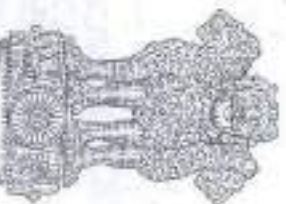


भारतीय नैऋत्यिका

एक सौ रुपये

रु. 100



HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL

2690909

31/08/21
53/08
of 25/8

THIS INDENTURE made this 21st day of August, Two Thousand Seven

BETWEEN AHED ALI BHANGI ALIAS AHED HOSSAIN BHANGI, son of Late

Mokchhed Ali Bhangi, residing at Village Jagannathpur, P.O.: R.K. Pally, P.S.

Sonarpur, District South 24 Parganas, ROHIMA BHANGI ALIAS ROHIMA BEWA,

wife of Late Abul Hoesain Bhangi, residing at Village Jagannathpur, P.O.: R.K.

Pally, P.S. Sonarpur, District South 24 Parganas MANJUWARA KHATOON ALIAS

MANJU BIBI, wife of Salamet Mondal and daughter of Late Abul Hossain Bhangi, A-11/24

residing at Village Jagannathpur, P.O.: R.K. Pally, P.S. Sonarpur, District South 24

Parganas, AINUL BHANGI, FAJIRUL ALIAS BABLU BHANGI and AJJUL

BHANGI, all sons of Abul Hossain Bhangi and all residing at Village Jagannathpur, P.O.: R.K. Pally, P.S. Sonarpur, District South 24 Parganas, KHATOON BEWA

KHATOON BEWA T. 19/08

Continued.. page 2.

97165291666
21.8.07
(19390 + 45000)

21/8/08

Subject: Amount of Rs. 17,796/-
Subsequently realized by 21/8/08
Case No. 2355/08

2.6 JUL 2007

Sole to... **VICTOR MCGINIS &**
Solicitors & Advocates
Addressed... 3, Old Post Office Street,
Kolkata - 700 007

L. S. VERMA
7TH COURT C/A

For DEVALOKE DEVELOPERS LTD.

Subscribed by
Director



Subscribed by

Signature

PRO

Signature

Identified by me
S/o Giasuddin Mondal
Tegharia, R.K.Pally
Sarakpur, Kar-1576
Bachchan

9

2nd floor, Calcutta 700001

2/10/07
Kumla order Sukanta
for the order

21/8/07

Sukanta Kumla on Director
for Devaloke Developers
at 4th Garia Masripal,
K.A.-84, Ahmed Ali Bhargava
@ Andra Hosain Bhargava
P.O.

Sanafuldin Mondal
S/o Giasuddin Mondal
at Tegharia, R.K.Pally
Sarakpur Kar-1576
Bachchan

21/8/07

wife of Rahmat Ali Sheikh, all residing at Village Jagannathpur, P.O.: R.K. Pally, P.S. Sonarpur, District South 24 Parganas, hereinafter jointly referred to as the VENDORS (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include their respective heirs, executors, administrators, legal representatives and assigns) of the ONE PART AND DEVALOKE DEVELOPERS LIMITED, a Company duly incorporated under the Companies Act, 1956 having its registered office at No. 47, Garia Main Road, Kolkata - 700 084, hereinafter referred to as the PURCHASER (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor or successors-in-interest and assigns) of the

OTHER PART :

WHEREAS :

- A. One Mokchhed Ali Bhangji was the absolute owner of All That the piece and parcel of land situated lying at Mouza Jagannathpur, P.S. Sonarpur, Dist.- South 24-Parganas containing an area of 22 Sataks be the same a little more or less in R. S. Dag No.452, R. S. Khatian No. 65, L.R. Dag No. 493, L.R. Khatian Nos. 17, 21, 267, 43, 493, 567 and 720 and an area of 23 Sataks be the same a little more or less in R. S. Dag No. 455, R. S. Khatian No. 65, L.R. Dag No. 493, L.R. Khatian Nos. 17, 21, 267, 43, 493, 567 and 720 (hereinafter collectively referred to as the "said entire land").
- B. The said Mokchhed Ali Bhangji had duly recorded his name in the office of the Block Land & Land Revenue Officer and had been in possession of the said entire land since then.
- C. By a Bengali Hebanama (Deed of Gift) dated the 7th day of October, 1963 made between the said Mokchhed Ali Bhangji therein referred to as Donor of the

Continued .. page 3.



5214

श्री ५१ ५१ ५१



5215

श्री ५१ ५१ ५१



5216

श्री ५१ ५१ ५१



5217

श्री ५१ ५१ ५१



5218

श्री ५१ ५१ ५१



5219

श्री ५१ ५१ ५१

Ra hira Bhangri @ Rohin
Bema wof. 4. Hudu Hudu
Bhangri, Manjivara Wroter
② Manjivara to Salamat
Mudal, Hira Bhangri @
Fazirud Bhangri @ Bhablu
Bhangri, H. H. Bhangri
R. H. Bhangri H. H. Bhangri
Khatol Bhangri H. H. Bhangri
R. H. Bhangri - Jagmohan
R. H. Bhangri P. H. Bhangri
Bhangri.



One Part and Ahed Ali Bhangli, one of the Vendors abovenamed, therein referred to as Donee of the Other Part and registered in the office of the Additional District Sub-Registrar, Baruipur in Book No. 1, Volume No. 127, Pages 253 to 255, Being No. 10702 for the year 1963, the said Donor therein out of his natural love and affection towards the Donee granted, transferred, gifted and bequeathed unto and in favour of the Donee therein All That the said entire land more fully and particularly described in the Schedule thereunder written as well as in the Schedule hereunder.

D. In spite of execution and registration of the aforesaid Bengali Hebanama (Deed of Gift) dated the 7th day of October, 1963 as aforesaid, the said Gift was not accepted by the said Donee and not given effect to and the said Mokched Ali Bhangli remained as the owner of and in peaceful khas possession of the said entire land more fully and particularly described in the Schedule hereunder written

E. The said Mokched Ali Bhangli, who was the Muslim inhabitant governed by the Mohamedan School of Law and had been predeceased by his wife, died intestate leaving him surviving his two daughters Ajida Bibi and Khatoon Bewa and his two sons, namely, Ahed Ali Bhangli and Abul Hossain Bhangli as his only heirs and legal representatives who jointly inherited the said entire land absolutely and forever.

F. The said Abul Hossain Bhangli who was the Muslim inhabitant governed by the Mohamedan School of Law died intestate on 2nd August 1974 leaving him surviving his widow Rohima Bewa, his daughter Manjuwara Khatoon alias Manju Bibi and his three sons Ajiul Bhangli, Ainul Bhangli and Fazirul Bhangli as his only heirs and legal representatives who jointly inherited his undivided share in the said entire land absolutely and forever.

Continued .. page 4.

MEMBERS LIST

10



Faint, illegible text, likely bleed-through from the reverse side of the page. The text appears to be organized into several paragraphs or sections, but the characters are too light to transcribe accurately.



H. By an Indenture of Sale dated the 14th day of March, 2007 made between Ajida Bibi, therein referred to as Vendor of the One Part and the Purchaser herein, therein also referred to as Purchaser of the Other Part and both registered in the office of the Registrar of Assurances, Kolkata, Being P., the said Vendor therein for the consideration therein mentioned granted, transferred, conveyed, assigned and assured unto and in favour of the Purchaser herein All That her undivided share in the said entire land more fully and particularly described in the Schedule thereunder written absolutely and forever.

I. Thus the Vendors herein along with the Purchaser herein became seized and possessed of and/or otherwise well and sufficiently entitled to All That the said entire land free from all encumbrances, charges, liens, lispendens, acquisitions, requisitions, attachments and trusts of whatsoever nature, the Vendors jointly owning and possessing an undivided 18 sataks in R.S. Dag No. 452 and 19 sataks in R.S. Dag No. 455 therein and the Purchaser herein owning and possessing the balance land therein.

J. The Vendors have agreed to sell and the Purchaser has agreed to purchase free from all encumbrances, charges, liens, lispendens, acquisitions, requisitions, attachments, trusts of whatsoever nature All That the undivided 18 sataks share of the Vendors in R.S. Dag No. 452 and the undivided 19 sataks share of the Vendors in R.S. Dag No. 455 out of the said entire land (hereinafter referred to as the said land), more fully and particularly described in Part I and Part II of the Schedule below at and for the consideration of a sum of Rs. 10,74,458/- (Rupees ten lacs seventy four thousand four hundred fifty eight only).

NOW THIS INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the said sum of Rs. 10,74,458/- (Rupees ten

Continued .. page 5.

lacs seventy four thousand four hundred fifty eight only) of the lawful money of the Union of India well and truly paid by the Purchaser to the Vendors at or before the execution of these presents (the receipt whereof the Vendors do and each of them doth hereby as also by the receipt hereunder written admit and acknowledge and of and from the same and every part thereof forever acquit release and discharge the Purchaser and the said land) the Vendors do and each of them doth hereby grant transfer convey assign and assure unto and in favour of the Purchaser

All That the undivided 18 sataks out of the piece and parcel of land containing an area of 22 Sataks comprised in R. S. Dag No.452, R. S. Khatian No. 65, L.R. Dag No. 493, L.R. Khatian Nos. 17, 21, 267, 43, 493, 567 and 720 and an area of 19 sataks out of the piece and parcel of land containing an area of 23 Sataks be the same a little more or less in R. S. Dag No. 455, R. S. Khatian No. 65, L.R. Dag No. 493, L.R. Khatian Nos. 17, 21, 267, 43, 493, 567 and 720, both situate lying at Mouza Jagannathpur, P.S. Sonarpur, Dist.- South 24-Parganas more fully and particularly described in Part I and Part II of the Schedule hereunder written and shown and delineated in the maps/plans annexed hereto and bordered in Red thereon (hereinafter collectively referred to as the 'said land') OR HOWSOEVER OTHERWISE the said land or any part thereof now is or heretofore was situated, butted, bounded, called, known, numbered, described and distinguished **TOGETHER WITH** all sewers drains ditches ancient and other lights, paths, passages and all manner of rights, privileges easements, advantages and appurtenances whatsoever to the said land or any part thereof belonging to or anywise appertaining or usually held, occupied or enjoyed or reputed known as part parcel or member thereof or appurtenant thereto and all the estate, right, title, interest, property, claim and demand whatsoever both at law or in equity of the Vendors into and upon the same or any part thereof **TOGETHER WITH** all deeds, pattahs, muniments of title whatsoever relating to the said land or any part thereof which now are or at any time hereafter shall or may be in the possession,

Continued .. page 6.

PROPERTY OF THE U.S. GOVERNMENT
FORM NO. 10 (REV. 11-15-64)

10



Faint, illegible text, likely bleed-through from the reverse side of the page. The text is too light to transcribe accurately but appears to be several paragraphs of a document.

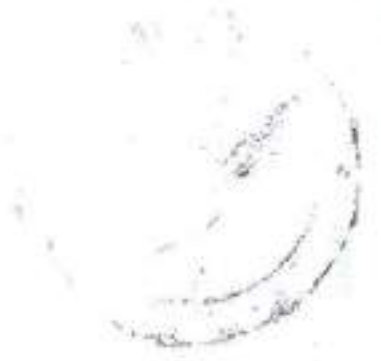
power or control of the Vendors or any other person or persons from whom the Vendors may procure the same without any action or suit TO HAVE AND TO HOLD the said land hereby granted, transferred and conveyed or expressed or intended so to be and every part thereof unto and to the use of the Purchaser absolutely and forever free from all encumbrances whatsoever.

THE VENDORS DO AND EACH OF THEM DO TH HEREBY COVENANT WITH THE PURCHASER as follows :

- (a) THAT NOTWITHSTANDING any act, deed or thing by the Vendors or their respective predecessors in title done or executed or knowingly suffered to the contrary the Vendors are now lawfully, rightfully and absolutely seized and possessed of or otherwise well and sufficiently entitled to the said land hereby granted, transferred and conveyed or expressed or intended so to be and every part thereof without any manner or condition, use, trust or other thing whatsoever to alter, defeat, encumber or make void the same;
- (b) THAT NOTWITHSTANDING any such act, deed or thing whatsoever as aforesaid the Vendors have now in themselves good right, full power and absolute authority to grant, transfer and convey the said land hereby sold, granted, transferred and conveyed or expressed or intended so to be unto and to the use of the Purchaser in manner aforesaid
- (c) THAT the Purchaser shall and may at all times hereafter peaceably and quietly possess and enjoy the said land and receive the rents, issues and profits thereof without any lawful eviction, interruption, claim or demand from or by the Vendors or any person or persons lawfully or equitably claiming from under or in trust for them;

1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025

10



[Faint, illegible text, likely bleed-through from the reverse side of the page.]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 07/20/2011 BY 60322 UCBAW/STP/STP

EXEMPT FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

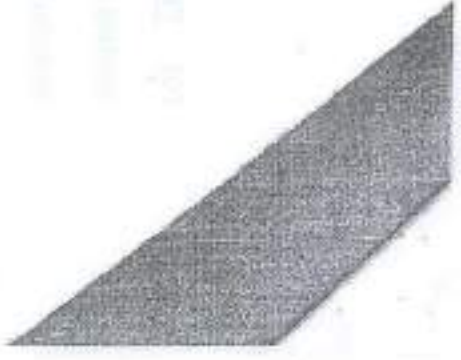
[Faint, illegible text, likely bleed-through from the reverse side of the page.]

- (d) THAT the land or any part or portion thereof or any interest therein has not vested in the State of West Bengal and/or has not been acquired and no notice of acquisition or requisition has been served upon the Vendors ;
- (e) THAT all taxes, land revenue and impositions payable in respect of the said lands upto the date of these presents have been fully paid by the Vendors and if any portion of such taxes, levies, impositions etc. is or are found to have remained unpaid for the period upto the date of these presents, the same shall be paid by the Vendors forthwith upon demand ;
- (f) THAT the Vendors have not entered into any agreement for sale in respect of the said land or any part or portion thereof or any interest therein and the same is also not the subject matter of any litigation ;
- (g) THAT the Vendors or their predecessors in interest have not taken any loan or other financial accommodation against the security of the said land or any part or portion thereof ;
- (h) AND that free and clear and freely and clearly absolutely acquitted, exonerated and released or otherwise by and at the costs and expenses of the Vendors well and sufficiently indemnified of from and against all manners of claims, charges, liens, debts, attachments and encumbrances whatsoever made or suffered by the Vendors or any person or persons lawfully or equitably claiming as aforesaid ;
- (i) AND further that the Vendors and all persons having or lawfully or equitably claiming any estate or interest whatsoever in the said land or any part thereof from under or in trust for them the Vendors shall and will from time to time and at all times hereafter at the request and costs of the Purchaser do and execute or cause to be done and executed all such acts, deeds and things whatsoever for further

Continued .. page 8.

Handwritten text, possibly a date or reference number.

Handwritten symbol or character.



better and more perfectly assuring the said land and every part thereof unto and to the use of the Purchaser in manner aforesaid as shall or may be reasonably required.

THE SCHEDULE ABOVE REFERRED TO :

PART - I

ALL THAT the undivided area of 18 sataks out of the piece and parcel of land containing an area of 22 Sataks comprised in R. S. Dag No.452, R. S. Khatian No. 65, L.R. Dag No. 493, L.R. Khatian Nos. 17, 21, 267, 43, 493, 567 and 720 situate lying at Mouza Jagannathpur, P.S. Sonarpur, J.L.No.51, Touji No.271, District Sub-Registrar Sonarpur, in the District of 24 Parganas South bordered in Red ink in the map or plan annexed hereto and butted and bounded as follows :

On the North : By land in Dag No. 441
On the East : By land in Dag No. 451
On the South : By land in Dag No. 455
On the West : By land in Dag No. 453

PART - II

ALL THAT the undivided area of 19 sataks out of the piece and parcel of land containing an area of 23 Sataks be the same a little more or less in R. S. Dag No. 455, R. S. Khatian No. 65, L.R. Dag No. 493, L.R. Khatian Nos. 17, 21, 267, 43, 493, 567 and 720, situate lying at Mouza Jagannathpur, P.S. Sonarpur, J.L.No.51, Touji No.271, District Sub-Registrar Sonarpur, in the District of 24 Parganas South bordered in Red ink in the map or plan annexed hereto and butted and bounded as follows :

On the North : By land in Dag No. 452
On the East : By land in Dag No. 451
On the South : By land in Dag No. 457
On the West : By land in Dag No. 454

Continued .. page 9.

PROCESSED BY THE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

10



SEARCHED INDEXED

SERIALIZED FILED

APR 11 1964
FBI - WASHINGTON

APR 11 1964

FBI - WASHINGTON

APR 11 1964

FBI - WASHINGTON

APR 11 1964

FBI - WASHINGTON

APR 11 1964

FBI - WASHINGTON

APR 11 1964

FBI - WASHINGTON

APR 11 1964

FBI - WASHINGTON

APR 11 1964

FBI - WASHINGTON

APR 11 1964

FBI - WASHINGTON

IN WITNESS WHEREOF the Parties have hereunto set and subscribed their hands and seal the day month and year first above written.

SIGNED AND DELIVERED by the said

VENDORS at Kolkata in the presence of:

- 1. Sanyal Indira Mondal
Togoria, R.K. Palley
Soverpur, KOI-158
- 2. Kanak Sarker

১৩০৭৭, ১৩০৭৭ ১৫২৭

সংস্কৃত

৪১৩৩, ১৩০৭ ৪১৩৩

ফার্মাল ঝংগি

ফেজুল হান্গি

০৭৭১৫২০১৫৭



১৩০৭ ১৩০৭ ১৫২৭
by the pen of

Sanyal Indira Mondal

Read & explained by me

Sanyal Indira Mondal

SIGNED AND SEALED by the said
PURCHASER at Kolkata in the presence

For DEVALOKE DEVELOPERS LTD.
Bukhan

Director

- (1) Mr. Mohan Sarker
Kamalgaazi, Kof-103
- (2) Neelam Bora
2578, M.N. Farman
Calcutta - 40.

Continued .. page 10.

RECEIVED
MAY 15 1964
U.S. AIR FORCE

10



RECEIVED
MAY 15 1964
U.S. AIR FORCE

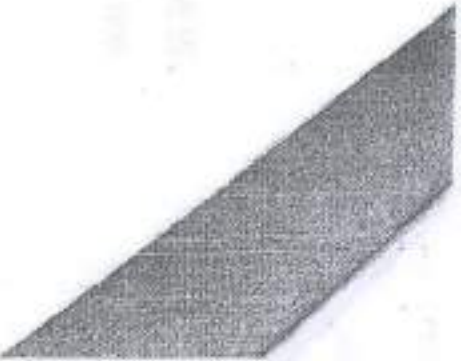
RECEIVED
MAY 15 1964
U.S. AIR FORCE



RECEIVED
MAY 15 1964
U.S. AIR FORCE

RECEIVED
MAY 15 1964
U.S. AIR FORCE

RECEIVED
MAY 15 1964
U.S. AIR FORCE



MEMO OF CONSIDERATION

RECEIVED of and from the within-named Purchaser the within-mentioned sum of Rs. 10,74,458/- (Rupees ten lacs seventy four thousand four hundred fifty eight only) being the full consideration money as per Memo below :

By Pay Order No. 0/0/85 dated 21/08/2007
issued by UTI Bank Ltd., Garia Branch in favour
of Ahd Ali Bhangi Rs. 4,35,600.00

By Pay Order No. 0/0/86 dated 21/08/2007
issued by UTI Bank Ltd., Garia Branch in favour
of Aijul Bhangi Rs. 4,35,600.00

By Pay Order No. 0/0/87 dated 21/08/2007
issued by UTI Bank Ltd., Garia Branch in favour
of Khatoon Bewa Rs. 2,03,258.00

Total Rs. 10,74,458.00

(Rupees ten lacs seventy four thousand four hundred fifty eight only)

WITNESSES :

1. *Sana Uddin Monadal*
Toghoria, R.K. Pathy
Sonarpur, KOL-158
2. *Kamal Sarkar*
Kusumbar (Haldiespara)
Morendra Pur, KOL-103
Drafted by me:
Kuldeep
Advocate

সানা উদ্দিন মনদাল
সংগ্রহকারী
Ahd Ali Bhangi
আইজুল ভাঙ্গি
Khatoon Bewa
খাতুন বেয়া



179 of Khatoon Bewa
by the per of
Sana Uddin Monadal

Continued.. page 11.

From the ...
Date: ...

0



...
...
...

...

...

...



...

...

...

...

...

...

...

...

...

...

...

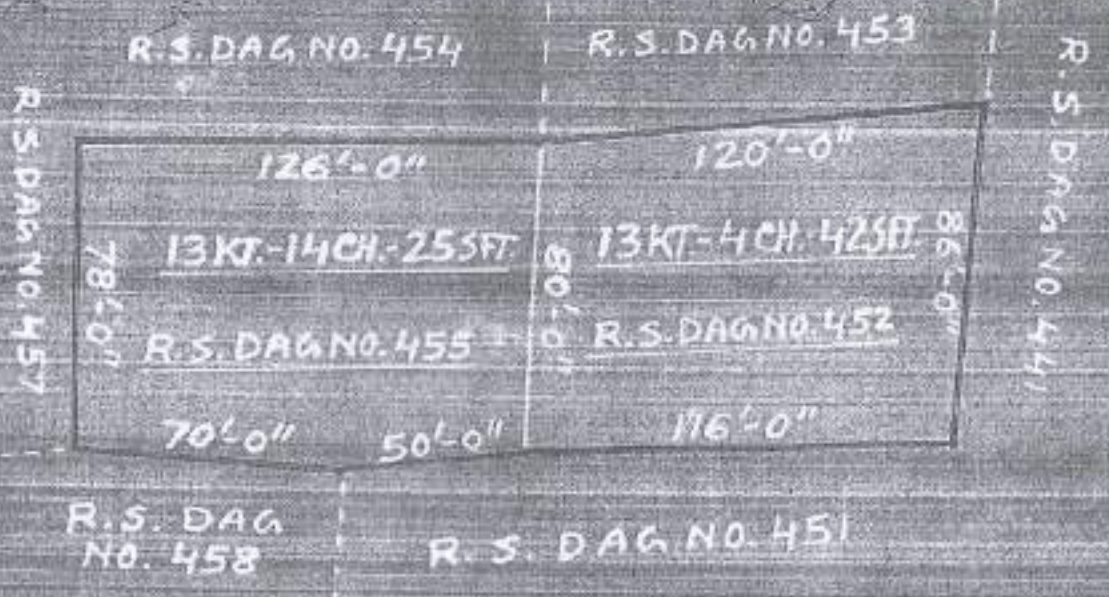


SITE PLAN OF R.S. DAG NO. 452 & 455,
 AT MOUZA - DAGANNATHPUR, T.L. NO. 51,
 P.S. - SONARPUR, DIST. - ZAPARAGANAS (SOUTH)
 UNDER RAJPUUR - SONARPUR MUNICIPALITY,
 WARD NO. 7.

SCALE - 1" = 50'



R.S. DAG NO. 452 :- 13KT-4CH-425FT.
 (MORE OR LESS)
 R.S. DAG NO. 455 :- 13KT-14CH-255FT.
 (MORE OR LESS)



For DEVALOKE DEVELOPERS LTD.
 Director

Prepared by: Amarendra
 Date: 11/11/2011

Scale: 1" = 50'

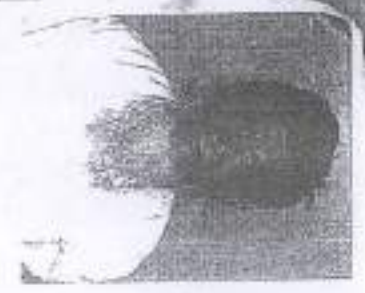































































POSTAGE
PAID
AT
NEW YORK
N.Y.

10



NEW YORK
N.Y.

SPECIMEN FORM FOR TEN FINGER PRINTS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|---|--------|--|------|---|--------|---|---|-------|---|------|---|--------|--|------|---|--------|---|---|-------|---|------|---|--------|--|------|---|--------|---|---|-------|---|------|---|--------|--|------|---|--------|---|
|  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ਅਰਜੁਨ ਅਮਰਿੰਦਰ ਸਿੰਘ | ਅਰਜੁਨ ਅਮਰਿੰਦਰ ਸਿੰਘ | ਅਰਜੁਨ ਅਮਰਿੰਦਰ ਸਿੰਘ | ਅਰਜੁਨ ਅਮਰਿੰਦਰ ਸਿੰਘ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>Thumb</td> <td></td> </tr> <tr> <td>Fore</td> <td></td> </tr> <tr> <td>Middle</td> <td></td> </tr> <tr> <td>Ring</td> <td></td> </tr> <tr> <td>Little</td> <td></td> </tr> </table> | Thumb |  | Fore |  | Middle |  | Ring |  | Little |  | <table border="1"> <tr> <td>Thumb</td> <td></td> </tr> <tr> <td>Fore</td> <td></td> </tr> <tr> <td>Middle</td> <td></td> </tr> <tr> <td>Ring</td> <td></td> </tr> <tr> <td>Little</td> <td></td> </tr> </table> | Thumb |  | Fore |  | Middle |  | Ring |  | Little |  | <table border="1"> <tr> <td>Thumb</td> <td></td> </tr> <tr> <td>Fore</td> <td></td> </tr> <tr> <td>Middle</td> <td></td> </tr> <tr> <td>Ring</td> <td></td> </tr> <tr> <td>Little</td> <td></td> </tr> </table> | Thumb |  | Fore |  | Middle |  | Ring |  | Little |  | <table border="1"> <tr> <td>Thumb</td> <td></td> </tr> <tr> <td>Fore</td> <td></td> </tr> <tr> <td>Middle</td> <td></td> </tr> <tr> <td>Ring</td> <td></td> </tr> <tr> <td>Little</td> <td></td> </tr> </table> | Thumb |  | Fore |  | Middle |  | Ring |  | Little |  |
| Thumb |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fore |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middle |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ring |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Little |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thumb |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fore |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middle |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ring |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Little |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thumb |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fore |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middle |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ring |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Little |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thumb |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fore |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middle |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ring |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Little |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

THE UNIVERSITY OF CHICAGO
LIBRARY











































1957



| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |



SPECIMEN FORM FOR TEN FINGER PRINTS

| | | | | | | | | | | |
|---|---|---|---|---|--|--|---|---|---|---|
|  | | <i>Faghu Bhanji</i> | |  | | <i>Burhan</i> | | | | |
| Left Hand | Little |  | Ring |  | Middle |  | Fore |  | Thumb |  |
| | (Right Hand) | | | | | | | | | |
| | Thumb |  | Fore |  | Middle |  | Ring |  | Little |  |
| | (Left Hand) | | | | | | | | | |
| | Little |  | Ring |  | Middle |  | Fore |  | Thumb |  |
| (Right Hand) | | | | | | | | | | |
| Thumb |  | Fore |  | Middle |  | Ring |  | Little |  | |
| (Left Hand) | | | | | | | | | | |
| Little |  | Ring |  | Middle |  | Fore |  | Thumb |  | |
| (Right Hand) | | | | | | | | | | |
| Thumb |  | Fore |  | Middle |  | Ring |  | Little |  | |
| (Left Hand) | | | | | | | | | | |
| Little |  | Ring |  | Middle |  | Fore |  | Thumb |  | |
| (Right Hand) | | | | | | | | | | |
| Thumb |  | Fore |  | Middle |  | Ring |  | Little |  | |

Handwritten text, possibly a date or reference number.

Handwritten symbol or mark.



Vertical text on the right edge of the page, possibly a page number or reference.

Registered in
BOOK No.
Vol. No.
Date of Registration ... 10 ...
Year ...

DATED THIS 21st DAY OF AUGUST 2007

BETWEEN

AHED ALI BHANGI & ORS.

AND

DEVALOKE DEVELOPERS LIMITED



CONVEYANCE

KHAGENDRA NATH JANA
Advocate
M. K. ROY CHOWDHURI & Co.
Solicitors & Advocates
7 Old Post Office Street
2nd floor, Calcutta 700001

9
MAY 2007

Certificate of Registration under section 60 and Rule 69.

Registered in Book -1
CD Volume number 79
Page from 1833 to 1849
being No 08832 for the year 2008.



(Dines Kumar Mukhopadhyay) 04-November-2009
A. R. A. -1 KOLKATA
Office of the A.R.A.-1 KOLKATA
West Bengal

(1)