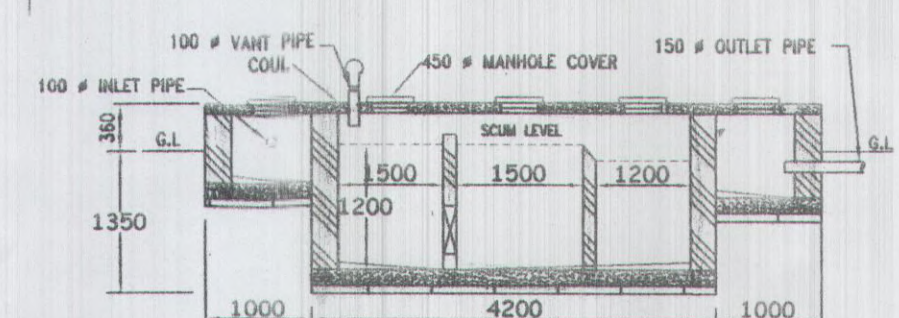
LSECTION ON B-B
SCALE:1:100



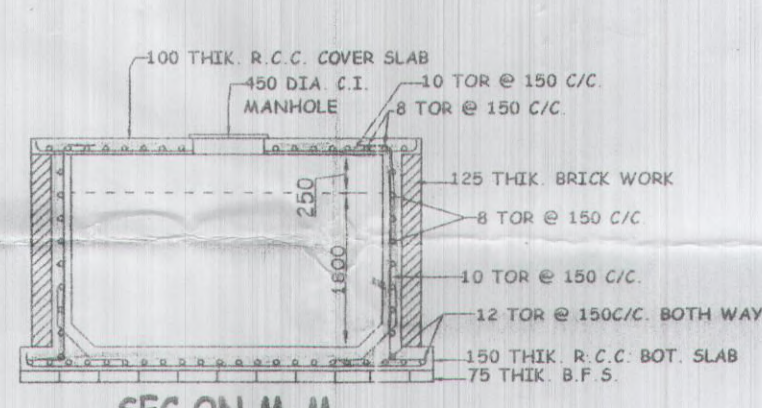
PLAN OF O.H. RESERVIOR
CAPACITY-10260 Lit.
SCALE 1:50



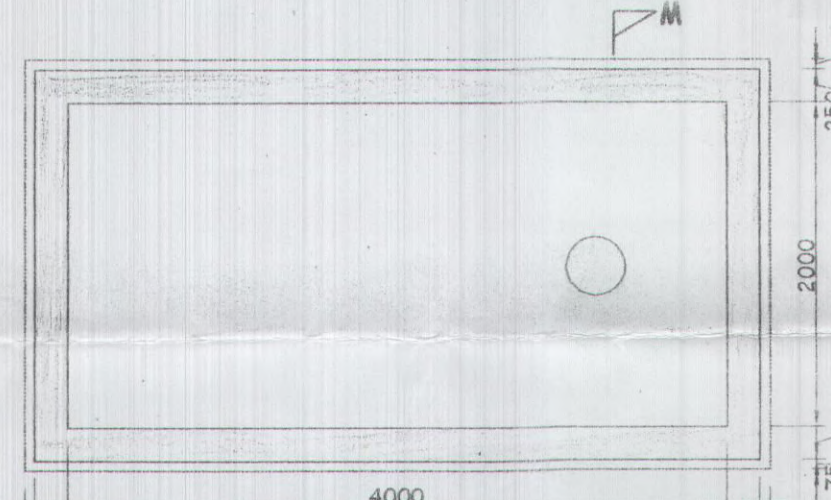
SEC X-X
(CAPACITY-10260 Lit)
SCALE 1:50



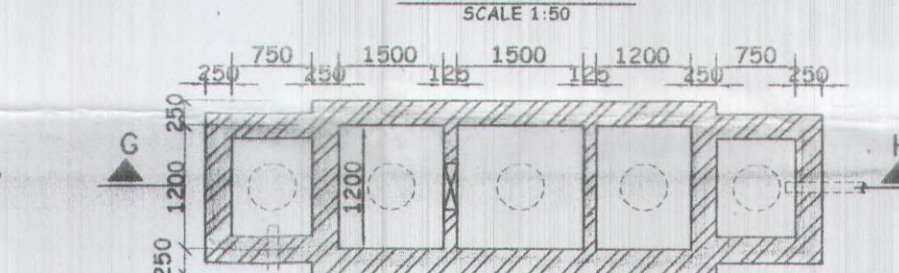
SECTION ON G-H
SCALE 1:50



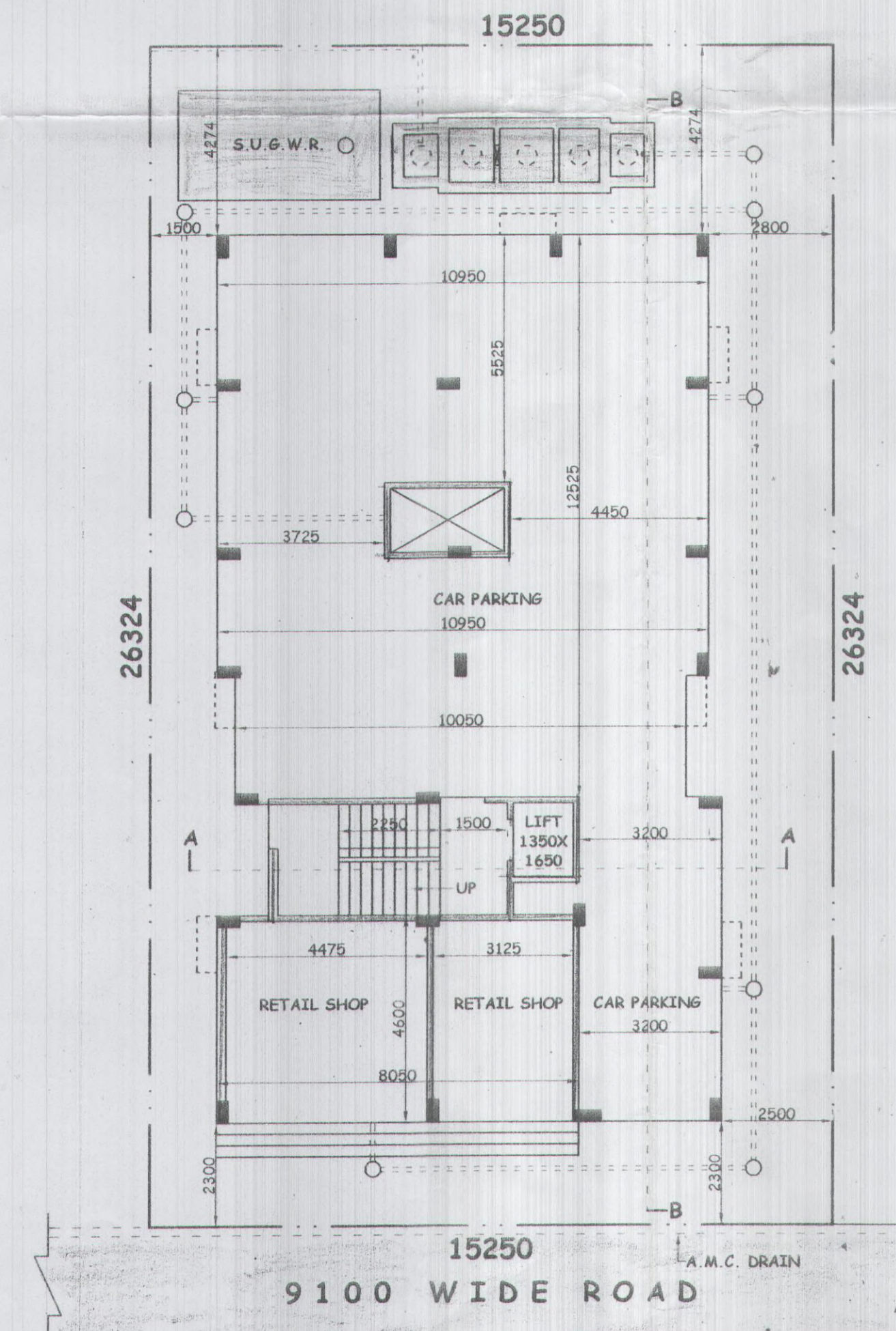
SEC ON M-M
SCALE 1:50



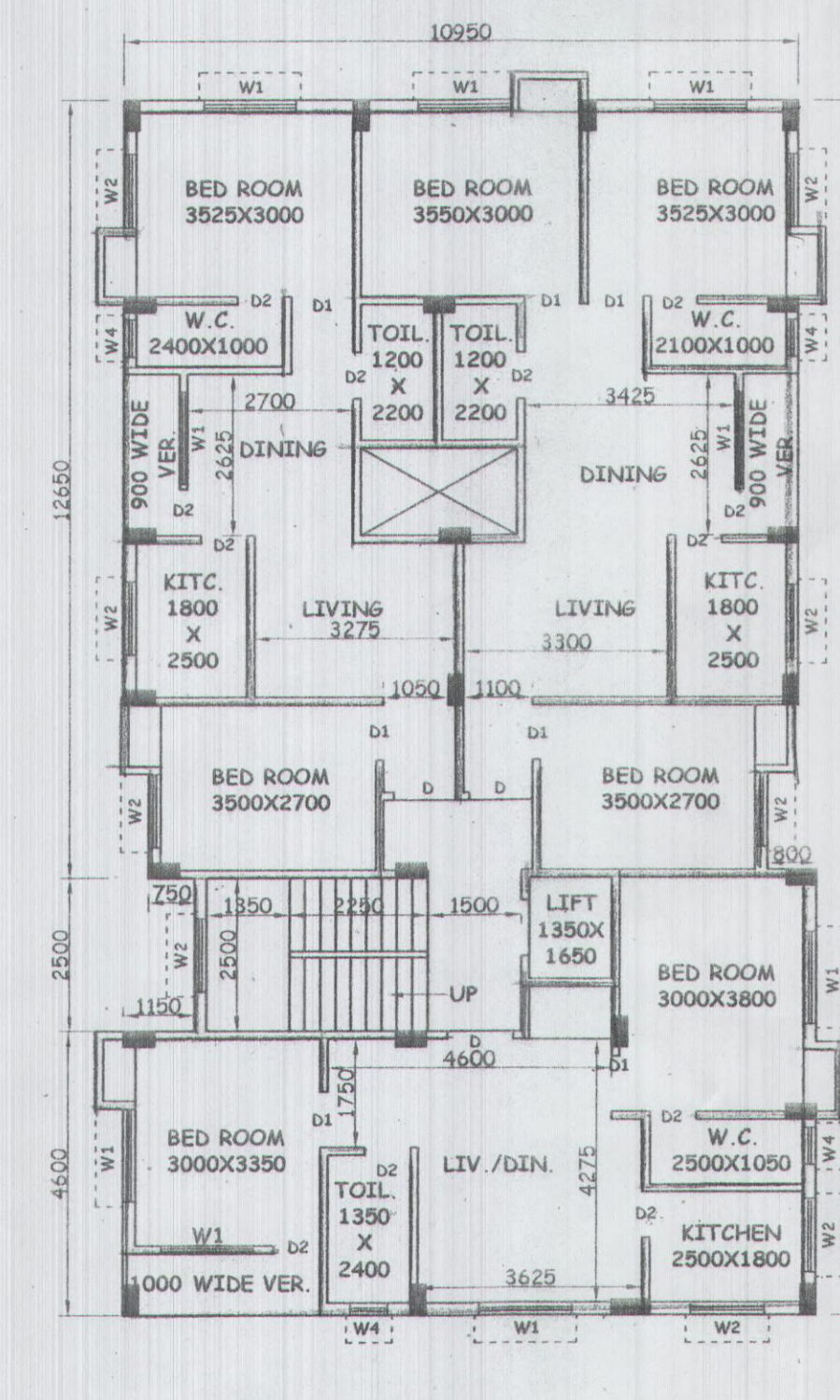
DETAIL OF S.U.G.R.
(CAPACITY-10800 Lit)
SCALE 1:50



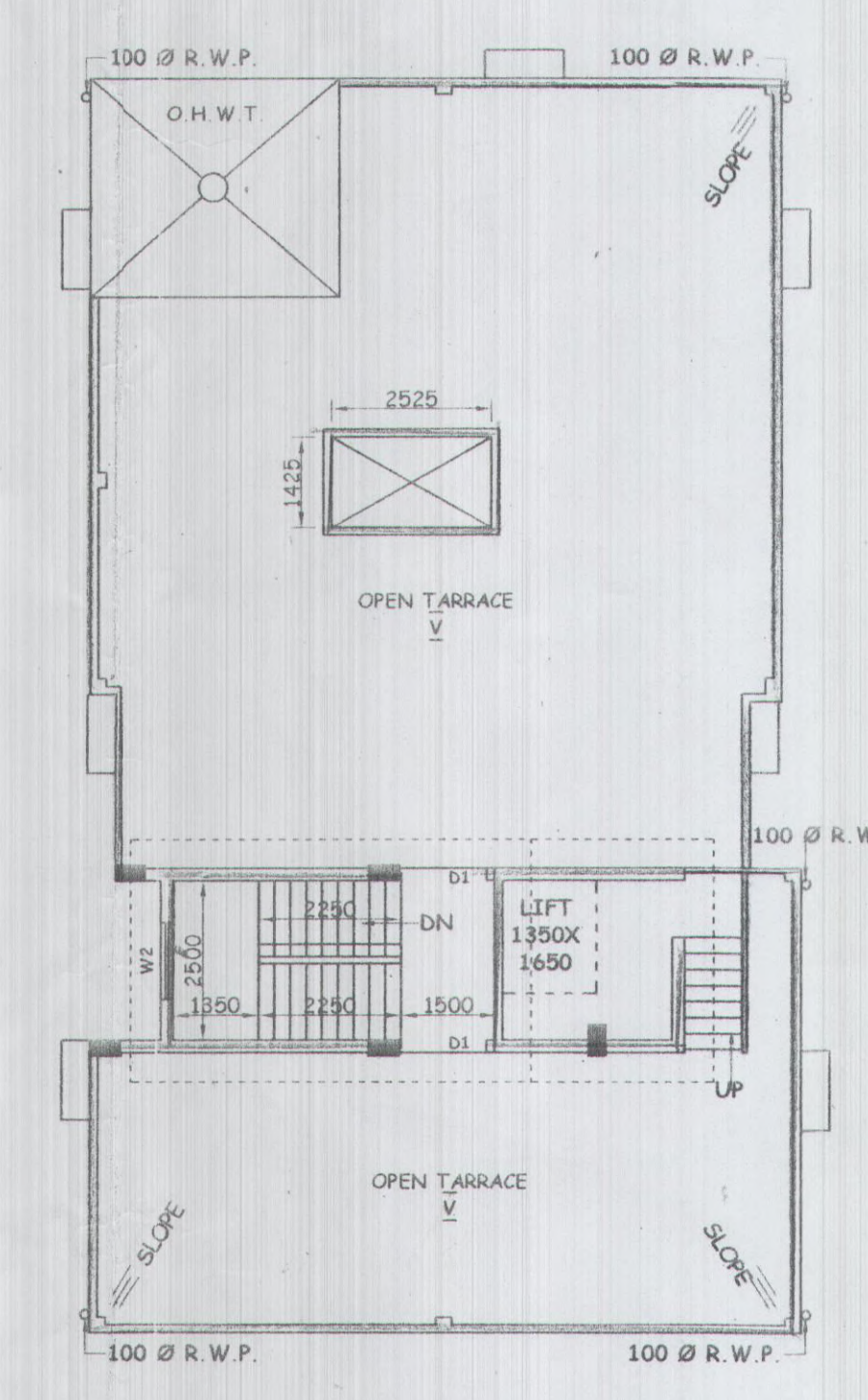
PLAN OF SEPTIC TANK
SCALE 1:50



GROUND FLOOR PLAN
SCALE:1:100



1ST. 2ND. 3RD. & 4TH. FLOOR PLAN
SCALE:1:100



ROOF PLAN
SCALE:1:100



SITE PLAN
SCALE:1:400

PROPOSED 6+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF SRI KALYAN SENGUPTA S/O. LT. AMAR SENGUPTA TO BE CONSTRUCTED AT C.S. PLOT NO. -79(P) L.R. PLOT NO. - 79/3386, L.R. KH. NO. - 3020, MOUZA- MOHISHILA, J.L. NO. - 37, BEARING HOLDING NO. - 27(31), MOHISHILA COLONY P.S. - ASANSOL, DIST. - PASHIM BURDHAMAN IN WARD NO.-86 (N), UNDER ASANSOL MUNICIPAL CORPORATION

AREA STATEMENT

- TOTAL AREA OF LAND (AS PER PARCHA) 9 SATAK = 364.32 sqm.
- TOTAL AREA OF LAND (AS PER SITE) = 401.45 sqm.
- PERMISSIBLE F.A.R. = 2.25
- PERMISSIBLE COVERED AREA (56.8%) = 206.93 sqm.
- PROPOSED GROUND FLOOR COVERED AREA = 206.16 sqm.
 - A. PROPOSED COMMERCIAL AREA = 37.03 sqm.
 - B. PROPOSED CAR PARKING AREA = 169.13 sqm.
- PROPOSED 1ST. FL. COVERED AREA = 213.31 sqm.
- PROPOSED 2ND. FL. COVERED AREA = 213.31 sqm.
- PROPOSED 3RD. FL. COVERED AREA = 213.31 sqm.
- PROPOSED 4TH. FL. COVERED AREA = 213.31 sqm.
- TOTAL COVERED AREA = 1059.40 sqm.
- EXEMPTED AREA CALCULATION
 - A. STAIR AREA (I) = (5.3x2.5)x4 = 53.00 sqm.
 - B. LIFT LOBBY = 1 NOS.(3.0x4) = 12.00 sqm.
 - C. ALMIRAH ((1.45x0.45)x7)x4 = 18.27 sqm.
 - D. CAR PARKING AREA = 154.41 sqm.
 - E. TOTAL EXEMPTED AREA = (53+12+18.27+154.41) = 237.68 sqm.
- TOTAL COV. AREA AFTER EXEMPTION = 1059.40-237.68=821.72 sqm.
- PROPOSED F.A.R. = 2.21
- OPEN AREA = 185.29 sqm.
- PERMISSIBLE GREEN AREA (20%) = 80.29 sqm.
- PROPOSED GREEN AREA = 81.90 sqm.

CERTIFICATE OF OWNER
WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE

Kalyan Son Gupta
DATE: 27.5.19
SIG OF OWNER

CERTIFICATE OF ENGINEER/L.B.S :-
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC AS PER I.S./I.B. CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

Tapas Kumar Das
ENGINEER (CIVIL)
LIC. NO. 049/AMC/2018-2019
DATE: 31.07.2018

Subham Roy Chowdhuri
B.TECH (CIVIL)
LICENCED STRUCTURAL ENGINEER
LIC. NO.-127/AMC/2018-2019
DATE: 31.07.2018

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D	1000 X 2100	W1	1500 X 1200
D1	900 X 2100	W2	1000 X 900
D2	750 X 2100	W3	450 X 600
		SW	1200 X 1200

T.K.DAS & ASSOCIATES
1/4, Dr. A.N.SAHA ROAD
KOLKATA-700074
PHONE NO-93310-81025

DRAWN BY: DATE: SCALE: CAD FILE NAME:
CAD DRAFT: 31.07.2018 1:100:1:50:1:25 M177Tapas/2018/FAMILY RAL/KALYAN SENGUPTA

ARCHITECTURAL SHEET NO.3/2

FOR OFFICE USE ONLY

Nayan Nayan
17.5.19
Sub-Assistant Engineer
Asansol Municipal Corporation

Dr. Ananta Kumar
20.5.19
Assistant Engineer
Asansol Municipal Corporation

S. K. Das
24/05/19
Executive Engineer
Asansol Municipal Corporation

Plan Sanctioned
SECRETARY
Asansol Municipal Corporation

MEMO No. 616/BB/AMC/40/19
DATE: 27.5.19

The sanctioned building plan will remain at Site structural stability files with The Owner
Sanctioned valid for three years
The owner will give notice regarding the commencement & completion of building

Deviation means Demolition

PLINTH LEVEL CERTIFICATE & OCCUPANCY CERTIFICATE ARE MANDATORY AS PER BUILDING RULES

- NOTES-**
- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED
 - ALL EXTERNAL WALLS ARE 250 X 200 MM THK. & ALL INTERNAL WALLS ARE 125 MM THK.
 - MIX OF CONCRETE OF ALL R.C.C. MEMBERS SHALL BE OF Fe-600 CONFORMING TO I.S. CODE
 - CLEAR COVER FOR
 - a) FOUNDATION-40mm
 - b) COLUMN-25mm,
 - c) BEAM-25mm, d) SLAB-15mm.
 - THE DEPTH OF SEMI UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURING COLUMN FOUND.
 - NEIGHBOURING COLUMN FOUND. IN NEIGHBOURING DAMAGED OF SOIL IS TO BE REMOVED AS PER GOVT. EST. IN REPAIR FROM OWN 1800 DIA
 - FOUNDATION SHALL BE BUILT 1.200 M FROM BOUNDARY LINE IS AVAILABLE.
 - IF NEIGHBOURING FOUNDATION BE CONNECTED MATERIALS & WORKMANSHIP FOLLOW N.B.C-1984