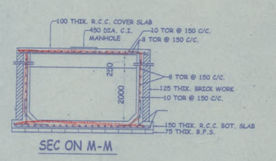
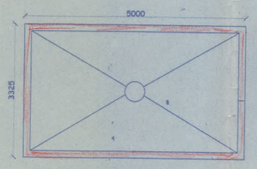
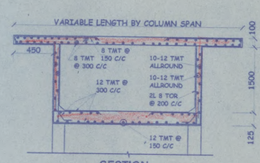


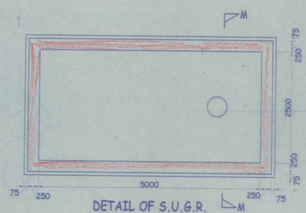
SEC ON M-M



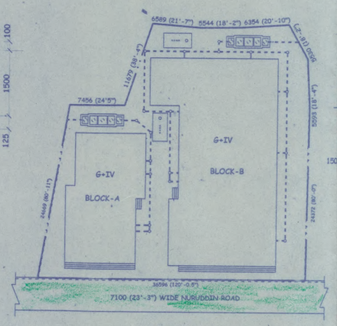
PALN FOR OVERHEAD WATER TANK
FOR 20000 LTR. IN CAPACITY
SCALE - 1:50



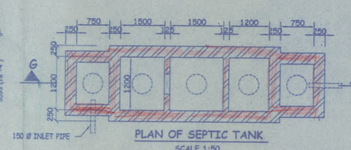
SECTION



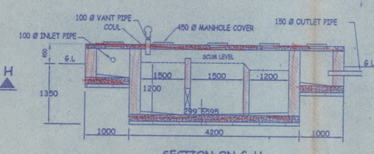
DETAIL OF S.U.G.R.
(CAPACITY-25000 Lit)



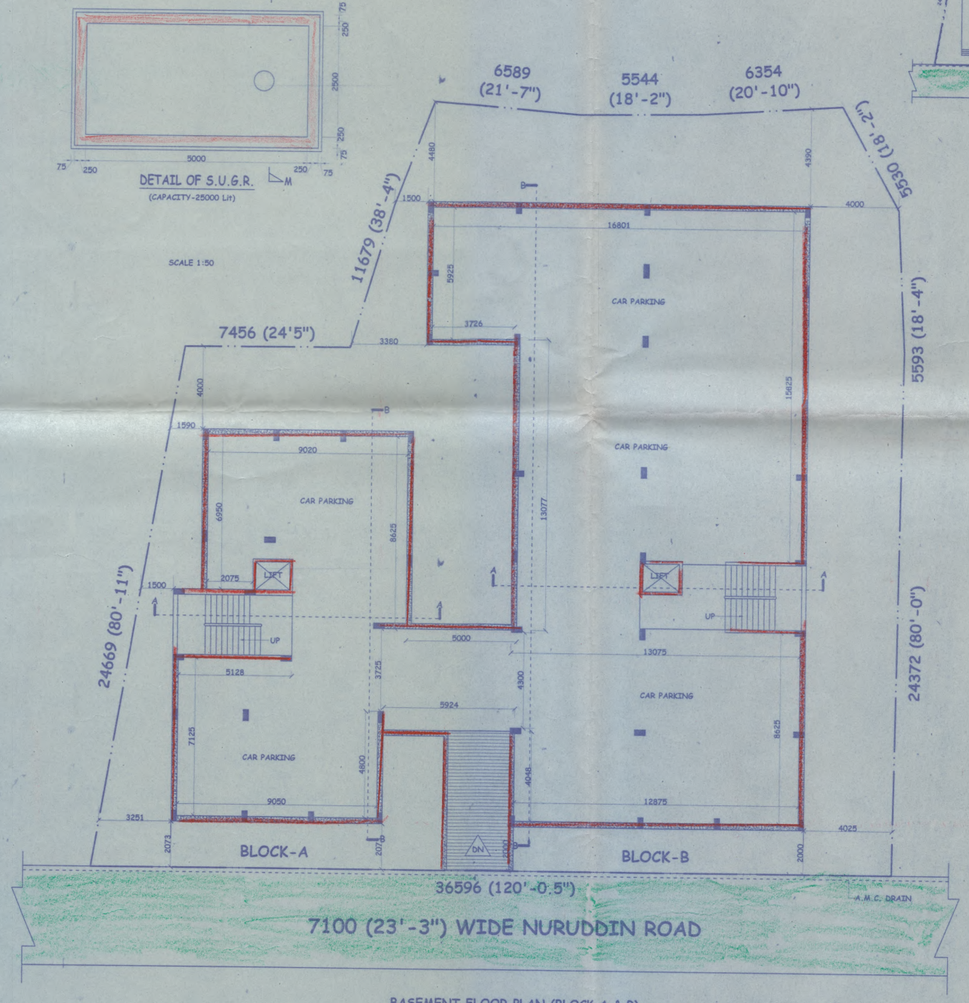
SITE PLAN
SCALE=1:300



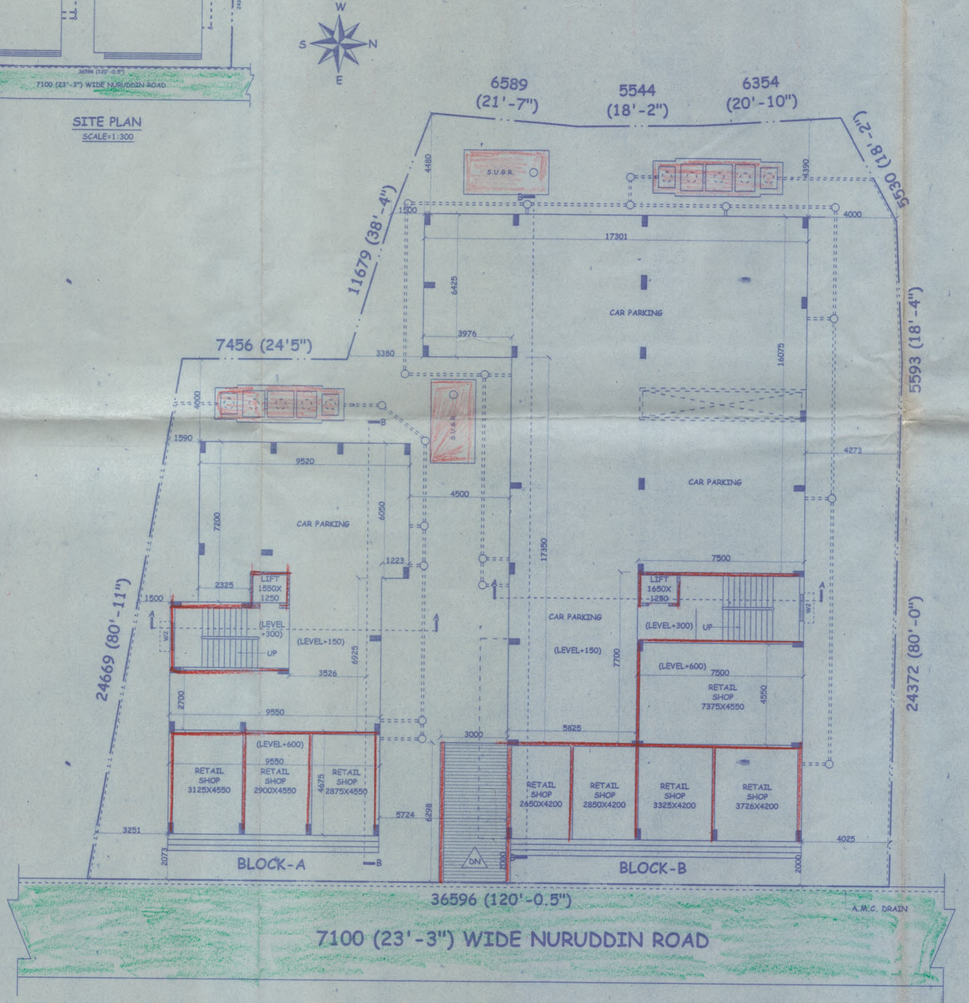
PLAN OF SEPTIC TANK
SCALE 1:50



SECTION ON G-H
SCALE 1:50



BASEMENT FLOOR PLAN (BLOCK A & B)
SCALE=1:100



GROUND FLOOR PLAN (BLOCK A & B)
SCALE=1:100

PROPOSED PLAN 3+ G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF "M/S. M.R. CONSTRUCTION COMPANY" REPRESENTED BY 1) SRI MDHABENDRA NATH ROY, 2) Md. RAFIQUE ANSARI & SRI AJOY KUMAR AGARWAL CONSTRUCTED AT R.S. PLOT NO.- 22208,22216 TO 22221, 22226 & 22227, R.S.KH.NO.- 12200,11777,4174 & 5198,UNDER MOUZA - ASANSOL MUNICIPALITY IN J.L. NO.-20, P.S.-ASANSOL (S), DIST.- PASCHIM BARDHAMAN, BEARINGHOLDING NO.- 42(39), 43(40), NURUDDIN ROAD IN WARD NO.-43(N), UNDER ASANSOL MUNICIPAL CORPORATION.

AREA STATEMENT

1. AREA OF LAND (AS PER PARCHA) - 27.9 SATAK	=1129.37 sqm.
2. PERMISSIBLE COVERED AREA (50%)	= 564.68 sqm.
3. PERMISSIBLE F. A. R.	= 2
4. PROP. BASEMENT COV. AREA INCLUDING RAMP	= 617.52 sqm.
BLOCK-A:-	
4. PROPOSED GROUND FLOOR COVERED AREA	= 166.93 sqm.
A) GROUND FLOOR COMMERCIAL AREA	= 44.64 sqm.
B) GROUND FLOOR CAR PARKING	= 122.29 sqm.
5. PROPOSED FIRST FL. COVERED AREA	= 169.18 sqm.
6. PROPOSED SECOND FL. COVERED AREA	= 169.18 sqm.
7. PROPOSED THIRD FL. COVERED AREA	= 169.18 sqm.
8. PROPOSED FOURTH FL. COVERED AREA	= 169.18 sqm.
9. TOTAL BLK- A COVERED AREA EXC. BASEMENT	= 843.65 sqm.
BLOCK-B:-	
10. PROPOSED GROUND FLOOR COVERED AREA	= 399.99 sqm.
A) GROUND FLOOR COMMERCIAL AREA	= 92.70 sqm.
B) GROUND FLOOR CAR PARKING	= 307.29 sqm.
11. PROPOSED FIRST FLOOR. COVERED AREA	= 403.39 sqm.
12. PROPOSED SECOND FLOOR. COVERED AREA	= 403.39 sqm.
13. PROPOSED THIRD FLOOR. COVERED AREA	= 403.39 sqm.
14. PROPOSED FOURTH FLOOR. COVERED AREA	= 403.39 sqm.
15. TOTAL BLK- B COV. AREA EXC. BASEMENT	= 2013.55 sqm.
16. TOTAL COV. AREA (BLK A+B) EXC. BASEMENT	=2857.20 sqm.
17. TOTAL COV. AREA (BLK A+B) INC. BASEMENT	=3474.72 sqm.
18. OPEN AREA	= 562.45 sqm.
19. EXEMPTION CALCULATION	
20. F.A.R.	= 1129.37 X 2 = 2258.74 sqm.
A. STAIR AREA (I) = (5.6 X 2.9) X 4	= 64.96 sqm.
B. STAIR AREA (II) = (5.25 X 2.7) X 4	= 56.70 sqm.
C. LIFT LOBBY = 2 NOS. (3.0 X 4)	= 24.00 sqm.
D. ALMIRAH ((1.25 X 0.45) X 12) X 4	= 27.00 sqm.
E. CAR PARKING AREA	= 429.58 sqm.
F. TOTAL EXEMPTED AREA (64.96+56.7+24+27+429.58)	= 602.24 sqm.
16.TOTAL COV. AREA AFTER EXEMPTION= 2857.2-602.24	=2254.96 sqm.
17. PROPOSED F.A.R. = 1.99	

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE. For M. R. CONSTRUCTION COMPANY

Rafique Ansari
For M. R. CONSTRUCTION COMPANY
PARTNER

Md Mahendra Nath Roy
PARTNER

Ajay Agarwal

DATE- SIG. OF OWNERS

CERTIFICATE OF ENGINEER/L.B.S :-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S/N.B CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

Tapas Kumar Das
Enlisted Architect & Engineer
Asansol Municipal Corporation
Lic. No. 0457/AMC/2018-2019
SIG. OF L.B.S

Subham Roy Choudhuri
SUBHAM ROYCHOWDHURI
B.TECH (CIVIL)
LICENCED STRUCTRUAL ENGINEER
LIC. NO.:-127/AMC/2018 - 2019
SIG. OF ENGINEER

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D	1000 X 2100	W1	1500 X 1200
D1	900 X 2100	W2	1000 X 900
D2	750 X 2100	W3	450 X 600
		SW	1200 X 1200

T.K.DAS & ASSOCIATES
1/4, Dr. M.N.SAHA ROAD
KOLKATA-700074
PHONE NO-93310-81025

DRAWN BY-	DATE	SCALE	CAD FILE NAME-
CAD DRAFT	01.07.2019	1:100 / 1:300 / 1:50	M/S.M.R.CONSTRUCTION/BRANCH /RAFIQUE NURUDDIN ROAD

ARCHITECTURAL
SHEET NO. 2 OF 6

OFFICE USE ONLY

Nayan Nayan 10.02.2020
Sub-Assistant Engineer
Asansol Municipal Corporation

Debanjan Saha 14.2.2020
Assistant Engineer
Asansol Municipal Corporation

Soumitra Roy 15.02.2020
Town Planner
Asansol Municipal Corporation

Executive Engineer 17/02/2020
Asansol Municipal Corporation

Plan Sanctioned
SECRETARY
Asansol Municipal Corporation

MEMO No. 744/BP/AMC/FW/2020
DATE 25.02.2020.

The sanctioned building plan will remain at Site
structural stability lies with The Owner
Sanctioned valid for three years
The owner will give notice regarding the commencement & completion of building

Deviation means Demolition
PLINTH LEVEL CERTIFICATE & OCCUPANCY CERTIFICATE ARE MANDATORY AS PER BUILDING RULES

NOTES-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 250 & 200 MM THK. & ALL INTERNAL WALLS ARE 125 MM THK.
3. MIX OF CONCRETE OF ALL R.C.C MEMBERS SHALL BE OF M-20 GRADE.
4. ALL REINFORCEMENT SHALL BE OF Fe-500 CONFORMING TO I.S CODE.
5. CLEAR COVER FOR
   a) FOUNDATION-40mm.
   b) COLUMN-25mm.
   c) BEAM-25mm. d) SLAB-15mm.
6. THE DEPTH OF SEMI UNDERGROUND WATER RESVOIR SHOULD NOT EXCEED THE DEPTHOF NEIGHBOURING COLUMN FOUND.
7. NET BEARING CAPACITY OF SOIL IS CONSIDEREDAS PER SOILTEST REPORT.
8. FIGURED DIMENSIONS SHOULD BE FOLLOWED.
9. FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C-1984.
10. POWER LINE (440V) OF W.B.S.E.D.C.L. IS AVAILABLE.
11. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
12. A.M.C WATER LINE IS AVAILABLE.
13. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.