

SCALE = 1:200

APPROVED



L/OF- OF INDUBHUSHAN  
PALIT

H/OF- OF MR. AICH

27735

2700

21945

4200 WIDE MUNICIPAL ROAD

PROP.- G+III

22555

H/ OF - MR. GHOSH

1800

1800

1800

27735

4800 WIDE MUNICIPAL ROAD

*[Signature]*  
Assistant Engineer  
Khardah Municipality

*[Signature]*  
Chairman  
Khardah Municipality

SITE PLAN DRAWN AS PER INSTRUCTIONS BY THE HOLDING HOLDER & ALL THE DOCUMENTS ARE COLLECTED FROM THE HOLDING HOLDER

**SITE PLAN FOR A PROPOSED G+3 STORIED BUILDING AT HOLDING NO. :- 6/6, CO-OPERATIVE COLONY, WARD NO. :- 9, OF MOUZA:- RAHARA, L.R. DAG NO- 2574/2575, LR. KHATIAN NO - 3375, J.L. NO. - 3, TOUZI NO - 172, P.S.-: KHARDAH, UNDER KHARDAH MUNICIPALITY, 24PGS(N), WEST BENGAL**

AREA STATEMENT

AREA OF LAND: - 9 k.- 0 ch.- 0 sft. = 601.95 Sqm. (M/L)

PROP. COVD. AREA OF GR. FLOOR :- 428.37 sqm.

PROP. COVD. AREA OF 1ST. FLOOR :- 428.37 sqm.

PROP. COVD. AREA OF 2ND. FLOOR :- 428.37 sqm.

PROP. COVD. AREA OF 3RD. FLOOR :- 428.37 sqm.

MAA DEVELOPERS

*[Signature]*

Partner  
AS A CONSTITUTED ATTORNEY

SIGN. OF THE OWNER  
(CONSTITUED POWER OF  
ATTORNEY)

*[Signature]*

DR. ABDUS SALAM  
CIVIL ENGINEER  
KHARDAH MUNICIPALITY  
L.B.S. LIC NO. 117231091  
G.C. ROAD, TITAGARH

SIGN. OF THE L.B.S