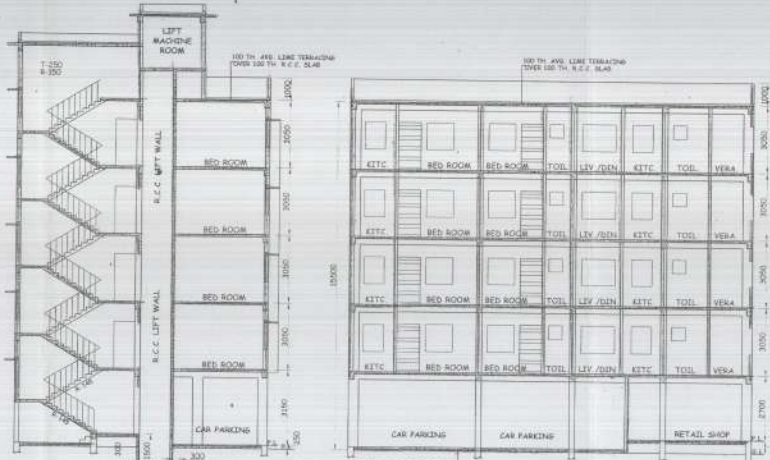
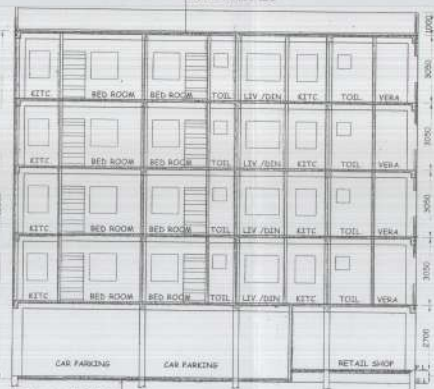




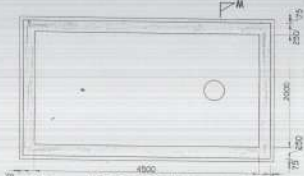
FRONT SIDE ELEVATION
SCALE: 1:100



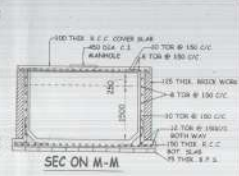
LSECTION ON A-A
SCALE: 1:100



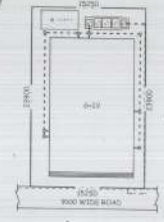
LSECTION ON B-B
SCALE: 1:100



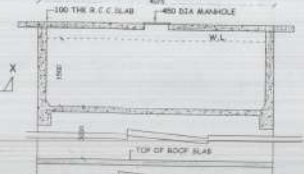
DETAIL OF S.U.G.R.
(CAPACITY: 12000 LH)
SCALE: 1:50



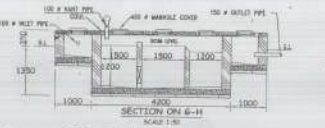
SEC ON M-M



PLAN OF O.H. RESERVOIR
CAPACITY: 11576 LH



SEC X-X
(CAPACITY: 11576 LH)
SCALE: 1:50



SECTION ON B-B
SCALE: 1:50



PLAN OF SEPTIC TANK
SCALE: 1:50

PROPOSED 6-IV STORED RESIDENTIAL BUILDING CUM COMMERCIAL PLAN OF SRI ADHR KUMAR CHANDA S/O LATE BINJOY BHUSON CHANDA TO BE CONSTRUCTED AT C.S. PLOT NO - 79/3388, I.R. BH. NO - 4356, L.O.P. NO - 475 (PT), MOUZA - MOHISHILA, T.L. NO - 37, BEARTHE HOLDING NO - 31/25, MOHISHILA COLONY BLOCK - 1, P.S. - ASANSOL SOUTH, DIST. - PASHKIM BURDHAMAN IN WARD NO - 86 (NEW), UNDER ASANSOL MUNICIPAL CORPORATION.

AREA STATEMENT

1. LAND AREA (AS PER PARCHA) 9 SATAK	= 134.32 sqm
2. LAND AREA (AS PER SITE)	= 364.32 sqm
3. PERMISSIBLE COVERED AREA - (56.78%)	= 206.86 sqm
4. PROPOSED GR. FL. COVERED AREA	= 201.37 sqm
5. GR. FL. COVERED AREA (COMMERCIAL)	= 63.00 sqm
6. GR. FL. COVERED AREA (CAR PARKING)	= 138.37 sqm
7. PROPOSED 1ST FL. COVERED AREA	= 201.37 sqm
8. PROPOSED 2ND FL. COVERED AREA	= 201.37 sqm
9. PROPOSED 3RD FL. COVERED AREA	= 201.37 sqm
10. PROPOSED 4TH FL. COVERED AREA	= 201.37 sqm
TOTAL COVERED AREA	= 1006.85 sqm
9. OPEN AREA	= 162.95 sqm
10. TOTAL COMMERCIAL AREA	= 63.00 sqm
11. EXEMPTED AREA CALCULATION	
12. PERMISSIBLE F.A.R. = 2.25	= 619.72 sqm
13. PROPOSED F.A.R. = 2.84	= 795.73 sqm
A. STAIR AREA (1) = (4.90X5.5)X4	= 12.00 sqm
B. LIFT LOBBY = (1.00X3.0)X4	= 12.00 sqm
C. CAR PARKING AREA (INCLUDING STAIR & LIFT) = 138.37 sqm	
D. BOX ALAMIRAH (1.25X 45)X(4) = 21.25 sqm	
14. TOTAL EXEMPTED AREA (49.50+12+138.37+21.25)	= 211.12 sqm
15. TOTAL COV. AREA AFTER EXEMPTION=1006.85-211.12=795.73 sqm	

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN, ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE BY AREAS IN FUTURE.

Sri Adhr Kumar Chanda
Sri Adhr Kumar Chanda

DATE: _____
SIGNATURE OF OWNER

CERTIFICATE OF ENGINEER/L.B.S.
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S.800 CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

Tapan Kumar Das
Tapan Kumar Das
Examined Architect & Engineer
Asansol Municipal Corporation
Lic. No. 049/AMC/2019/2088

Sankar Roy Choudhury
Sankar Roy Choudhury
L.T. (PT) (CIVIL)
ASANSOL STRUCTURAL ENGINEER
LIC. NO. 107/AMC/2009-20.15

SIG. OF L.B.S. DATE: _____
SIG. OF ENGINEER DATE: _____

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENINGS	MARK	SIZE OF OPENING
D	1000 X 2100	W1	1500 X 1200
D1	900 X 2100	W2	1000 X 900
D2	750 X 2100	W3	400 X 900
		SW	1200 X 1200

T.K.DAS & ASSOCIATES
7/A, Dr. B.N. SARKAR ROAD
KOLKATA - 700074
PHONE NO. 23110-81028

DRAWN BY: DATE: SCALE: CAD FILE NAME: CAD SHEET: 15.09.2018 1:100/1:100/1:50 REF: (SRI ADHR KUMAR CHANDA) SRI ADHR KUMAR CHANDA

ARCHITECTURAL SHEET NO. 3/2
FOR OFFICE USE ONLY

Niraj Nayak
Niraj Nayak
Sud-Asstt. Engineer
Asansol Municipal Corporation
Lic. No. 049/AMC/2019/2088

Sankar Roy
Sankar Roy
Town Planner
Asansol Municipal Corporation

Sankar Roy
Sankar Roy
Executive Engineer
Asansol Municipal Corporation

Plan Sanctioned
Secretary
Asansol Municipal Corporation

MIMO No. 756/BJ/AMC/Asansol
DATE: 18.09.2018

Bugging is not allowed in this area. The owner is responsible for the maintenance of the area. The area is to be kept clean and free from any obstruction.

Details in accordance with the rules of the Corporation.

PLINTH LEVEL CERTIFICATE & OCCUPANCY CERTIFICATE ARE MANDATORY AS PER BUILDING RULES

NOTES

- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 250 X 200 MM THK. & ALL INTERNAL WALLS ARE 125 MM THK.
- MAX OF CONCRETE OF ALL R.C.C. MEMBERS SHALL BE OF M-20 GRADE.
- ALL REINFORCEMENT SHALL BE OF Fe-400 CONFORMING TO IS CODE.
- SLAB COVER FOR: (1) FOUNDATION - 40mm, (2) BEAM - 25mm, (3) SLAB - 15mm, (4) COLUMN - 25mm.
- THE DEPTH OF SEWER UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURHOOD COLUMN FOUND.
- THE FOUNDATION CAPACITY OF SOIL IS TO BE ASSESSED BY THE NEAREST 30 METERS FROM ONLY 1500 ISIA.
- FOUNDATION SHALL BE SETTLED TO 10% IN ALL DIRECTIONS.
- IF THE FOUNDATION IS NOT SETTLED TO 10% IN ALL DIRECTIONS, THE FOUNDATION SHALL BE REINFORCED TO FOLLOW N.B.C. 1984.