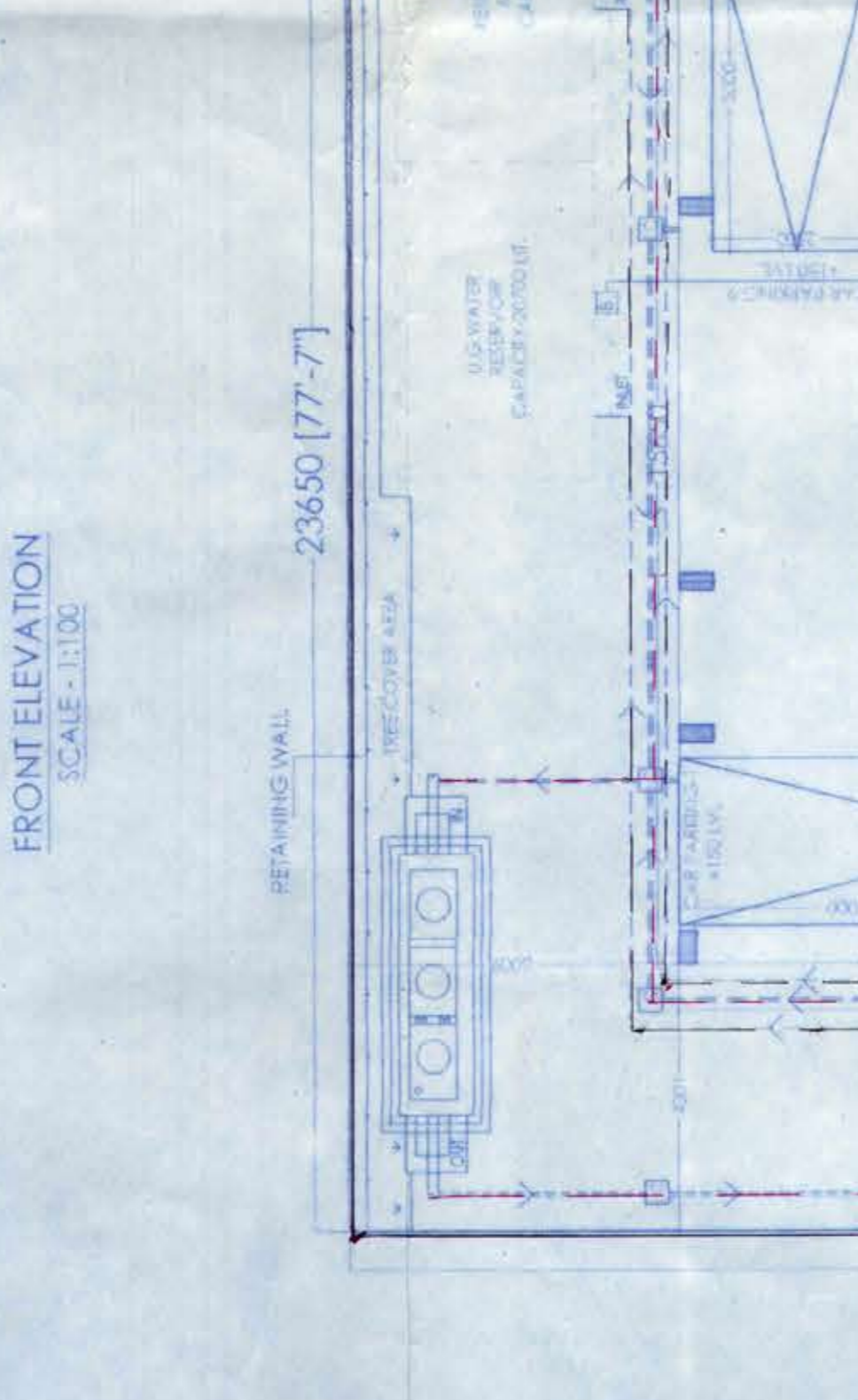
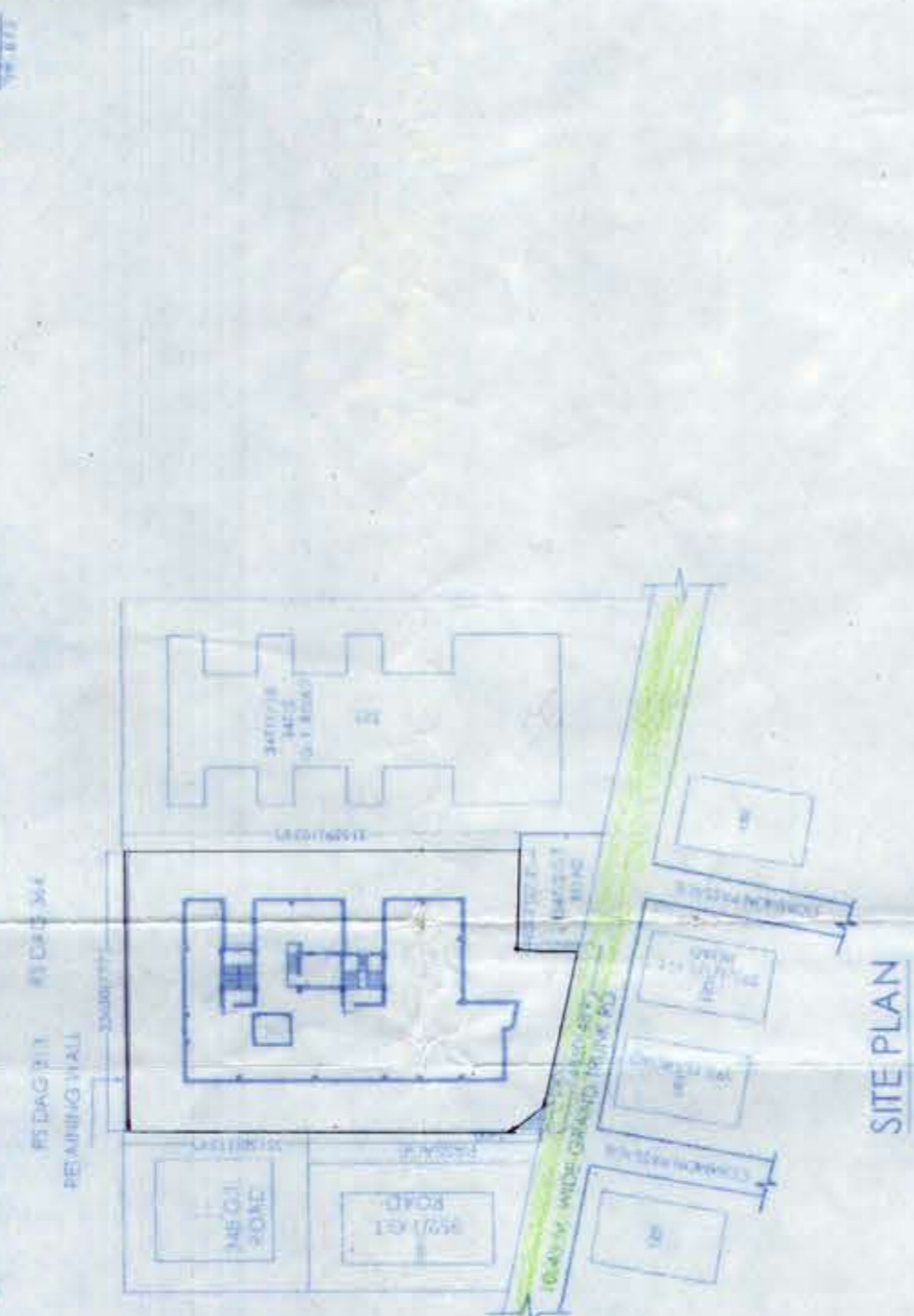
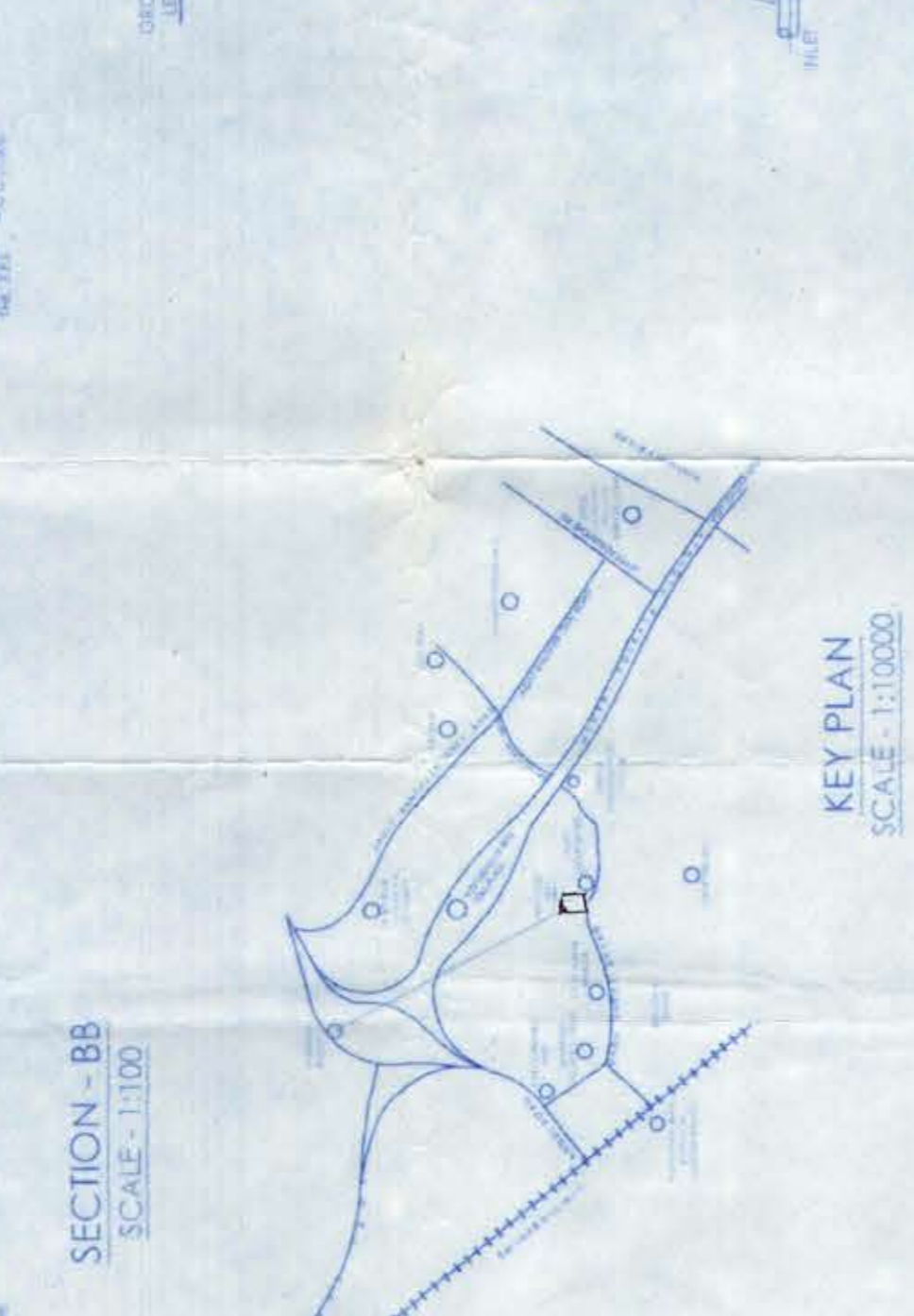
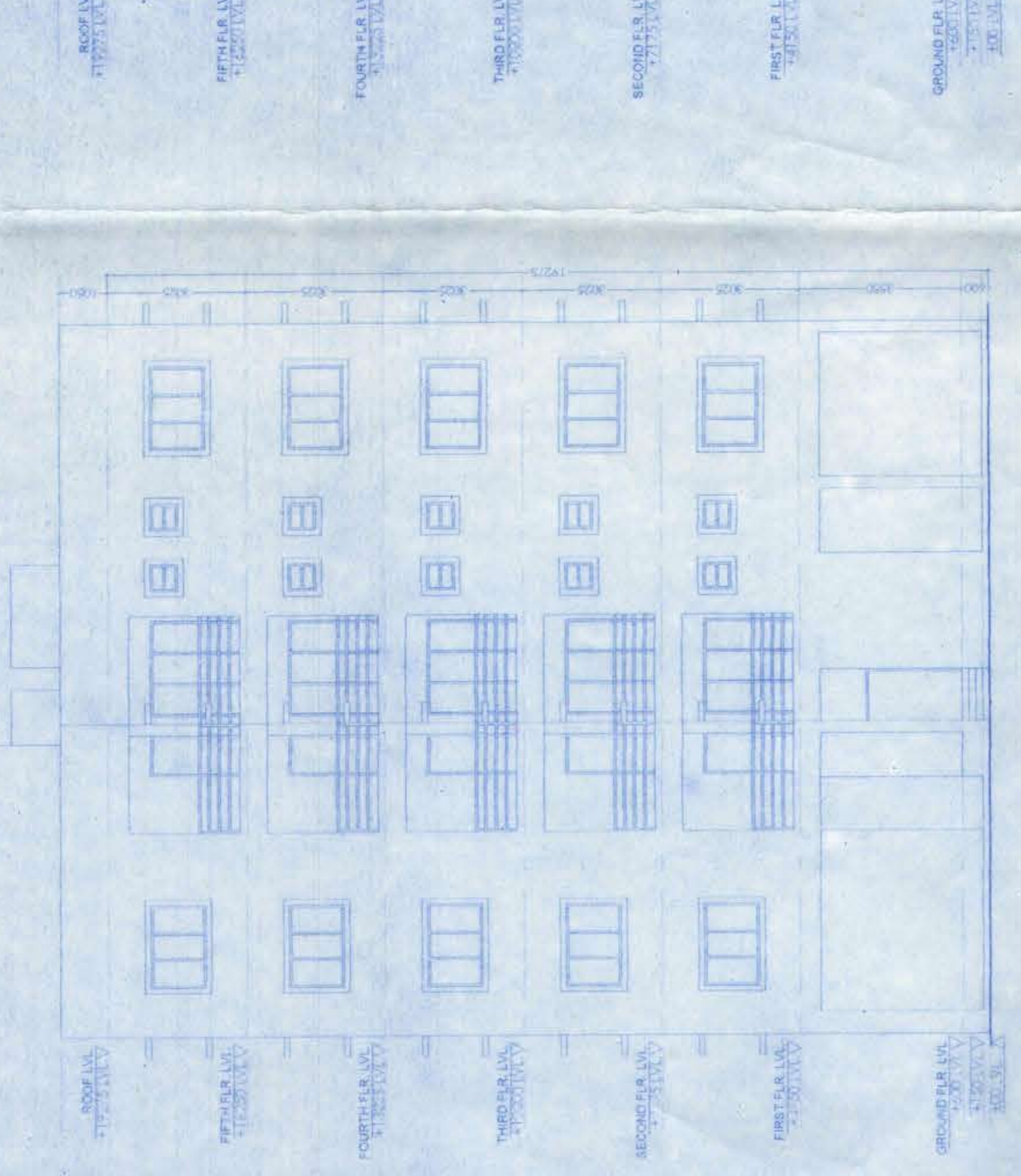
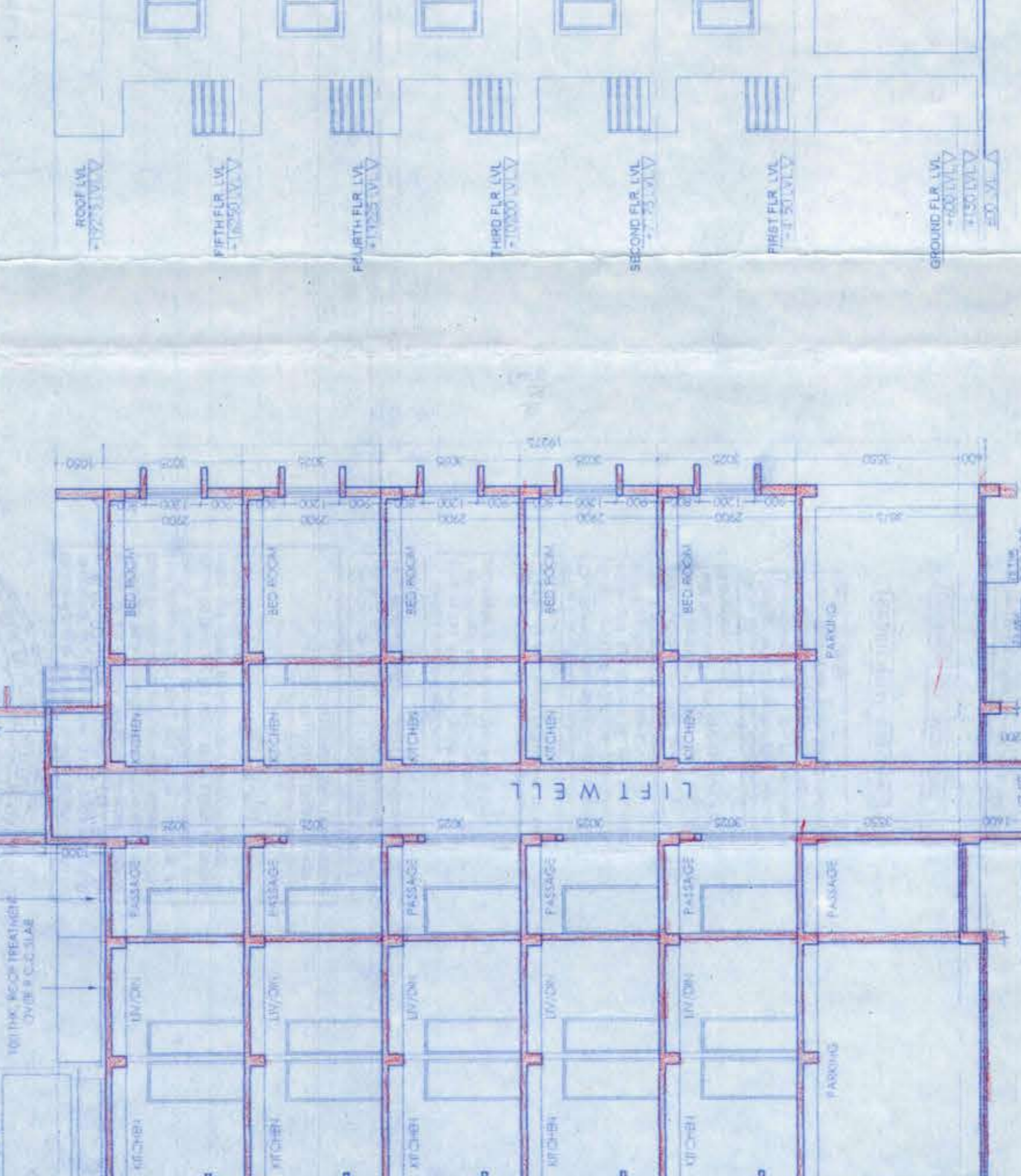
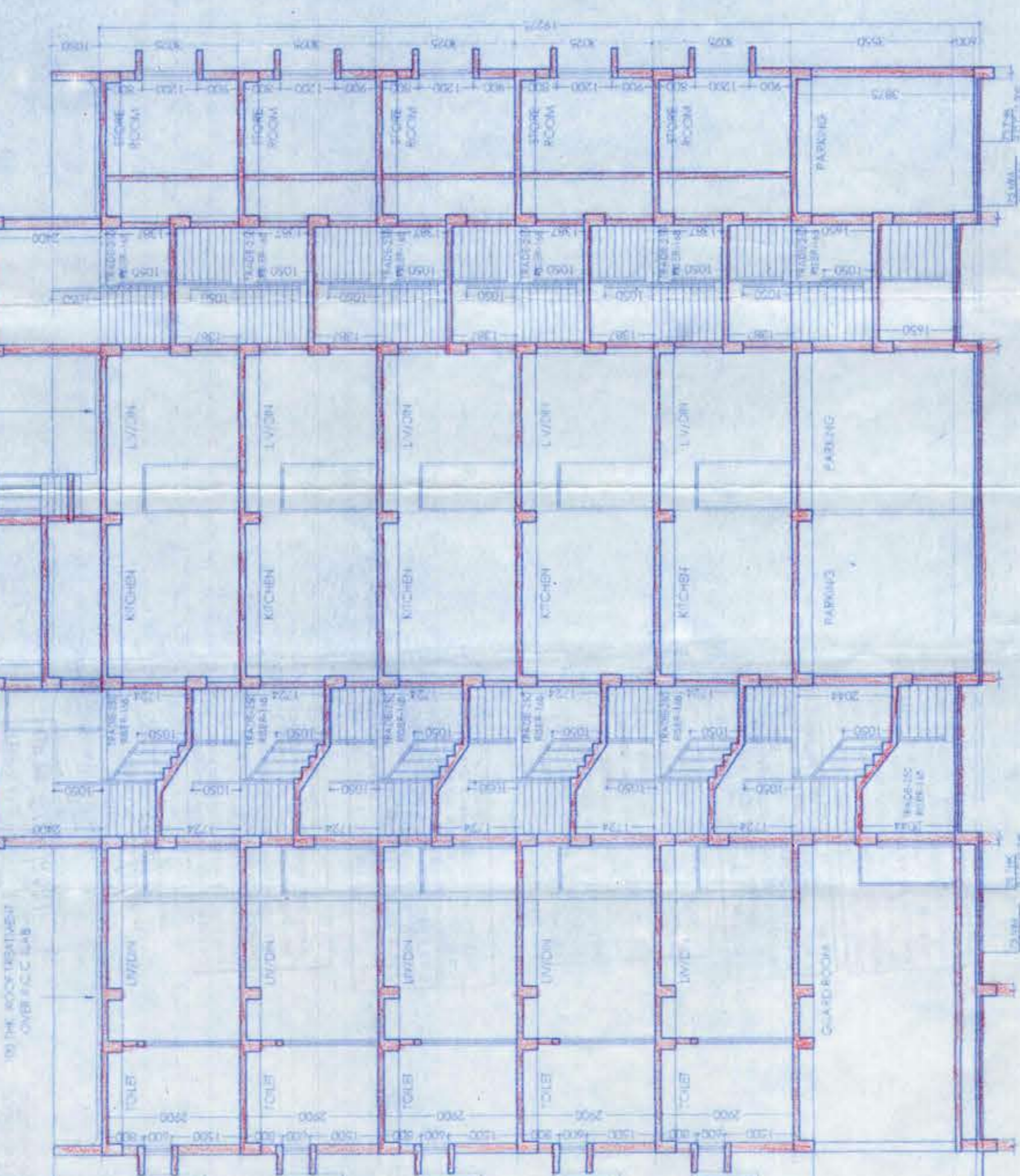


**NOTE**

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
 2. THE ARCHITECT'S RESPONSIBILITY IS LIMITED TO THE DESIGN OF THE BUILDING AS SHOWN ON THESE PLANS.  
 3. THE ARCHITECT DOES NOT TAKE RESPONSIBILITY FOR THE ACCURACY OF THE DATA PROVIDED BY THE CLIENT.  
 4. THE ARCHITECT DOES NOT TAKE RESPONSIBILITY FOR THE ACCURACY OF THE DATA PROVIDED BY THE CLIENT.  
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 9. THE ARCHITECT DOES NOT TAKE RESPONSIBILITY FOR THE ACCURACY OF THE DATA PROVIDED BY THE CLIENT.  
 10. THE ARCHITECT DOES NOT TAKE RESPONSIBILITY FOR THE ACCURACY OF THE DATA PROVIDED BY THE CLIENT.

**DOOR WINDOW SCHEDULE**

WIDTH	HEIGHT	REMARKS
D1	1000 x 2100	1000 x 2100 WOODEN INTERNAL DOOR
D2	1000 x 2100	1000 x 2100 WOODEN EXTERNAL DOOR
D3	800 x 2100	800 x 2100 WOODEN EXTERNAL DOOR
D4	750 x 2100	750 x 2100 WOODEN EXTERNAL DOOR
W1	1800 x 900	1800 x 900 ALUMINUM OPERABLE WINDOW
W2	900 x 750	900 x 750 ALUMINUM OPERABLE WINDOW
W3	900 x 1500	900 x 1500 ALUMINUM OPERABLE WINDOW
W4	600 x 1500	600 x 1500 ALUMINUM OPERABLE WINDOW
W5	900 x 2100	900 x 2100 ALUMINUM OPERABLE WINDOW
W6	400 x 2100	400 x 2100 ALUMINUM OPERABLE WINDOW
DW	2100 x 0	2100 x 0 ALUMINUM WINDOW SILL



**AREA CALCULATION**

ITEM	AREA (SQ.M)	REMARKS
AREA OF LAND (12x-0 CH-20 SQ.FT)	814.54	
CORNER SPLAVED	2.88	
NET AREA OF LAND	811.66	
ROAD WIDTH (AVERAGE)	10.43	
PERMISSIBLE F.A.R.	2.25	
PERMISSIBLE GROUND COVERAGE (80%)	402.27	
PERMISSIBLE FLOOR AREA (80x54x2.25)	1810.21	
PROPOSED HEIGHT OF THE BUILDING	18.5	
PROPOSED GROUND COVERAGE (41.96%)	361.76	
COVER AREA IN EACH FLOOR	361.76	
COVER AREA IN GROUND FLOOR	361.76	
COVER AREA IN FIRST FLOOR	361.76	
COVER AREA IN SECOND FLOOR	361.76	
COVER AREA IN THIRD FLOOR	361.76	
COVER AREA IN FOURTH FLOOR	361.76	
COVER AREA IN FIFTH FLOOR	2170.56	
TOTAL FLOOR AREA (561.76x6)	3045.6	
STAIR HEAD ROOM	50.45	
LIFT MACHINE ROOM	14.45	
AREA OF STAIR LANDING & LOBBY	31.49	
GROUND FLOOR	157.45	
AREA OF LIFT LOBBY	14.43	
GROUND FLOOR	72.15	
1ST TO 5TH FLOOR	15	
NO OF TENEMENT (50 SQ.M TO 75 SQ.M)	4	
CAR PARKING SPACE REQUIRED EVERY 4-1 PARKING (154)	2.5	
NO OF TENEMENT (75 SQ.M TO 100 SQ.M)	10	
CAR PARKING SPACE REQUIRED EVERY 2-1 PARKING (102)	2	
NO OF TENEMENT (100 SQ.M TO 150 SQ.M)	9	
CAR PARKING SPACE PROVIDED	13	
EXEMPTIONS		
COVERED CAR PARKING AT GROUND FLOOR	225	
LIFT LOBBY	18	
STAIR CASE	188.94	
TOTAL EXEMPTION	43.94	
AREA CALCULATION	21.6	
PROPOSED F.A.R. (2170.56x41.96/804.54)	44.70	
PROVIDE AREA OF TREE COVER		

**CERTIFICATE OF STRUCTURAL ENGINEER**

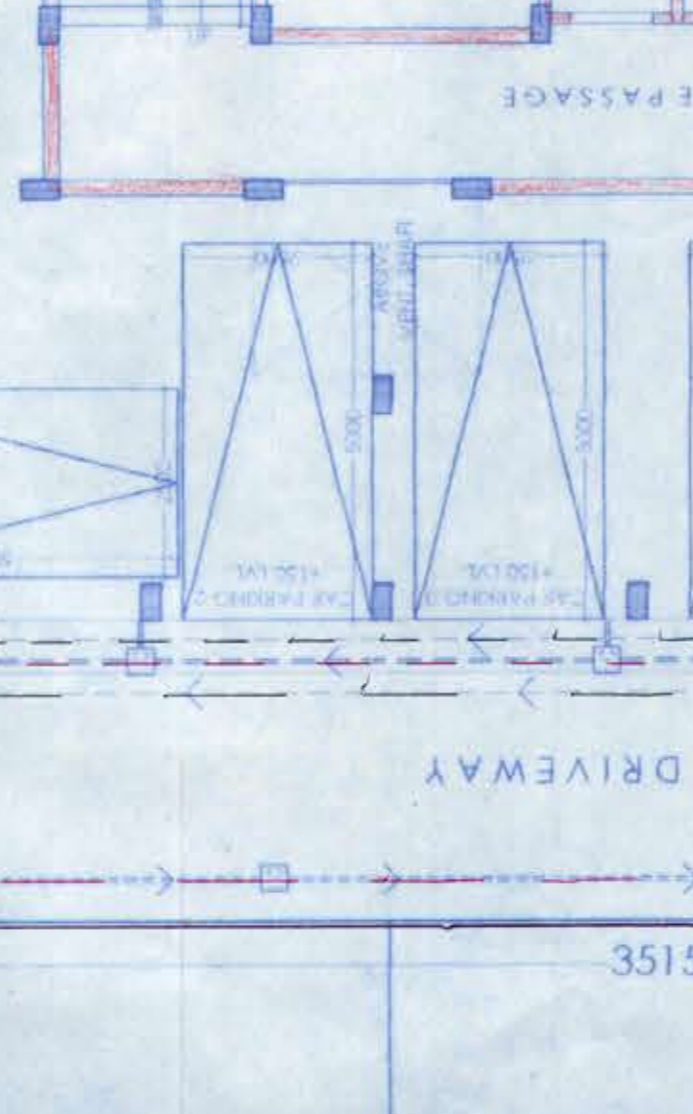
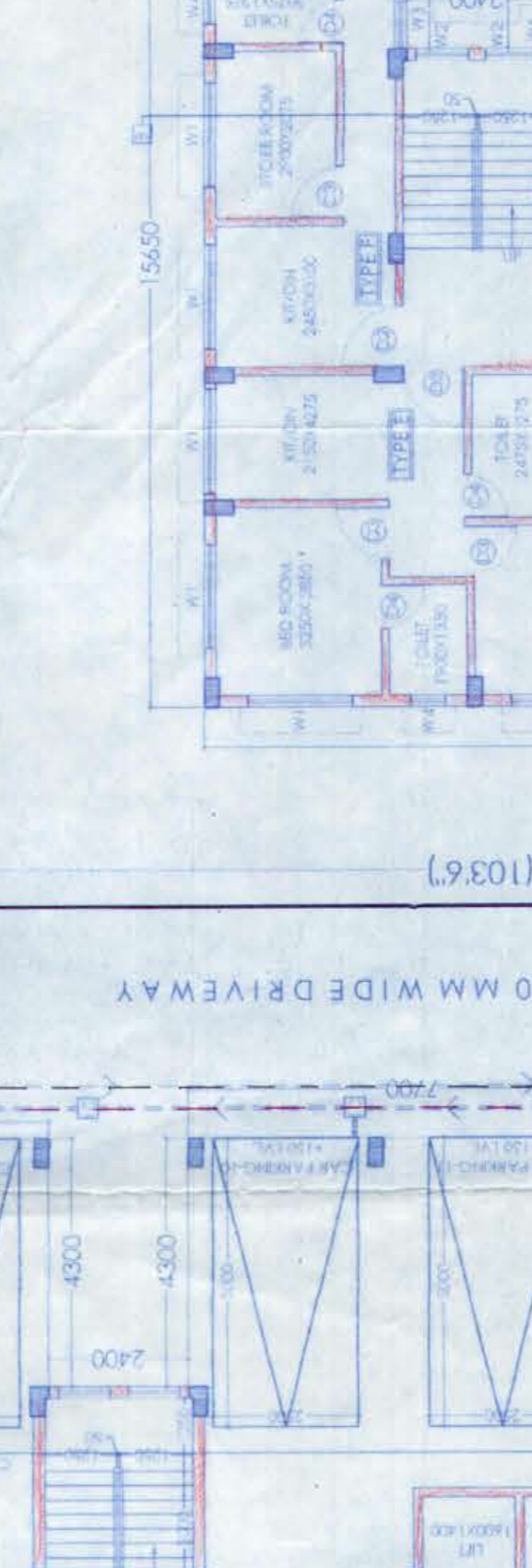
I, **HANSHUJI K. K. K.**, a duly qualified and registered Structural Engineer, do hereby certify that the above mentioned building has been designed and constructed in accordance with the provisions of the National Building Code of India and other applicable laws and regulations.

**SIGNATURE OF APPLICANT**  
**SUDAMBA DIASIA**  
 Reg. No. CA/19719  
 RMC Regn. No. 70

**CERTIFICATE OF L.B.A.**

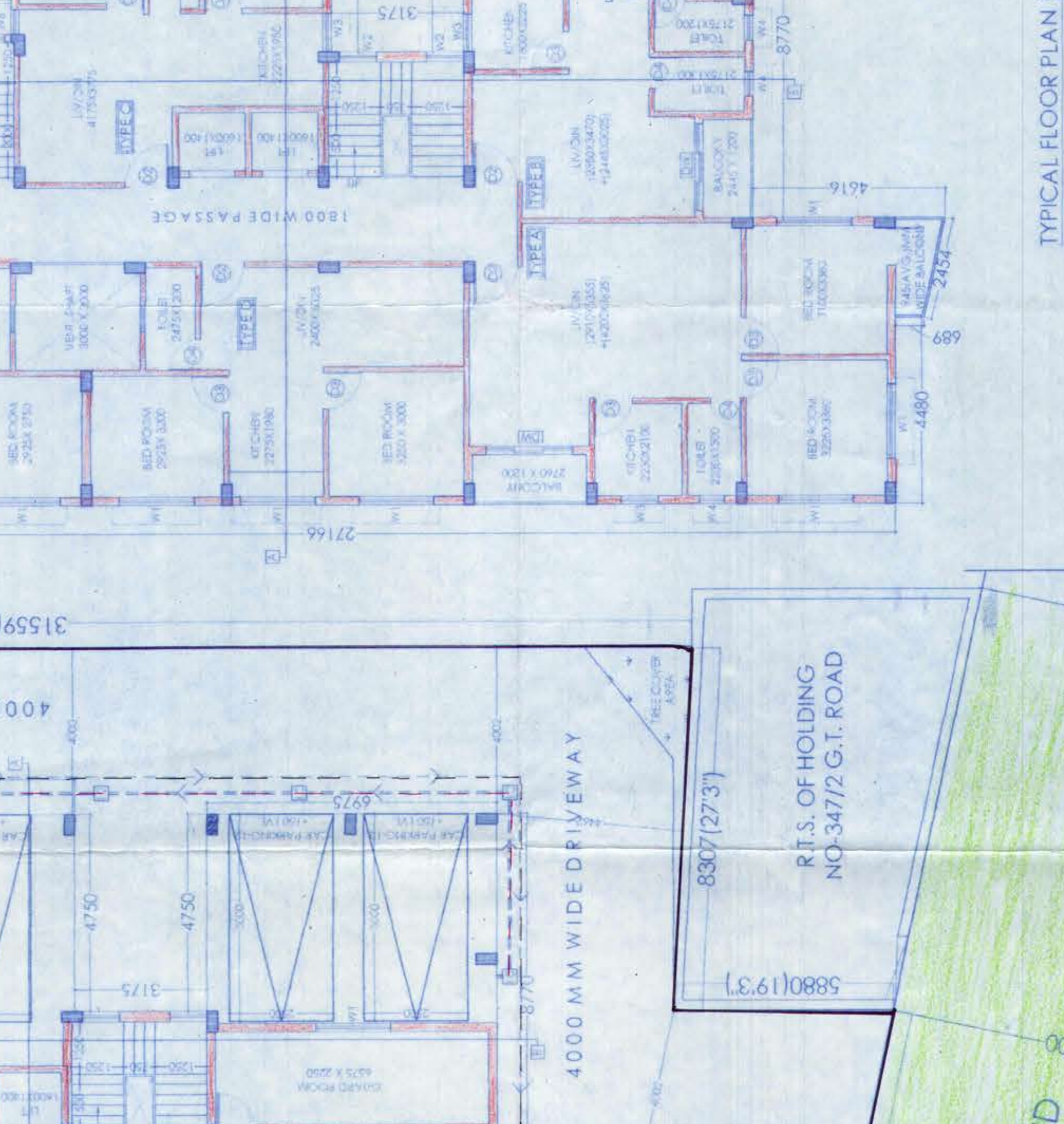
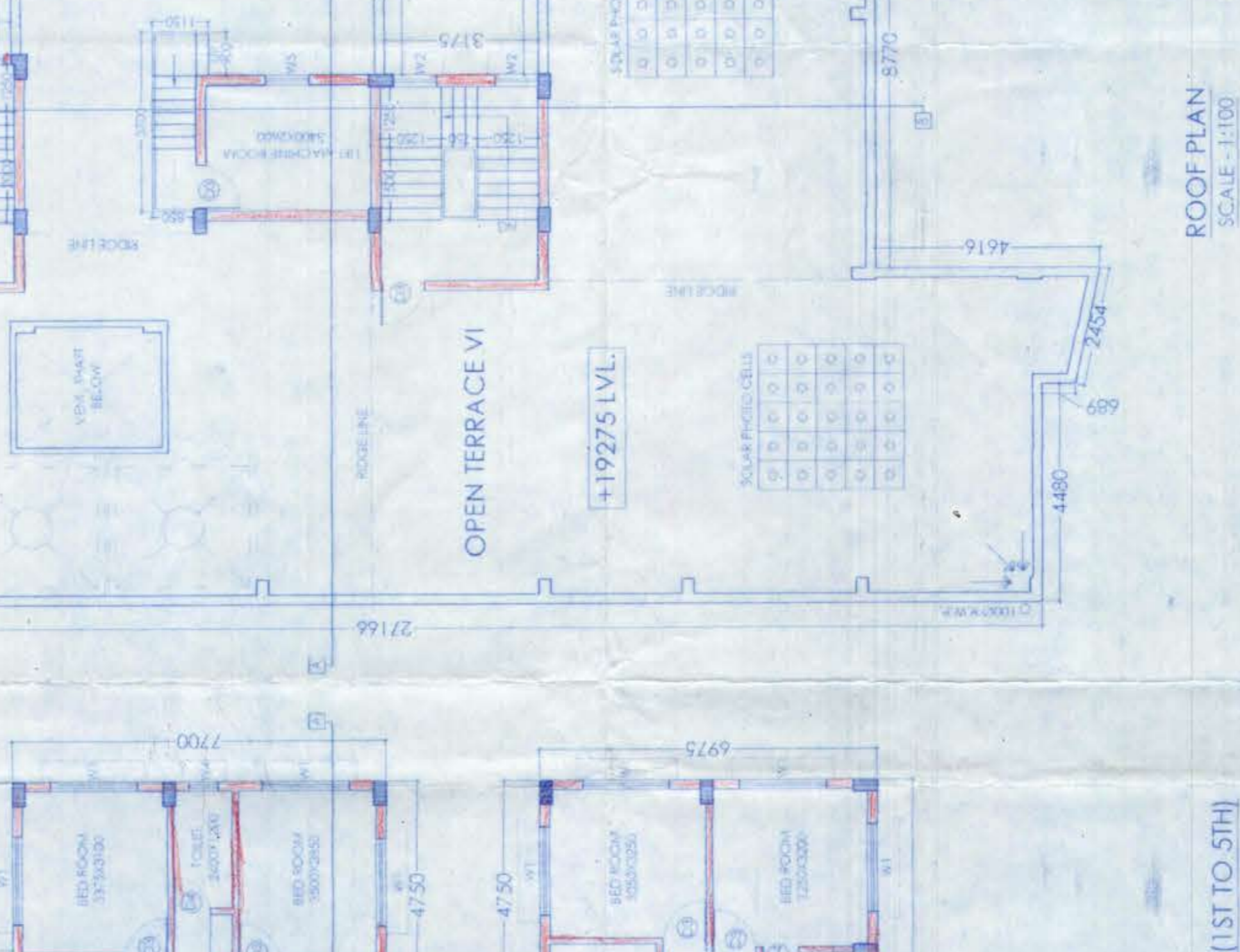
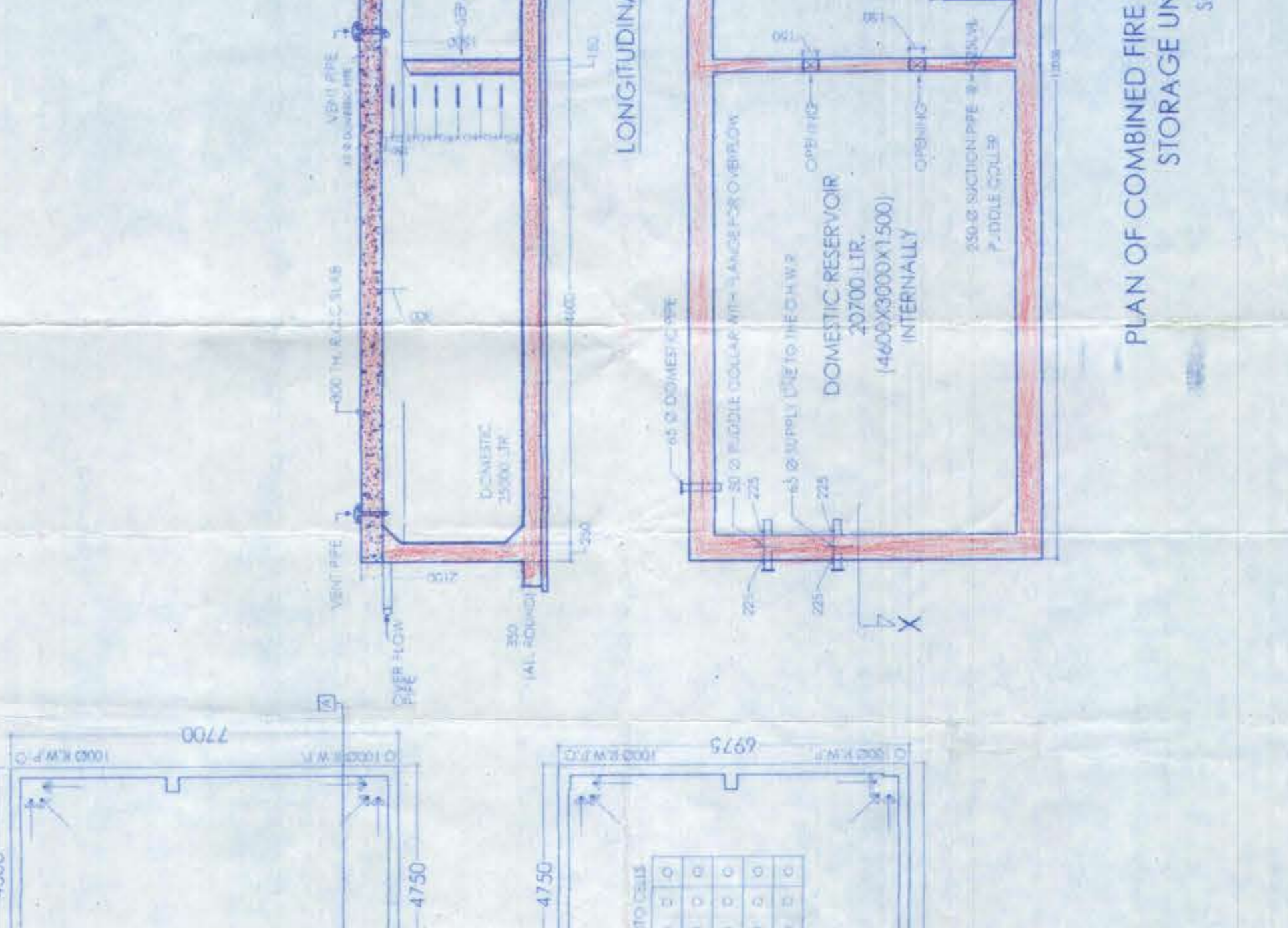
I, **Sudamba Diasia**, a duly qualified and registered Licensed Building Approver, do hereby certify that the above mentioned building has been designed and constructed in accordance with the provisions of the National Building Code of India and other applicable laws and regulations.

**SIGNATURE OF APPLICANT**  
**Sudamba Diasia**  
 Reg. No. CA/19719  
 RMC Regn. No. 70



**PLAN OF COMBINED FIRE FIGHTING AND DOMESTIC WATER STORAGE UNDERGROUND TANK**

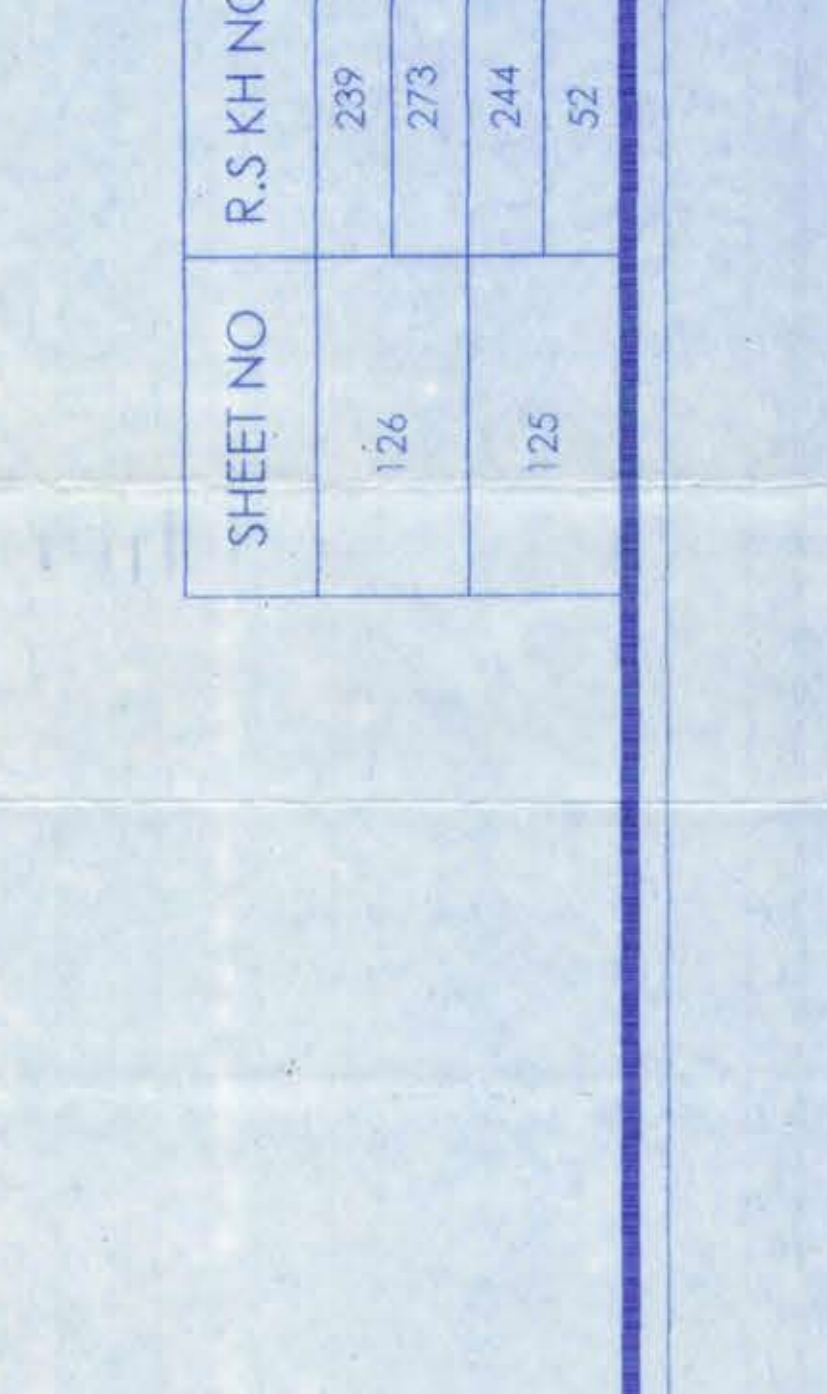
SCALE: 1/50



SHEET NO	R.S. KH NO	R.S. DAG NO	LR KH NO	LR DAG NO
126	239	314.315.316.319	628	343.344.345.348
	273	314.316.319	261	343.344.345.348
125	244	62.63.64	520	62.63.64/348
	52	62.63.64	259	62.63.64/348

**DFORM**  
 City office  
 AB-83 Saltlake city  
 Kol-700 064  
 033 4061113

Architectural planning, interior, engineering  
 H.M.C. SEAL



**TITLE-SANCTION DRAWING**  
**SANCTION DRAWING**  
 PLAN OF PROPOSED G+V STORED RESIDENTIAL BUILDING AT HOLDING NO 347/1/1 G.T. ROAD, P.S. SHIBPUR, DIST. HOWRAH, WARD -38, BOROUGH-VI, PIN NO-711103

DWG. NO. ARCH/SHIBPUR/SAN/20/180  
 DATE: 2024/11/15  
 DRAWN BY: JAS  
 CHECKED BY: S.D  
 SHEET NO-1/2  
 SCALE: 1:100  
 ALL THE DIMENSIONS ARE IN MM

**CONTRACTOR'S SIGNATURE**  
**Sudamba Diasia**  
 Reg. No. CA/19719  
 RMC Regn. No. 70

**CONTRACTOR'S SIGNATURE**  
**Sudamba Diasia**  
 Reg. No. CA/19719  
 RMC Regn. No. 70

