



- NOTES**
- ALL DIMENSIONS ARE IN MILLIMETER.
 - WRITTEN DIMENSIONS MUST BE FOLLOWED OWNERS.
 - PLOT SHOWN IN RED COLOUR

- SPECIFICATIONS**
1. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 75 THK. UNLESS OTHERWISE MENTIONED.
 2. EXTERNAL PLASTER IS 25TH. & INTERNAL PLASTER IS 12MM. TH WITH 1:4 MORTAR.
 3. ALL CONC. GRADE IS M20 (1:1.5:3), AND GRADE OF STEEL FE-500
 4. 250 THK. BRICK WORK IN 1:6 MORTAR
 5. 125 THK. & 75 THK. BRICK WORK IN 1:4 MORTAR
 6. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
 7. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

DOORS AND WINDOWS SCHEDULE

| TYPE | WIDTH | HEIGHT | REMARKS |
|------|-------|--------|----------------|
| D1 | 1050 | 2100 | PANNEL DOOR |
| D2 | 900 | 2100 | PANNEL DOOR |
| D3 | 900 | 2100 | FLUSH DOOR |
| D4 | 750 | 2100 | FLUSH DOOR |
| D5 | 750 | 2100 | P.V.C DOOR |
| D6 | 1200 | 2100 | GLAZED SHUTTER |
| W1 | 1500 | 1300 | GLAZED SHUTTER |
| W2 | 1350 | 1300 | DO |
| W3 | 1000 | 1300 | DO |
| W4 | 750 | 1300 | DO |
| V1 | 750 | 600 | DO |

- AREA STATEMENT**
1. LAND AREA - 217 DECIMAL
 2. GROUND FLOOR - 693.64 SQ.M./ 7463.56 SQ.FT.
 3. FIRST FLOOR AREA TO ELEVENTH FLOOR AREA - 722.92 SQ.M./ 7778.62 SQ.FT. (EACH FLOOR)
 4. PROPOSED TOTAL BUILT UP AREA (G+11) - 8645.76 SQ.M./93,028.37 SQ.FT. (INCLUDING CAR PARKING)

TITLE
 PROPOSED ARCHITECTURAL PLAN OF G+11
 STORIED APARTMENT BUILDING TAPOBAN
 HOUSING DEVELOPMENT PVT.LTD., OVER L.R PLOT
 NO. - 641, 640, 4427. R.S. PLOT NO. - 853, 4512,
 842/5006. OF MOUZA- BAMUNARA, J.L. NO- 58 , P.S.
 -KANKSA, DIST- BURDWAN.

BUILDING NO. - 43,44,38,39

CERTIFICATE OF ARCHITECT/ENGINEER
 I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF INC. OF INDIA AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT.

Vijaya
 VIJAYA SINGH MAZUMDER
 Consulting Architect
 DMC Registered (DMC/RPD/80)
 8332602168, 9476426108

CERTIFICATE OF OWNER
 THIS IS TO CERTIFY THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN THIS IS CERTIFIED THAT I HAVE DONE THROUGH THE MIND OF ME AND ALSO ABIDE BY THOSE RULES DURING AND LATER CONSTRUCTION OF BUILDING.

1) *Panchayat*
 2) *Handwritten Name*
 3) *Handwritten Name*
 4) *Handwritten Name*

SIGNATURE OF PANCHAYAT PRADHAN
 As per the noc of Assistant Engineer Anand Burdwan 21/11/2012 provided vide memo no - B20/DSP-Div/120 Dt - 03.02.2012 the Building plan is approved And valid upto 2022.

As per the noc of Assistant Engineer Anand Burdwan 21/11/2012 provided vide memo no - B20/DSP-Div/120 Dt - 03.02.2012 and Gopalpur Gram Panchayat vide memo no - Gop/193 dtd. 29/01/2012 the Building plan is approved and valid from 01/02/2020 to 31/12/2022

APPROVED

Pradhan
 Gopalpur Gram Panchayat
 P.S. - Kanksa, Dist. - Burdwan