

PLAN FOR PROPOSED BLOCK -A, B+G + VII STORIED COMMERCIAL CUM RESIDENTIAL FLAT BUILDING AND BLOCK -B, G+VII RESIDENTIAL FLAT BUILDING OF SRI ANANDO SAMONTA, S/O LATE RANJIT SAMONTA, AT MOUZA -- SHANKARIPUKUR, J.L. -- 38, MAHALA -- SHANKARIPUKUR, HOLDING, NO -- 146, WARD NO -- 15, R.S. PLOT NO.- 115, 116, R.S. KH. NO. - 16, 15, L.R. PLOT NO. - 279, 280, L.R. KH. NO. -- 3093, UNDER BURDWAN MUNICIPALITY, P.S. -- BURDWAN, DIST. - PURBA BARDHAMAN.. (SCALE -- 1" = 8' - 0")

- SCHEDULE OF WORKS**
1. EARTH WORK, REINFORCEMENT FOUNDATION, TRENCHES
 2. 4" THICK SAND LAYER SINGLE LAYER BRICK FLAT SOLING
 3. 4" THICK SAND LAYER BRICK FLAT SOLING
 4. FIRST CLASS CEMENT BRICKWORK UP TO GROUND LEVEL
 5. 4" THICK SAND LAYER BRICK FLAT SOLING
 6. STRUCTURAL CALCULATIONS MUST HAVE TO SAFETY 5000
 7. GRADE OF STEEL: 1415
 8. REINFORCEMENT BARS WITH 14 SAND CEMENT MORTAR
 9. CEMENT BRICKWORK IN PARTITION WALL WITH 14 SAND CEMENT MORTAR
 10. 1/2" THICK PLASTERING ON INSIDE WALL WITH 14 SAND CEMENT MORTAR
 11. 1/2" THICK PLASTERING ON OUTSIDE WALL WITH 14 SAND CEMENT MORTAR
 12. 1/2" THICK PLASTERING ON CEILING WITH 14 SAND CEMENT MORTAR
 13. S&W WOOD WORK FOR DOOR & WINDOW FRAME, SHUTTERING
 14. S&W WOOD WORK FOR DOOR & WINDOW FRAME, SHUTTERING
 15. SEPTIC TANK, SOAK PIT WILL BE AS PER DRAWING
 16. TYPICAL COLOUR WASHING OVER SINGEL COAT PRIMER
 17. CAN PARKING SPACE WILL BE ALLOTTED FLAT OWNERS USERS
 18. OUT SIDE NOT TO BE ALLOTTED

DOOR WINDOW DETAILS

D - 3'-6" X 6'-6" W - 5'-0" X 4'-0" W2 - 3'-0" X 4'-0"
 D1 - 3'-0" X 6'-6" W1 - 4'-0" X 4'-0" W3 - 2'-0" X 2'-0"
 D2 - 2'-6" X 6'-6"

REFERENCE

AREA OF LAND --- 16553 SFT.
 COVERED AREA AT GROUND FLOOR

BLOCK A	--- 3784 SFT.
BLOCK B	--- 3784 SFT.
TOTAL	--- 10171.2 SFT.

GROUND COVERAGE --- 61.45 %

BLOCK A

PROP. 1 ST. FLOOR AREA --- 3784 SFT.
 PROP. 2 ND. FLOOR AREA --- 3742 SFT.
 PROP. 3 RD. FLOOR AREA --- 3318.6 SFT.
 PROP. 4 TH. FLOOR AREA --- 3628.2 SFT.
 PROP. 5 TH. FLOOR AREA --- 3628.2 SFT.
 PROP. 6 TH. FLOOR AREA --- 3628.2 SFT.
 PROP. 7 TH. FLOOR AREA --- 3628.2 SFT.
 TOTAL COVERED AREA --- 28089.4 SFT.

BLOCK B

PROP. 1 ST. FLOOR AREA --- 6330.2 SFT.
 PROP. 2 ND. FLOOR AREA --- 6330.2 SFT.
 PROP. 3 RD. FLOOR AREA --- 6330.2 SFT.
 PROP. 4 TH. FLOOR AREA --- 6330.2 SFT.
 PROP. 5 TH. FLOOR AREA --- 6330.2 SFT.
 PROP. 6 TH. FLOOR AREA --- 6330.2 SFT.
 PROP. 7 TH. FLOOR AREA --- 6330.2 SFT.
 TOTAL COVERED AREA --- 44311.4 SFT.

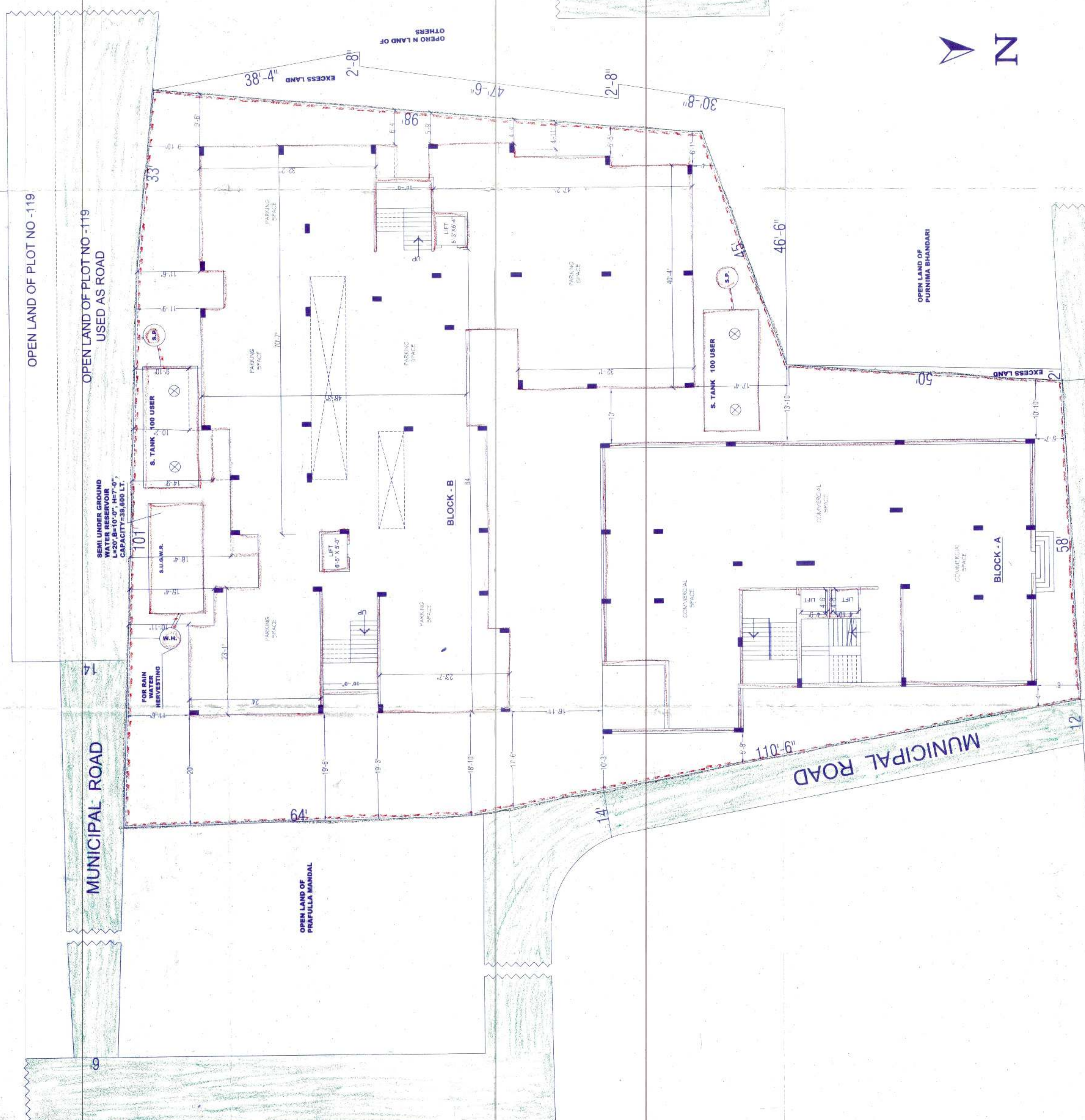
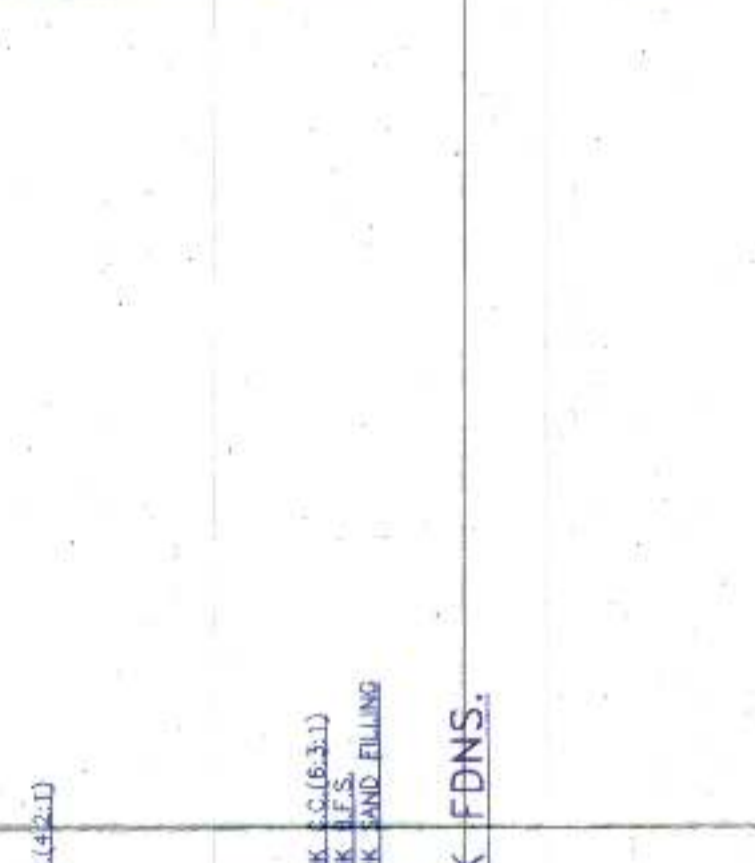
GROUND FLOOR PARKING AREA --- 43986 SFT.

TOTAL COVERED AREA ---
 BLOCK A + BLOCK B = 73410.8 SQFT
 FLOOR AREA RATIO --- 4.43

REQUIRED PARKING --- 40 NO. CAR
 ALLOTTED PARKING --- 60 NO. CAR

BLOCK A: --
 FLAT AREA: --A1 - 500.4 SFT+ A2 - 530.6 SFT+
 A3 - 642.43 SFT+ A4 - 531.9 SFT+
 A5 - 779.8 SFT+ A6 - 309.6 SFT+
 STAIR + PASS + LIFT --- 354.5 SQFT.
 48 SQFT = 3649.2 SQFT

BLOCK B: --
 FLAT AREA: --B1 - 637.73 SFT+ B2 - 486.47 SFT+
 B3 - 648.5 SFT+ B4 - 536 SFT+
 B5 - 514.6 SFT+ B6 - 523.76 SFT+
 B7 - 510.13 SFT+ B8 - 555.65 SFT+
 B9 - 501.34 SFT+ B10 - 505.42 SFT+
 STAIR + PASS + LIFT --- 898 SQFT.
 46 SQFT = 6387.2 SQFT



GROUND FLOOR PLAN

SITE PLAN

OWNER
 Swarnakanta Samanta
 (Signature)

DRAWN BY
 Harishina Adhikari
 Civil Engineer
 Reg. No. 38529/1989

ENGINEER
 (Signature)

CHAIRMAN
 Burdwan Municipality
 (Signature)

HEALTH OFFICER
 (Signature)