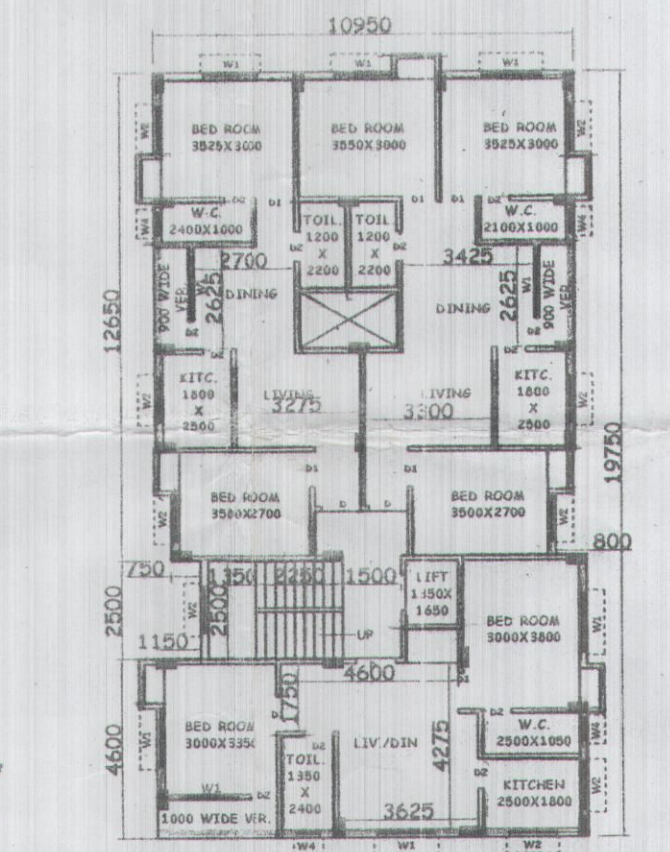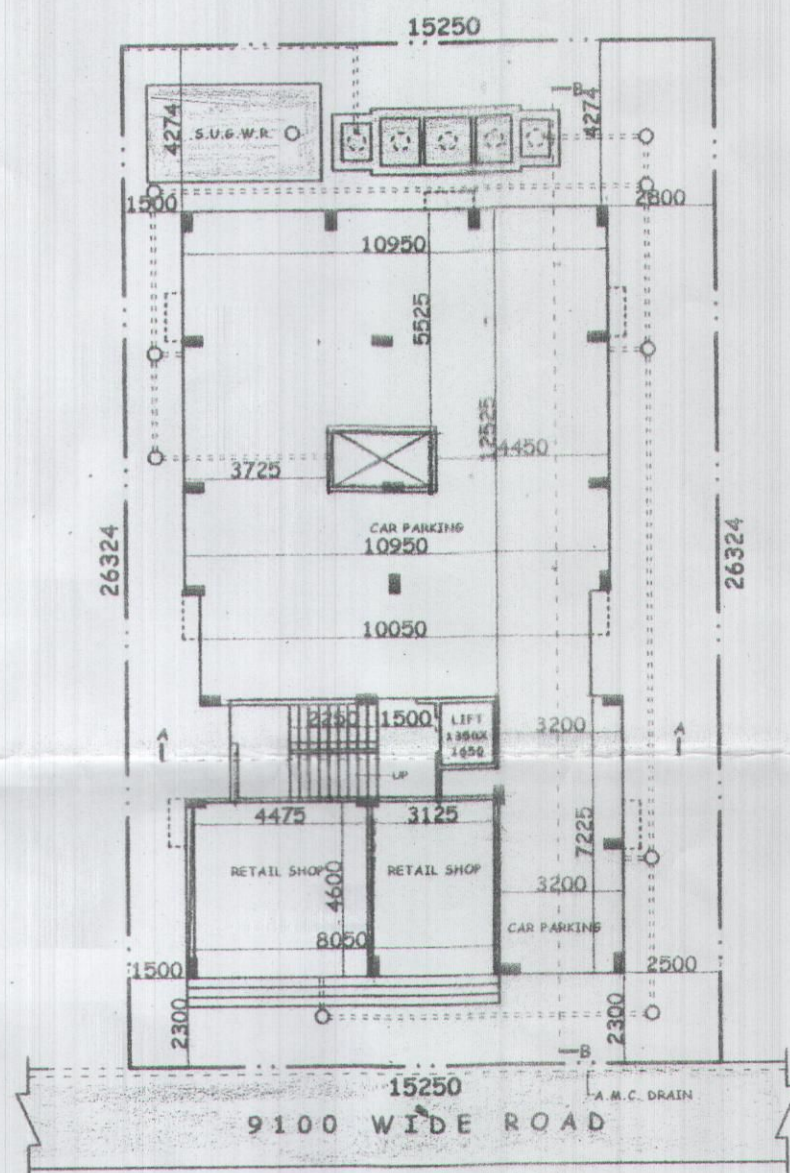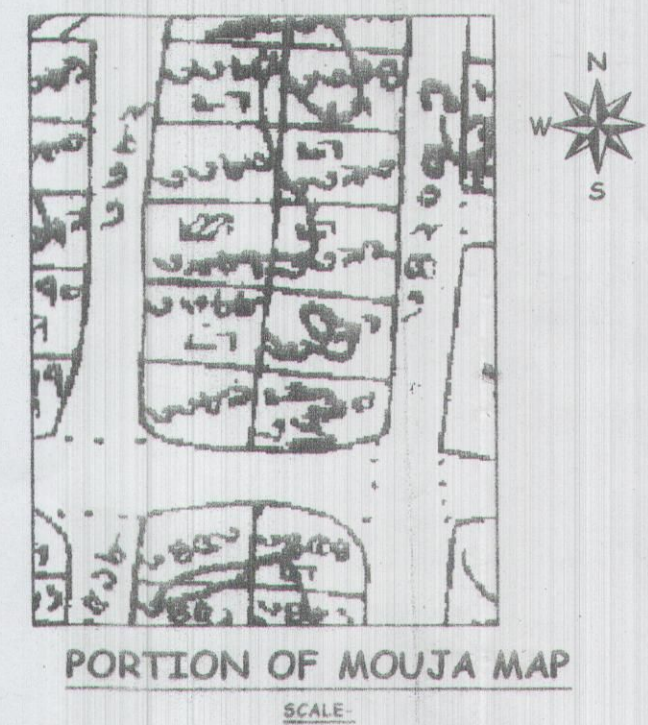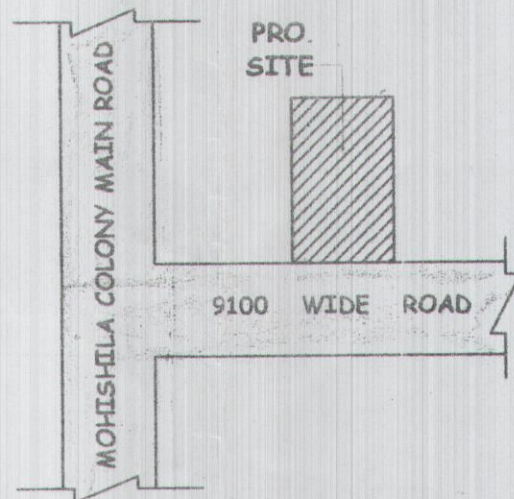SITE PLAN FOR PROPOSED G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF SRI KALYAN SENGUPTA S/O. LT.AMAR SENGUPTA TO BE CONSTRUCTED AT C.S. PLOT NO.-79(P) L.R. PLOT NO.- 79/3386, L.R. KH. NO.- 3020, MOUZA-MOHISHILA, J.L. NO.- 37, BEARING HOLDING NO.- 27(31), MOHISHILA COLONY P.S.- ASANSOL , DIST.- PASHIM BURDHAMAN IN WARD NO.-86 (N), UNDER ASANSOL MUNICIPAL CORPORATION.

PROPOSAL = G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.
PROPOSED HEIGHT- 15.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD.
NATURE OF LAND- BASTU

MOHISHILA COLONY MAIN ROAD
PRO. SITE
9100 WIDE ROAD

LOCATION PLAN
NOT TO SCALE

PORTION OF MOUJA MAP
SCALE

EXISTING SITE PLAN
SCALE- 1:200
15250
26324
VACANT LAND
26324
15250
9100 WIDE ROAD
A.M.C. DRAIN

PROPOSED GROUND FLOOR PLAN
SCALE:-1:200
15250
S.U.B.W.R.
4274
10950
5625
3725
4450
CAR PARKING 10950
10050
LIFT
3200
4475 3125
7225
RETAIL SHOP   RETAIL SHOP   CAR PARKING
4600
8000   2500
1500   2300   2300
15250
9100 WIDE ROAD
A.M.C. DRAIN
26324

PRO. 1ST. 2ND. 3RD. & 4TH. FLOOR PLAN
SCALE:-1:200
10950
BED ROOM   BED ROOM   BED ROOM
3525X3600   3550X3900   3525X3900
W.C.   TOIL TOIL   W.C.
DINING
KITC   LVING   LVING   KITC
BED ROOM   BED ROOM
3550X2700   3500X2700
LIFT
BED ROOM
3000X3600
LIV./DIN   W.C.
BED ROOM   2500X1800
3000X3150
KITCHEN
2500X1800
12650   19750
1800 WIDE WR.

CERTIFICATE OF OWNER/S

WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE

Kalyan Sen Gupta
SIGNATURE OF OWNER

AREA STATEMENT-

1. TOTAL AREA OF LAND (AS PER PARCHA) 9 SATAK= 364.32 sqm.
2. TOTAL AREA OF LAND (AS PER SITE) = 401.45 sqm.
3. PERMISSIBLE F.A.R.- 2.25
4. PERMISSIBLE COVERED AREA = (56.8%) = 206.93 sqm.
5. PROPOSED GROUND FLOOR COVERED AREA = 206.16 sqm.
A. PROPOSED GCOMMERCIAL AREA = 37.03 sqm.
5. PROPOSED CAR PARKING AREA = 169.13 sqm.
6. PROPOSED 1ST. FL. COVERED AREA = 213.31 sqm.
7. PROPOSED 2ND. FL. COVERED AREA = 213.31 sqm.
8. PROPOSED 3RD. FL. COVERED AREA = 213.31 sqm.
9. PROPOSED 4TH. FL. COVERED AREA = 213.31 sqm.
10. TOTAL COVED AREA = 1059.40 sqm.

11. EXEMPTED AREA CALCULATION
A . STAIR AREA (I) = (5.3X2.5)X4 = 53.00 sqm.
B.. LIFT LOBBY = 1 NOS.(3.0X4) = 12.00 sqm.
C. CAR PARKING AREA = 169.13 sqm.
D. ALMIRAH = 18.27 sqm.
E . TOTAL EXEMPTED AREA=
(53+12+169.13+18.27)=252.40 sqm.

12. TO. COV. AREA AFTER EXEMPTION=
1059.40-252.40 = 807.00 sqm.
13. PROPOSED F.A.R. = 2.21
14. OPEN AREA = 185.29 sqm.
15. PERMISSIBLE GREEN AREA = 80.29 sqm.
16. PROPOSED GREEN AREA = 81.90 sqm.

CERTIFICATE OF ENGINEER/L.B.S-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESECT INCLUDING THE THE COSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S./N.B CODE.

Subham Roy Chowdhury
SUBHAM ROYCHOWDHURI
B.TECH (CIVIL)
LICENCED STRUCTRUAL ENGINEER
Asansol Municipal Corporation
LIC. NO.-127/AMC/2018-2019
SIG. OF ENGINEER

Tapas Kumar Das
Enlisted Architect & Engineer
Asansol Municipal Corporation
Lic. No 042/AMC/201 -201
SIG. OF L.B.S-

NOTES-
1. ALL DIMENSIONS ARE IN mm.
2. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL
3. A.M.C WATER LINE IS AVAILABLE
4. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.
5. POWER LINE (220V) OF W.B.S.E.B IS AVAILABLE
6. EXTERNAL WALLS ARE 200 mm THICK & INTERNAL WALLS ARE 125 mm THICK

T.K.DAS & ASSOCIATES
1/4, Dr. M.N.SAHA ROAD
KOLKATA-700074
PHONE NO-033-2559-0041; 93310-81025

DRAWN BY-	DATE	SCALE	CAD FILE NAME-
CADDRAFT	06.05.2019	1:200 A H.T.S	