

FORM -1

APPLICATION FOR REGISTRATION OF PROJECT

To

The West Bengal Housing Industry Regulatory Authority, Calcutta Greens Commercial Complex 1050/2 Survey Park Kolkata-700 075



Sir,

I/We hereby apply for the grant of registration of my/our project to be set up at Howrah Sub-Division., District: Howrah, State: West Bengal.

1. The requisite particulars are as under:-

In case of firm / societies / trust / companies / limited liability partnership / competent authority –

- (a) Name: BENGAL GHG NIRMAN PRIVATE LIMITED
- (b) Address: 80, BENTINCK STREET, KOLKATA-700 001
- (c) Copy of registration certificate: (ENCLOSED)
- (d) Main objects: To acquire by consultancy management, lease, exchange, ownership, purchase, hire, rent or otherwise acquire deal in construct, let out finish ,warehouse or any of the function of proprietors of road, bridge, real estate, dwelling houses, lands and buildings, shop, apartment ,flat and immovable property of any kind or tenure or any interest in the same and to develop, turn to account, construct, execute ,undertake, maintain, remodel ,build, erect, demolish, repair, alter , re-erect or do any work, furnish any building or buildings scheme, part of any building, hotels, clubs, colonies, complexes, apartments, housing, markets, warehouse, tanks, schools ,hospitals, restaurants, bath, places of worship, shops, garages, libraries, reading rooms, dairy farms, road, bridge or other amusements works which the company may think appropriate and useful in this behalf and to carry on the business as proprietors of flats and Buildings and to sell, let on hire rent, lease, give on hire purchase or outright sale basis or otherwise apartments therein on such terms and conditions as the Company may think fit and to finance or assist in financing the sale of houses, building, flats, either furnished or otherwise by way of hire purchase or deferred payment or outright



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purchase or any other mode and to finance the sale and maintenance of any such property upon terms, whatsoever and to transact the general business of a land and property agent, builders, contractors, architects ,planners, civil engineering and developers , decorator, furnish and maintain buildings, warehouse works and sanitary conveniences of all kinds to lay out roads , drainage pipes, water pipes and electric installation and to set apart land for flower gardens and recreation grounds otherwise improve the land or may part thereof.

- (e) Name, photograph and address of chairman of the governing body / partners / directors etc.
- a) RAJIV KUMAR GUPTA- Director
- b) 10/2A, Alipore Park Place, Kolkata: 700 027
- (iii) PAN No. AADCB1648R
- (iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained with ICICI BANK LIMITED,20,R.N.MUKHERJEE ROAD, KOLKATA :700 001
- (v) Details of project land held by the applicant: ENCLOSED
- (vi) brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.
- (vii) Agency to take up external development works _____NA ____
 Local Authority / Self Development;

 (viii) Registration fee by way of online payment through net banking or debit card or credit card for an amount of Rs. _____/- calculated as per Notification No. 61 HIV 3M 418 dt. 13.09.2018.
- (ix) Any other information the applicant may like to furnish.



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- 2. I/we enclose the following documents namely:-
- (i) Authenticated copy of the PAN card of the promoter;
- (ii) Audited balance sheet of the promoter for the preceding financial year and income tax returns of the promoter for three preceding financial years;
- (iii) Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;
- (iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
- (v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;
- (vi) An authenticated copy of the approvals and commencement certificate from the competent authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the competent authority for each of such phases;
- (vii) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
- (viii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;
- (ix) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;



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- (x) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with theallottees;
- (xi) The number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas apartment with the apartment, if any;
- (xii) The number and areas of garage for sale in the project;
- (xiii) The number of open parking areas available in the real estate project;
- (xiv) The names and addresses of his real estate agents, if any, for the proposed project;
- (xv) The names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project;
- (xvi) A declaration in FORM 'A' as per rule.
- 3. I/We solemnly affirm and declare that the particulars given herein are correct to my /our knowledge and belief.

Date: 02/07/2018

Place: Kolkata

Yours faithfully,

FOR BENGAL GHG NIRMAN PVT. LTD.

Director

Signature and seal of the applicant