



DETAILS OF 100 USERS SP TANK & S. WELL  
SCALE :- 1 : 50  
14 NOS OF SP TANK

DETAILS OF 50 USERS SP TANK & S. WELL  
SCALE :- 1 : 50  
9 NOS OF SP TANK



SITE PLAN SCALE :- 1:500

STATEMENT OF AREA

LAND AREA :- 15297.414 M<sup>2</sup>  
PERMISSIBLE GR-COV. AREA:- 7648.70 M<sup>2</sup>

SL NO	BLOCK	GR-COV. AREA.	NUMBER OF SHEET
1	1	603.77 M <sup>2</sup>	DRAWING ARE SAME AS BLOCK-1
2	7	603.77 M <sup>2</sup>	
3	9	603.77 M <sup>2</sup>	
4	11	603.77 M <sup>2</sup>	DRAWING ARE SAME AS BLOCK-5
5	2	540.29 M <sup>2</sup>	
6	3	528.22 M <sup>2</sup>	
7	4	784.71 M <sup>2</sup>	DRAWING ARE SAME AS BLOCK-5
8	5	603.77 M <sup>2</sup>	
9	6	603.77 M <sup>2</sup>	
10	8	884.96 M <sup>2</sup>	COMMERCIAL BLDG. CENTRALLY AIR CONDION
11	10	936.47 M <sup>2</sup>	
12	12	347.11 M <sup>2</sup>	
TOTAL		7644.38 M <sup>2</sup>	30
13		SITE PLAN.	1
14		ST-SHEET.	1

*[Signature]*  
21.7.09.  
SUB ASST. ENGINEER  
Bally Municipality

SANCTIONED  
*[Signature]*  
Vice Chairman  
BALLY MUNICIPALITY



Valid Upto. 22.11.12  
S.I. O.P. 276 Dt. 3/10/08

"It may please be noted that without having completion certificate from this Municipality, the said building should not be used for dwelling and other purposes, and also no transfer of ownership, even rent/lease etc. should be made in this respect."

BY ORDER  
Chairman / Vice-Chairman

LAND TO BE DONATED TO BALLY MUNICIPALITY FOR WIDENING BELUR ROAD.  
128.81 M<sup>2</sup> OR 1385.99 SFT. ML

PORTION OF LAND DONATED TO BALLY MUNICIPALITY FOR WIDENING SETH PARASRAM BAZAZ ROAD.  
261.01 M<sup>2</sup> OR 2808.46 SFT. ML

TOTAL :- 389.82 M<sup>2</sup> OR 4194.46 SFT

PROPOSED CONSTRUCTION AT HOLDING NO. 10 SETH PARASRAM BAZAZ ROAD .LILUAH.WD- NO-20. UNDER BALLY MUNICIPALITY DIST- HOWRAH. SCALE :- 1:500,1:50.

SHEET NO-1/1  
OWNERS SIGNATURE

*[Signature]*  
Om Prakash Bhatta  
Constituted Attorney of  
Agarwal Hardware Works & Pumps Pvt. Ltd.

*[Signature]*  
Suman Kumar Paul, B.E. (Civl)  
Empowered L.B.S. & Structural Engineer  
BALLY MUNICIPALITY  
Regn. No. 50

কলিকাতা পুরসভা  
২০১৭/১৮-১৯

PR-10/14-12

S. A. E. (BLDG. DEPT.)  
HOWRAH MUNICIPAL CORPORATION

Assistant Engineer (In-Charge)  
Building Department  
Howrah Municipal Corporation

S. M. Saha  
2017/18