

Nayan Nayan
10.02.2020
Sub-Assistant Engineer
Asansol Municipal Corporation

Assistant Engineer
Asansol Municipal Corporation

Town Planner
Asansol Municipal Corporation

Executive Engineer
Asansol Municipal Corporation

SITE PLAN APPROVED
SECRETARY
Asansol Municipal Corporation

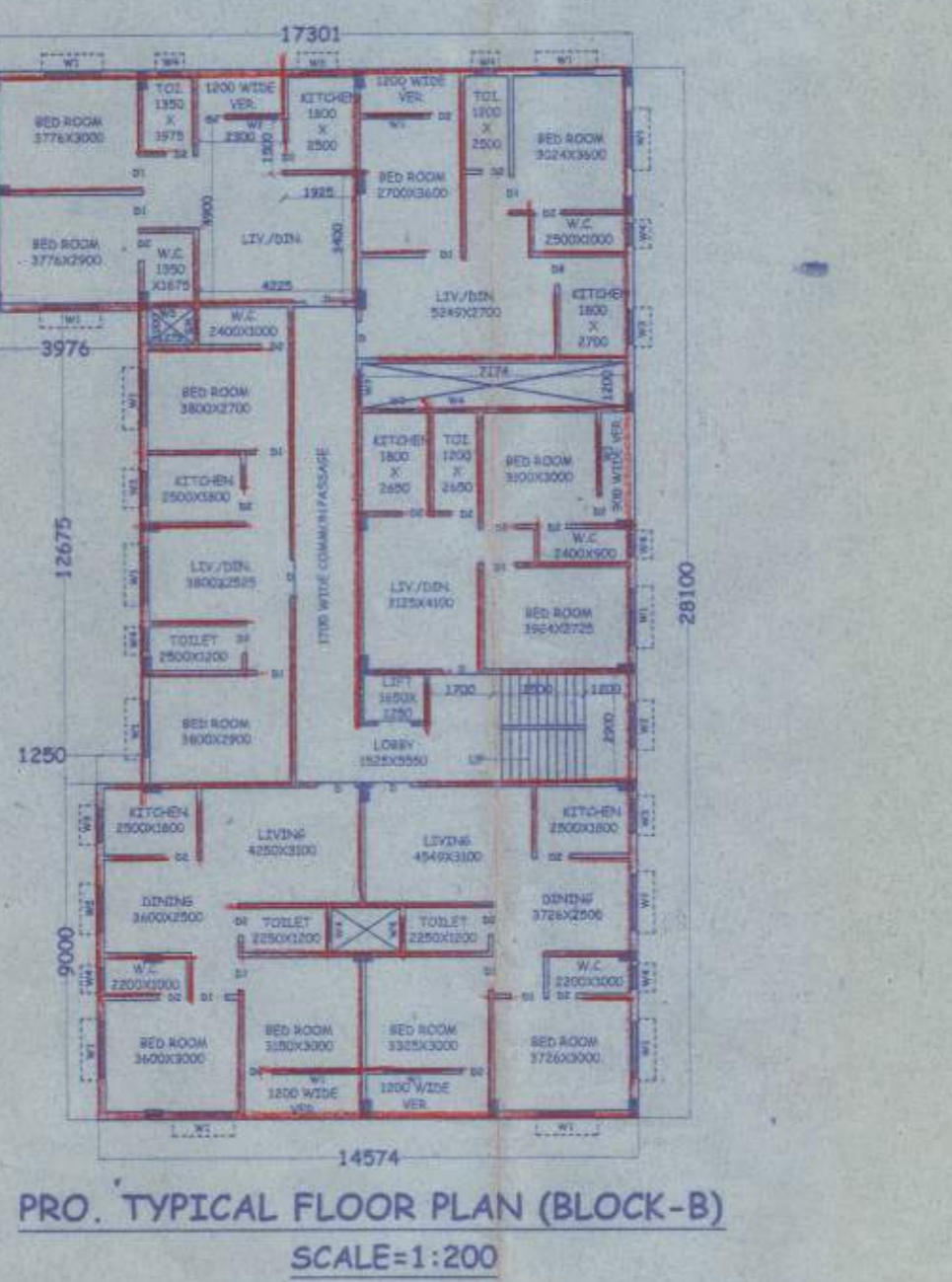
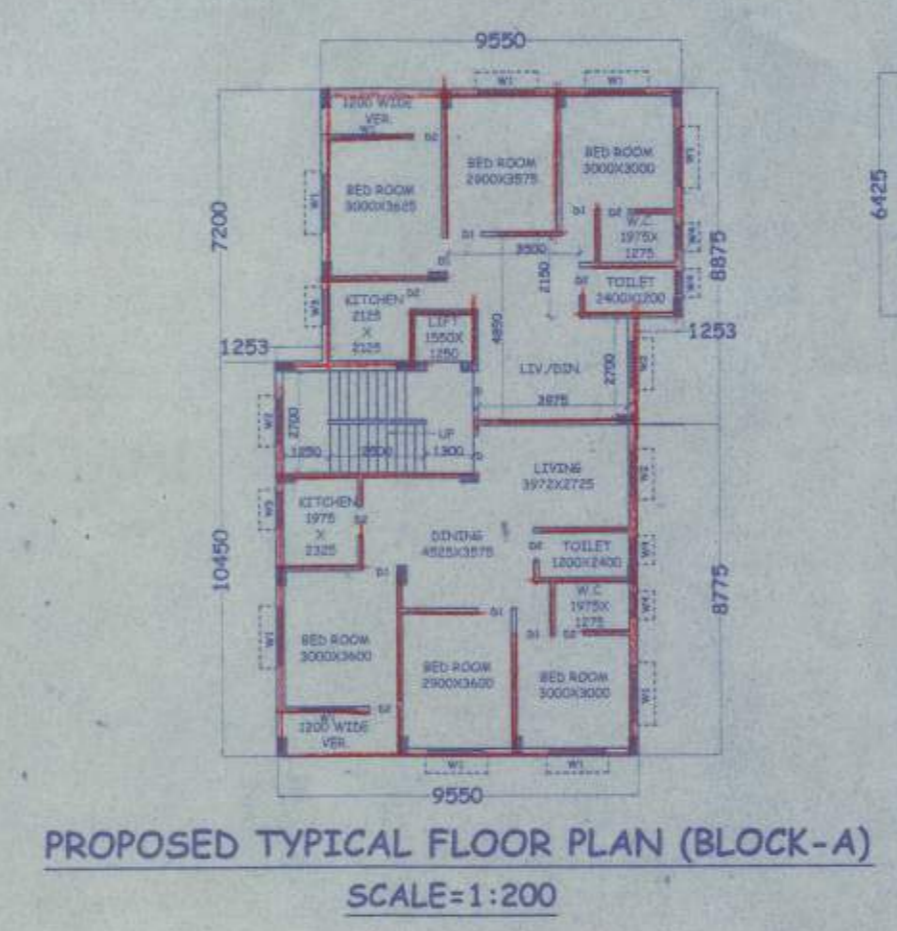
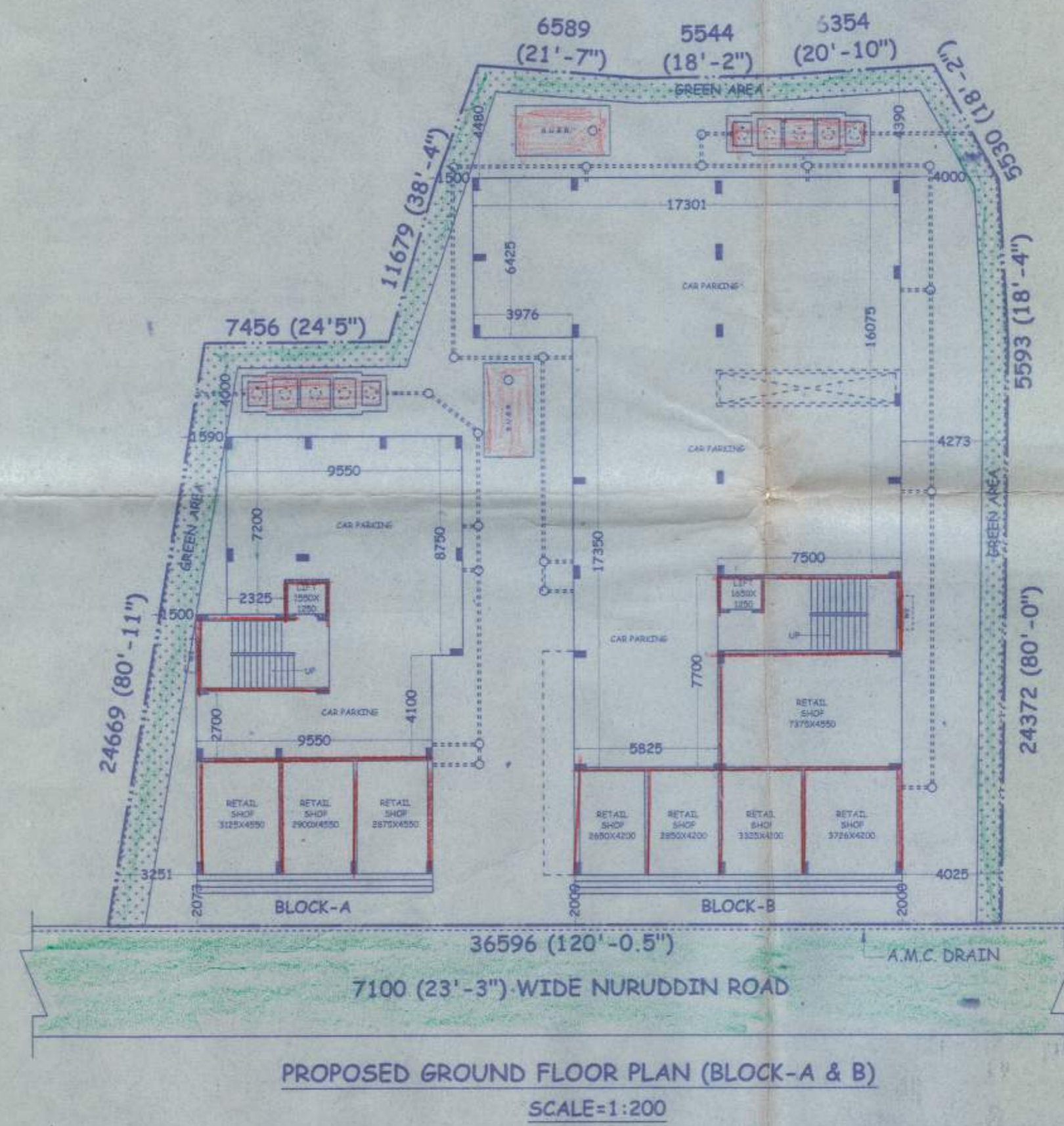
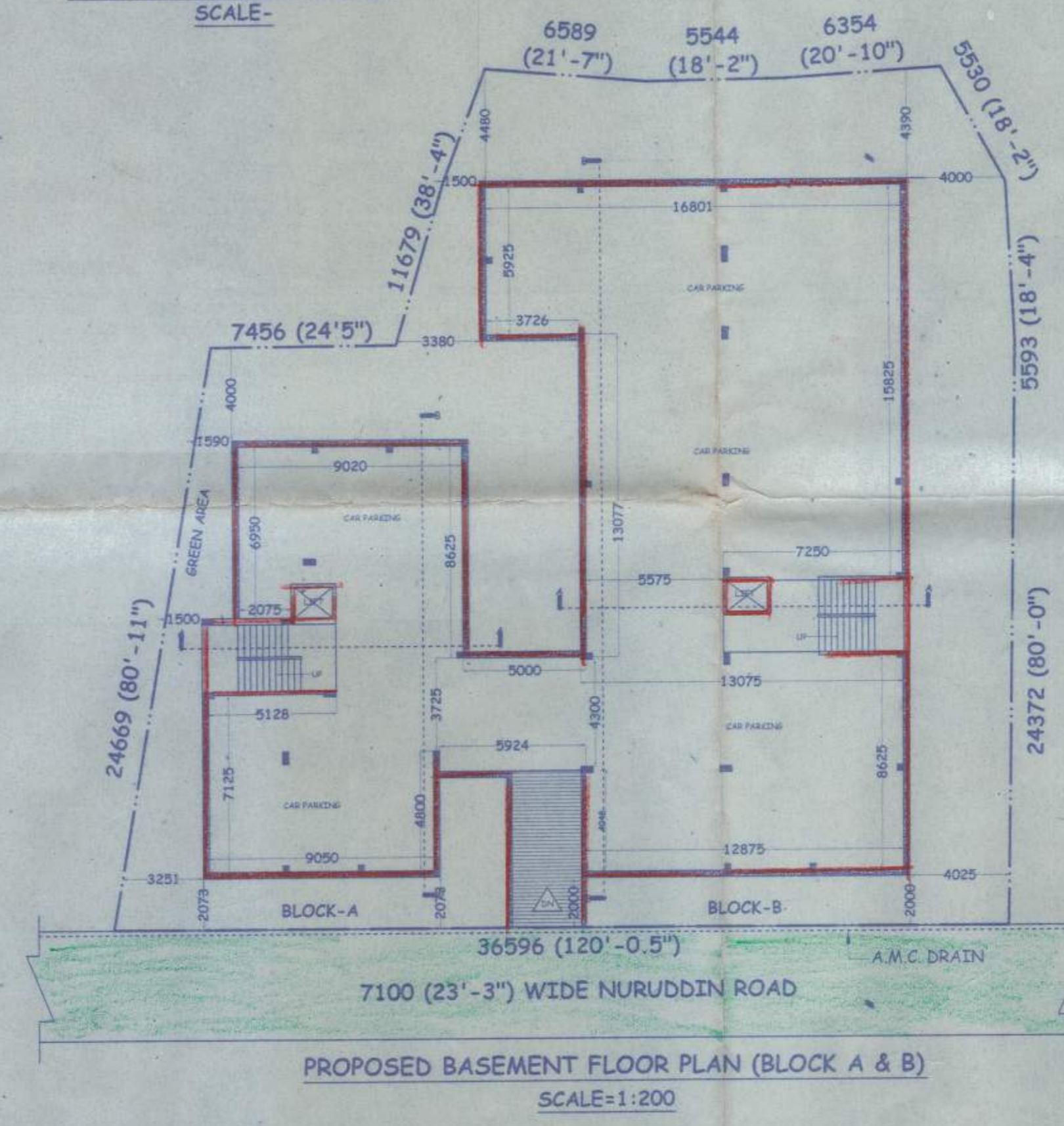
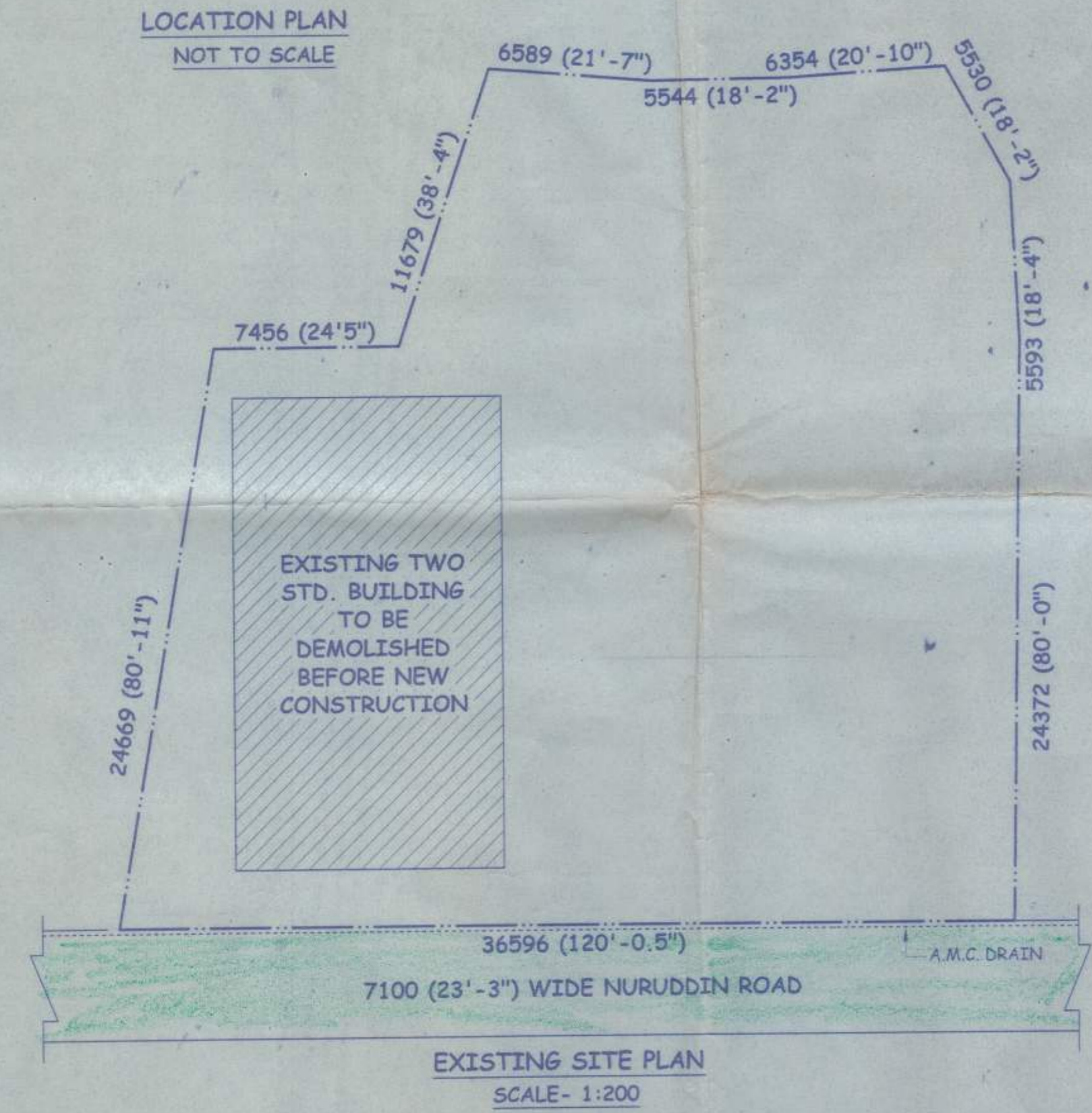
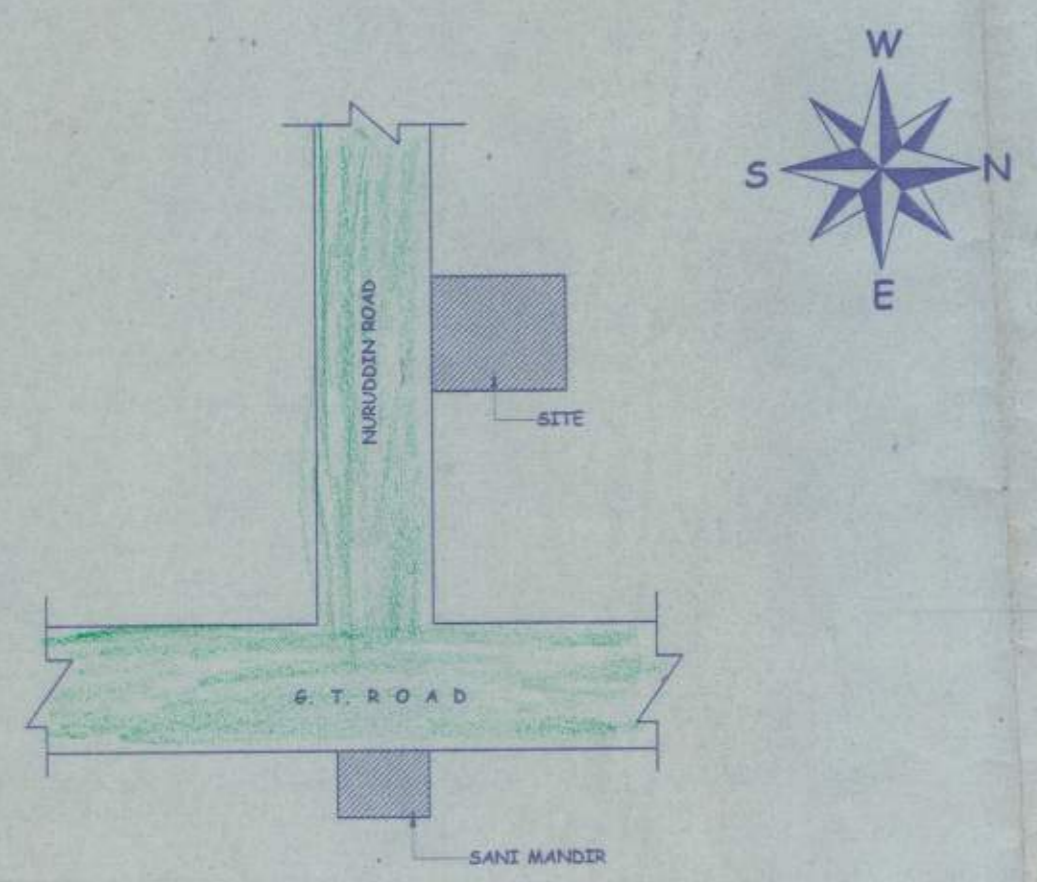
MEMO No. 743/SP/AMC/HQ/2020
DATE 25.02.2020

Subham Roy Choudhri
SUBHAM ROYCHOWDHURI
LICENCED STRUCTURAL ENGINEER
LIC. NO. -127/AMC/2018-2019

SIG. OF ENGINEER

SITE PLAN B+G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING OF "M/S. M.R. CONSTRUCTION COMPANY" REPRESENTED BY 1) SRI MDHABENDRA NATH ROY, 2) Md. RAFIQUE ANSARI & SRI AJOY KUMAR AGARWAL CONSTRUCTED AT R.S. PLOT NO. - 22208,22216 TO 22221, 22226 & 22227, R.S.KH.NO. - 12200,11777,4174 & 5198, UNDER MOUZA - ASANSOL MUNICIPALITY IN J.L. NO.-20, P.S.-ASANSOL (S), DIST. - PASCHIM BARDHAMAN, BEARINGHOLDING NO. - 42(39), 43(40), NURUDDIN ROAD IN WARD NO. -43(N), UNDER ASANSOL MUNICIPAL CORPORATION.

PROPOSAL = B+G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.
PROPOSED HEIGHT- 15.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD.
NATURE OF LAND- BASTU



NOTES-

- ALL DIMENSIONS ARE IN mm.
- WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
- A.M.C WATER LINE IS AVAILABLE.
- SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.
- POWER LINE (220V) OF W.B.S.E.B IS AVAILABLE.
- EXTERNAL WALLS ARE 200 mm THICK & INTERNAL WALLS ARE 125 mm THICK.

AREA STATEMENT-

- AREA OF LAND (AS PER PARCHA) - 27.9 SATAK =1129.37 sqm.
- PERMISSIBLE COVERED AREA (50%) = 564.68 sqm.
- PERMISSIBLE F. A. R. = 2
- PROP. BASEMENT COV. AREA INCLUDING RAMP= 617.52 sqm.
- BLOCK-A:-
5. PROPOSED GROUND FLOOR COVERED AREA = 166.93 sqm.
A) GROUND FLOOR COMMERCIAL AREA = 44.64 sqm.
B) GROUND FLOOR CAR PARKING = 122.29 sqm.
- PROPOSED FIRST FL. COVERED AREA = 169.18 sqm.
- PROPOSED SECOND FL. COVERED AREA = 169.18 sqm.
- PROPOSED THIRD FL. COVERED AREA = 169.18 sqm.
- PROPOSED FOURTH FL. COVERED AREA = 169.18 sqm.
- BLOCK-B:-
9. TOTAL BLK- A COVERED AREA EXC. BASEMENT = 843.65 sqm.
- PROPOSED GROUND FLOOR COVERED AREA = 399.99 sqm.
A) GROUND FLOOR COMMERCIAL AREA = 92.70 sqm.
B) GROUND FLOOR CAR PARKING = 307.29 sqm.

- PROPOSED FIRST FLOOR, COVERED AREA = 403.39 sqm.
- PROPOSED SECOND FLOOR, COVERED AREA = 403.39 sqm.
- PROPOSED THIRD FLOOR, COVERED AREA = 403.39 sqm.
- PROPOSED FOURTH FLOOR, COVERED AREA = 403.39 sqm.
- TOTAL BLK- B COV. AREA EXC. BASEMENT = 2013.55 sqm.
- TOTAL COV. AREA (BLK A+B) EXC. BASEMENT =2857.20 sqm.
- TOTAL COV. AREA (BLK A+B) INC. BASEMENT =3474.72 sqm.
- OPEN AREA = 562.45 sqm.
- EXEMPTION CALCULATION
- F.A.R. = 1129.37 X 2 = 2258.74 sqm.
A. STAIR AREA (I) = (5.6 X 2.9) X 4 = 64.96 sqm.
B. STAIR AREA (II) = (5.25 X 2.7) X 4 = 56.70 sqm.
C. LIFT LOBBY = 2 NOS. (3.0 X 4) = 24.00 sqm.
D. ALMIRAH ((1.25 X 0.45) X 12) X 4 = 27.00 sqm.
E. CAR PARKING AREA = 429.58 sqm.
- TOTAL EXEMPTED AREA (64.96+56.7+24+27+429.58)=602.24 sqm.
- TOTAL COV. AREA AFTER EXEMPTION= 2857.2-602.24 =2254.96 sqm.
- PROPOSED F.A.R. = 1.99

DECLARATION

WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN, ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

For M. R. CONSTRUCTION COMPANY
M.R. Construction Company
PARTNER

For M. R. CONSTRUCTION COMPANY
M.R. Construction Company
PARTNER

SIGNATURE OF OWNER

CERTIFICATE OF ENGINEER/L.B.S.-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION.
CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S./B.C. CODE.

Tapas Kumar Das
Enlightened Architect & Engineer
Asansol Municipal Corporation
LIC. No. 049/AMC/2018-2019

SIGNATURE OF L.B.S.-

SIGNATURE OF ENGINEER

T.K.DAS & ASSOCIATES
14, D. MANSARA ROAD
KOLKATA-700014
PHONE NO. 033-2559-0641, 93310-81025