

INDIA NON SOLUS

FORM 'A'
[See rule 3
(2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

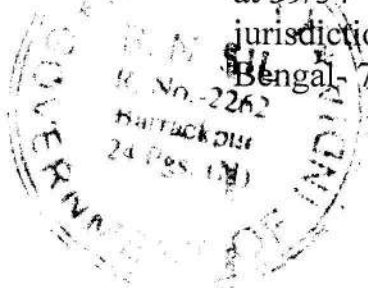
The Real Estate Regulatory Authority

WEST BENGAL

CALCUTTA GREENS COMMERCIAL COMPLEX,
FIRST FLOOR, 1050/2 SURVEY PARK, KOLKATA- 700 005

Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at 39/34 Ward No. 9 Premises No. 64 Co-Operative Colony, within the jurisdiction of Khardah Municipality, Khardah, 24 Parganas (N), West Bengal- 700 122.



25 JUN 2020

[Handwritten signature]

Partner

1. The requisite particulars are as under:-
- (i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;
 - (ii) In case of individual –
 - (a) Name
 - (b) Father's Name
 - (c) Occupation
 - (d) Permanent address
 - (e) Photograph

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority -

- (a) Name - CONCEPT ENTERPRISE
 - (b) Address - JAFFARPUR PANCHANANTALA, P.O. NONA-CHANDANPUKUR, KOLKATA - 700 122.
 - (c) Copy of registration certificate - NOT APPLICABLE (TRADE LICENSE ATTACHED)
 - (d) Main objects - TO CONSTRUCT AND DEVELOP BUILDING
 - (e) Name, photograph and address of chairman of the governing body / partners / directors etc. - MR. RANJIT KUMAR MAJUMDER, 31 MURALIDHAR PALLY SODEPUR, KOLKATA-700 110
- (iii) PAN No. AANFC8853E;
 - (iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained IDBI BANK, H.B. TOWN ROAD NO. 5, SODEPUR, KOLKATA-700 110;
 - (v) Details of project land held by the applicant 4 KATHA 4.3 Sft;
 - (vi) Details of Approval obtained from Various Competent Authorities for commencing the Project KHARDAH MUNICIPALITY;
 - (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.
NOT APPLICABLE;
 - (viii) Agency to take up external development works NOT APPLICABLE Local Authority (exact Authority or any agreement to the Authority) / Self Development;
 - (ix) Registration fee by way of a demand draft dated 11.02.2020 drawn on ONLINE PAYMENT THROUGH AXIS BANK, SHYAMNAGAR BR.
Rs. 10000.00 /- calculated as per sub-rule (3) of rule 3;
 - (x) Any other information the applicant may like to furnish.

2. I/we enclose the following documents in triplicate, namely:-
- (i) authenticated copy of the PAN card of the promoter;
 - (ii) **audited balance sheet of the promoter for the preceding financial year;**
 - (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;
 - (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
 - (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;
 - (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;
 - (vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
 - (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;

For CONCEPT ENTERPRISE

Ranjit Kumar Choudhary

Partner



- (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;
- (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;
- (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;
- (xi) the number and areas of covered parking available in the project;
- (xii) the number of open parking areas available in the project;
- (xiii) Details of Undivided Shares pertaining to the project;
- (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;
- (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;
- (xvi) a declaration in FORM 'B'.

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated: 24/06/2020

Place: SODEPUR

Yours faithfully,
Signature and seal of the applicant(s)


S.K.Roy, Advocate
Juthika Lodge Manicktala
P.O.- Ichapur- Nawabganj
Dist.-24pgs(N)
Pin-743144
Email- 5291swapanroy@gmail.com
(M): 7044329577

FOR CONCEPT ENTERTAINMENT



Partner

S.K.Roy, Advocate
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ATTESTED

25 JUN 2020

BEFORE THE NOTARY
GOVERNMENT OF INDIA



FORM 'B'

[See rule 3(4)]

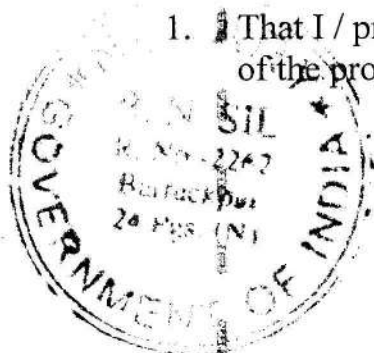
**DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE
SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY
THE PROMOTER**

Affidavit cum Declaration

Affidavit cum Declaration of Mr./Ms. RANJIT KUMAR MAJUMDER
promoter of the proposed project CONCEPT ENTERPRISE;

I, RANJIT KUMAR MAJUMDER promoter of the proposed project do
hereby solemnly declare, undertake and state as under:

1. That I / promoter have / has a legal title to the land on which the development of the project is proposed.



For CONCEPT ENTERPRISE

Ranjit Kumar Majumder

25 JUN 2020

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7. That I / promoter shall take all the pending approvals on time, from the competent authorities.
8. That I / promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
9. That I / promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.

For CONCEPT ENTERPRISE

Rajit Kumar Choudhary

Deponent

Partner

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at SODEPUR on this 24TH day of JUNE, 2020.

For CONCEPT ENTERPRISE

Rajit Kumar Choudhary

Deponent

S.K. Roy

S.K.Roy, Advocate
 Juthika Lodge Manicktala
 P.O.- Ichapur- Nawabganj
 Dist.-24pgs(N)
 Pin-743144
 Email- 5291swapanroy@gmail.com
 (M): 7044329577



ATTESTED

[Signature]
 BHOLA NATH SII
 GOVT. OF INDIA

25 JUN 2020

25 JUN 2020

CONCEPT ENTERPRISE

JAFFARPUR PANCHANANTALA, P.O. NONA-
CHANDANPUKUR, DIST- KOLKATA, 700122.

**TO,
THE SECRETARY WBHIRA,
GOVT. OF WEST BENGAL.**

TO WHOM IT MAY CONCERN

This to certify and confirm that "*Concept Enterprise*" having office address at Jafarpur, Panchanantala, P.O. N.C. Pukur, Kolkata - 700 122 **TILL DATE NO DEED OF CONVEYANCE MADE TO THE BUYER AND NO RC, ALLOTMENT LETTER ISSUED TO ANY BODYAS REQUIRED BY YOU.**

For CONCEPT ENTERPRISE



**For Concept Enterprise
Ranjit Majumdar
(Promoter)**

Date :23rd day of June,2020.

Place : Barrackpore, Kolkata 700 122.

Abhijit Chakraborty
C.E./L.B.S.
Consultant Civil Engineer

52 B.T. ROAD, VIVEKNAGAR, KOLKATA: - 700 119, DIAL: - 2501- 1244, 94325 20200, E. MAIL: - abhijit1244@yahoo.co.in

Ref. No.: -

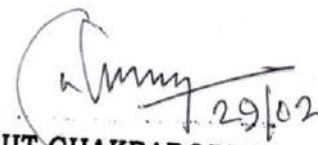
Dated: - February 29, 2020

Ref :- holding no 39/34 at co-operative colony ward no -9, L R
dag no 594, L R khatian no 531, under mouza Rahara , P.S.
khardah, P.O. Rahara, PIN 700118, JL no 03 UNDER KHARDAH
MUNICIPALITY.

Developer :- CONCEPT ENTERPRISE

TO WHOM IT MAY CONCERN

**THIS IS TO CERTIFY THAT THE PROPOSED G+3 COMMERCIAL CUM
RESIDENTIAL BUILDING AT CO OPERATIVE COLONY WARD NO 9
UNDER KHARDAH MUNICIPALITY DEVELOPED BY CONCEPT
ENTERPRISE HAVING IT'S OFFICE AT JAFARPUR PANCHANANTALA
ROAD, P.O. NONA CHANDANPUKUR, PIN 700122, IS UNDER
PROGRESS AND CONCRETE UP TO 2ND FLOOR ROOF SLAB IS
COMPLETE, NO BRICK WORK OR PLASTER WORK HAVE BEEN
STARTED.**


29/02/2020
ABHIJIT CHAKRABORTY
C.E./I.B.S.
Consultant Civil Engineer
Licence No. 20021155