

## **BENGAL GHG NIRMAN PVT. LTD.**

To
The Secretary
HIRA, West Bengal
Kolkata

Date: 02/07/2018

Sir,

Details of the car parking for the proposed project "LAXMI-AQUASCAPE";

## **COVERED CAR PARKING**

POSITION	NO. OF ACCOMODATION	TOTAL AREA (IN SQ. FT.)
<ol> <li>At Ground Floor</li> <li>At 1<sup>ST</sup> Floor</li> </ol>	38 32	5130 4320
OPEN CAR PARKING		
1) At Ground Floor	50	6750
MECHANICAL CAR PARKING		
1) At Ground Floor	<u>26</u> 146	. <u>3510</u> <b>19710</b>

For BENGAL GHG NIRMAN PYT. LTD.

Director

Signature

(Authorized Signatory)