



EN-SUIT REALTORS-GB PROJECT
BUILDERS AND DEVELOPERS

FORM 'A'

[See rule 3(2)]

APPLICATION FOR REGISTRATION OF PROJECT

To

The Real Estate Regulatory Authority
Calcutta Greens Commercial Complex
1st Floor, 1050/2 , Survy Park,
Kolkata – 700075

Sir,

I/we hereby apply for the grant of registration of my/our project to be set up Mouza - Uttar Nimta, RS Dag No.- 92,93,95,96,97,98,99,100,101, R.S. Khatian No.- 1382,658,2046,2047,1397,613, Ward No.- 6, Holding No.- 162(533/1), G.B Road, P.S- Nimta, Dist.- North 24 Parganas Under North Dum Dum Municipality, The requisite particulars are as under :-

- i. Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority ;
- ii. In case of individual
 - a) Name
 - b) Father's Name
 - c) Occupation
 - d) Permanent address
 - e) Photograph

N.A

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority -

- a) Name - EN SUIT REALTORS GB PROJECT
- b) Address - 79/1, GHANASHYAM BANERJEE ROAD, P.O+P.S- NIMTA, KOLKTA-700049.

2, B. N. Ghoshal Road, Belgharia, Kolkata - 700 056

Mobile No. : 9836153331

Mail : ensuirealtor@gmail.com



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- c) Copy of registration certificate – Attached
 - d) Main objects – Promoting & Developing of Land
 - e) Name , photograph and address of chairman of the governing body / partners / directors etc.- MR. KRISHNENDU BASU (Partner),MR.Gautam Kar (Partner), MEGHA APPARTMENT, 2ND FLOOR, BLOCK-A, 3, B.N GHOSHAL ROAD,P.O. & P.S. -Belghoria , Kolkata – 56
- iii. PAN No.- AGZPB7535Q (Mr. Kishnendu Basu), AMUPK9834E (Mr. Gautam Kar)
 - iv. Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained AXIS BANK LTD, FEDDER ROAD , BELGHARIA BRANCH
 - v. Details of project land held by the applicant – Land area –50 Katha 06 Chhittak 19 Sq. Ft. RS Dag No.- 92,93,95,96,97,98,99,100,101, R.S. Khatian No.- 1382,658,2046,2047,1397,613, Ward No.- 6, Holding No.- 162(533/1), G.B Road, P.S- Nimta, Dist.- North 24 Parganas Under North Dum Dum Municipality
 - vi. Brief details of the project launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc-
 - a) MEGHA APPARTMENT, 3, B.N GHOSHAL ROAD, KOLKATA-700056.
 - b) MUNSIALAY , 2, B.N GHOSHAL ROAD, KOLKATA-700056.
 - c) NILAMBORI, 29, NARENDRA NAGAR, KOLKATA-700056.
 - d) PAROSHMONI, 7/1 FEDDER ROAD, KOLKATA-700056.
 - vii. Agency to take up external development works to SOMANI REALTORS
 - viii.Registration fee by way of a demand draft dated online drawn on online bearing no. online For an amount online calculated as per sub-rule (3) of rule 3 ;
 - ix. Any other information the applicant may like to furnish.
2. I /we enclose the following documents in triplicate, namely :-
- i. Authenticated copy of the PAN card of the promoter ;
 - ii. Audited balance sheet of the promoter for the preceding financial year and income tax returns of the promoter for three preceding financial year ;
 - iii. Copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title , if such land is owned by another person ;
 - iv. The details of encumbrances on the land on which development is proposed including any rights, title , interest or name of any party in or over such land along with details;



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- v. Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed ;
- vi. an authenticated copy of the approvals and commencement certificate from the component authority obtained in accordance with the laws as may be applicable for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the competent authority for each of such phases ;
- vii. the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
- viii. the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;
- ix. the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;
- x. proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;
- xi. the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas apartment with the apartment, if any;
- xii. the number and areas of garage for sale in the project;
- xiii. the number of open parking areas available in the real estate project;
- xiv. the names and address of his real estate agents, if any, for the proposed project;
- xv. the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project;
- xvi. a declaration in FORM 'B' .

1. I/we solemnly affirm and declare that the particulars given in herein are correct to my / our knowledge and belief.

Dated:

Place:

EN-SUIT REALTORS-GB PROJECT

Subashendu Das
Partner

EN-SUIT REALTORS-GB PROJECT

Comtanu
Partner
Yours faithfully,

Signature and seal of the applicant(s)