

NOTES

- ALL DIMENSIONS ARE IN M AND ALL LEVEL ARE IN M
- WRITTEN DIMENSIONS MUST BE FOLLOWED
- OWNERS PLOT SHOWN IN RED COLOUR

SPECIFICATIONS

1. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 125 THK. UNLESS OTHERWISE MENTIONED
2. EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM THK WITH 1:4 MORTAR
3. ALL CONC. GRADE IS M25 AND GRADE OF STEEL FE-500
4. 250 THK. BRICK WORK IN 1:6 MORTAR
5. 125 THK. & 75 THK. BRICK WORK IN 1:4 MORTAR
6. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING
7. 50% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS
8. LIFT WALL & SIZE = 1550MM X 1650MM

DOORS AND WINDOWS SCHEDULE

TYPE	WIDTH	HEIGHT	REMARKS
D	1200	2050	PANNEL DOOR
D1	1050	2100	DO
D2	900	2100	DO
D3	900	2100	FLUSH DOOR
D4	750	2100	FLUSH DOOR
D5	750	2100	P.V.C DOOR
W1	1800	1300	GLAZED SHUTTER
W2	1500	1300	DO
W3	1000	1300	DO
V1	750	600	DO

AREA STATEMENT

1. LAND AREA - 334.57 SQ.M. / 3600.00 SQ.FT. / 5 KATHA
2. GROUND FLOOR - 174.14 SQ.M. / 1,873.74 SQ.FT.
3. FIRST FLOOR - 231.93 SQ.M. / 2,495.57 SQ.FT.
4. SECOND FLOOR - 231.93 SQ.M. / 2,495.57 SQ.FT.
5. THIRD FLOOR - 231.93 SQ.M. / 2,495.57 SQ.FT.
6. FORTH FLOOR - 231.93 SQ.M. / 2,495.57 SQ.FT.
7. PROPOSED TOTAL BUILT UP AREA - 1,101.86 SQ.M. / 11,856.02 SQ.FT.
8. TOTAL BUILT UP AREA FOR F.A.R. CALCULATION - 823.36 SQ.M. / 8,859.35 SQ.FT. (EXCLUDING SERVICES AT EACH FLOOR & PARKING AREA)
9. FLOOR AREA RATIO - 823.36 / 334.57 = 2.46
10. SERVICES AT GROUND FL - 58.95 SQ.M
11. SERVICES AT TYPICAL FL - 26.09 SQ.M
12. GROUND COVERAGE - (174.14 / 334.57) * 100 = 52.05 %

TITLE

PROPOSED ARCHITECTURAL PLAN OF G+4 STORIED COMMERCIAL CUM APARTMENT (RESIDENTIAL) BUILDING OF SHREE BUILDERS OVER R.S. PLOT NO. - 1596 (PART), MOUZA- ARRAH, J.L. NO.- 91, P.S.- KANKSA, DIST. -PASHCHIM BARDHAMAN. LAND OWNERS -

1. SUPUMAR CHOWDHURY & PARTNERS-4427
2. PRABENJIT KUMAR MONDAL-4903
3. SAMANTAN JANA KUMAR-4782

SIGNATURE OF GEOTECHNICAL ENGINEER

THIS IS TO CERTIFY THAT THE SOIL TEST HAS BEEN PERFORMED BY ME FOR THIS PROJECT

SIGNATURE OF PANCHAYAT PRADHAN

APPROVED vice M.O. NO - 86/2021P/1956 Dt - 26/12/19
of District Engineer of Paschim Bardhaman Zilla, Paschim.

APPROVED
Jyoti Kumbhar
Pradhan
Malandighi Gram Panchayat

CERTIFICATE OF ARCHITECT/ENGINEER

I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF NBC OF INDIA AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT.

VIJAYA SINGH
CONSULTING ARCHITECT
DMC REGISTERED
LIC NO. - DMC/BPD/80

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT I SHALL NOT ON A LATER DATE, MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. THIS IS CERTIFIED THAT I HAVE GONE THROUGH THE NBC OF INDIA AND ALSO ABIDE BY THOSE RULES DURING AND LATER CONSTRUCTION OF BUILDING.

Madhumita Mondal
Samantana Jana

SCALE - 1:100 OR AS SHOWN

DATE - 11.09.2019

SHEET NO. - MN/APT(PAN)/2019-09/SHB/A1

