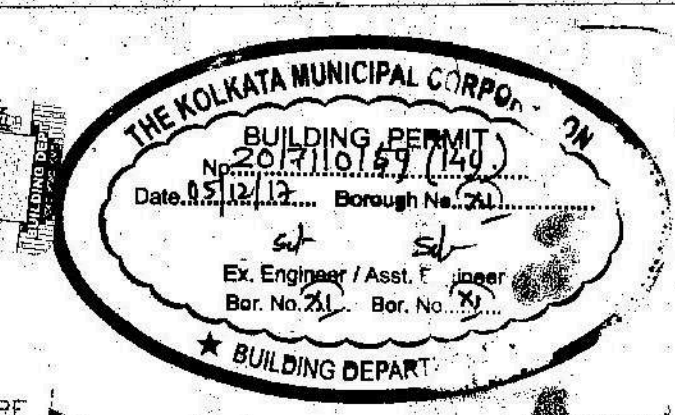


**LATITUDE-24°20'11.3058" N**  
**LONGITUDE-85°5'26.2206" E**



ASSESSMENT NO. 31-10-15-0678-0  
 1. DETAIL BY REGISTERED ARCHT.  
 2. DETAIL BY REGISTERED ARCHT.  
 3. DETAIL BY REGISTERED ARCHT.  
 4. DETAIL BY REGISTERED ARCHT.  
 5. NO. OF TENEMENTS - 54 NOS.

**AREA STATEMENT**

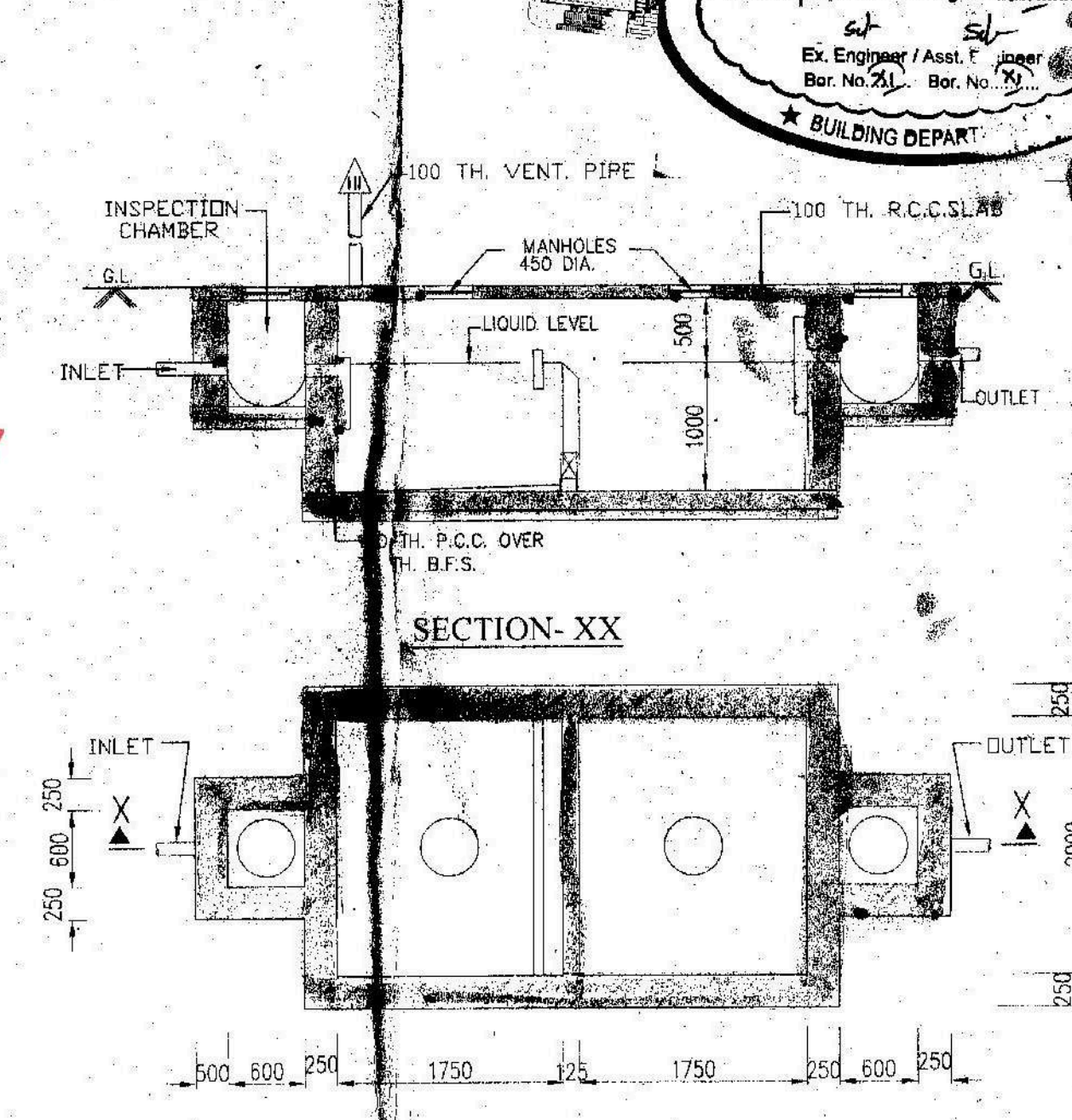
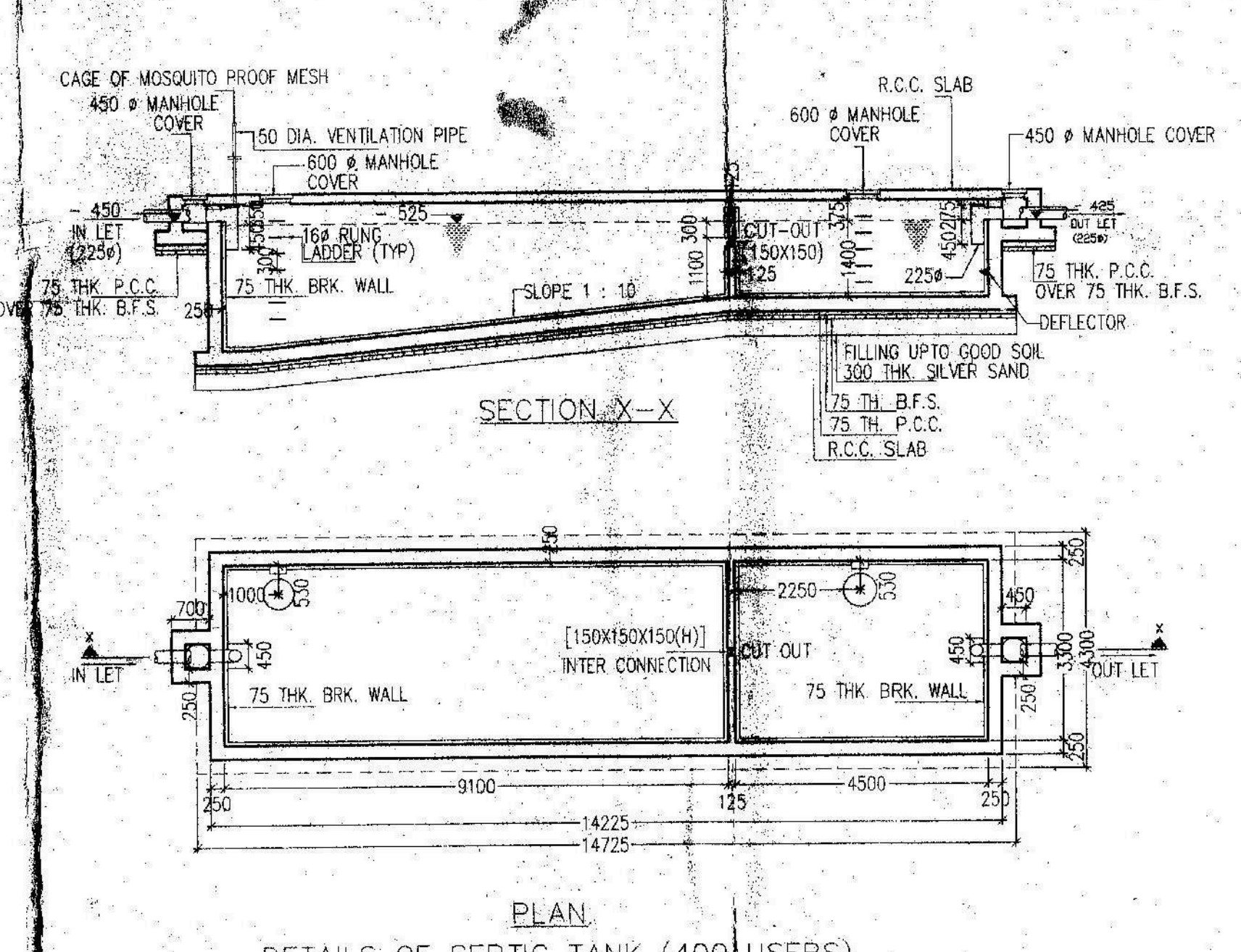
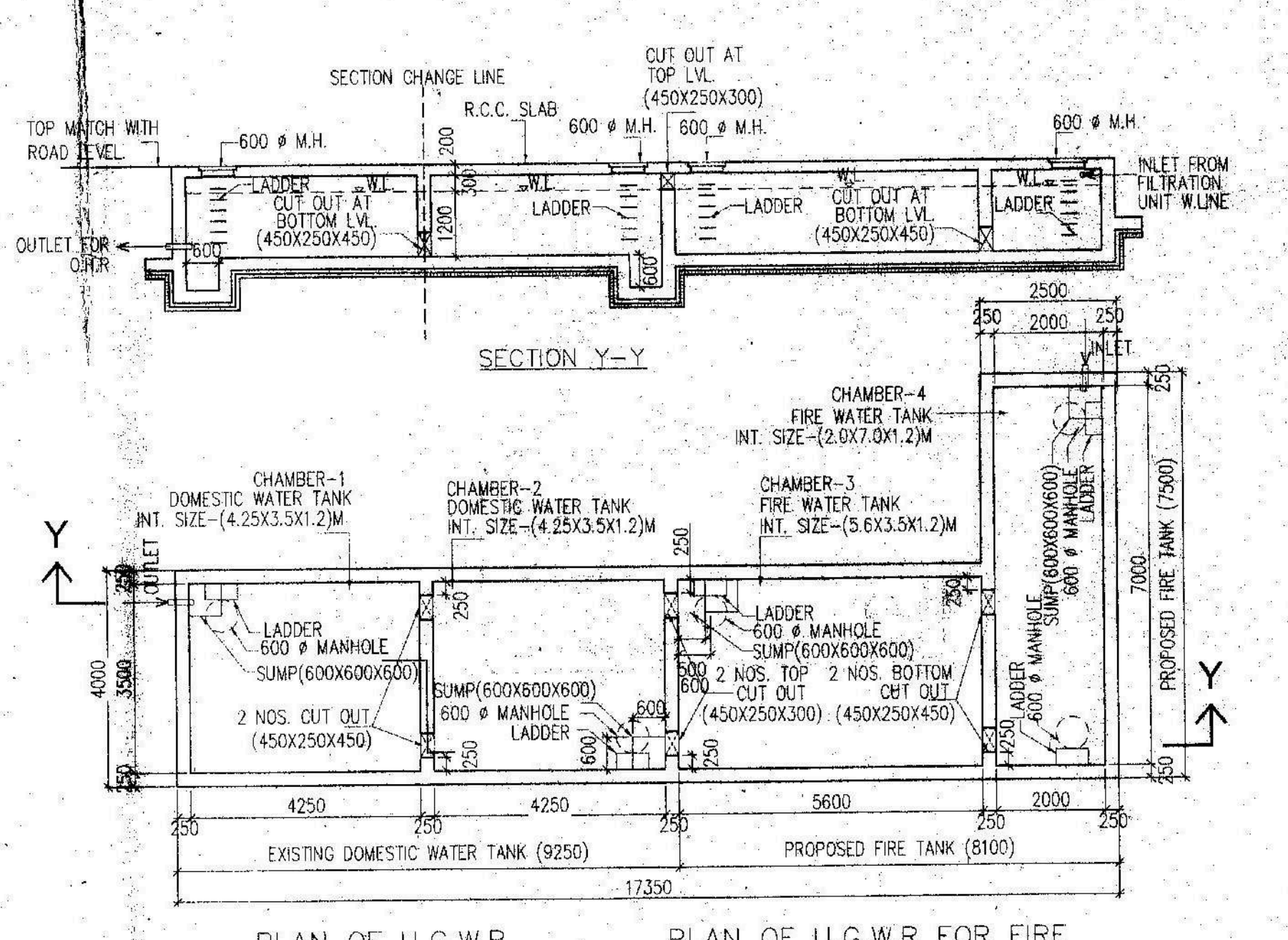
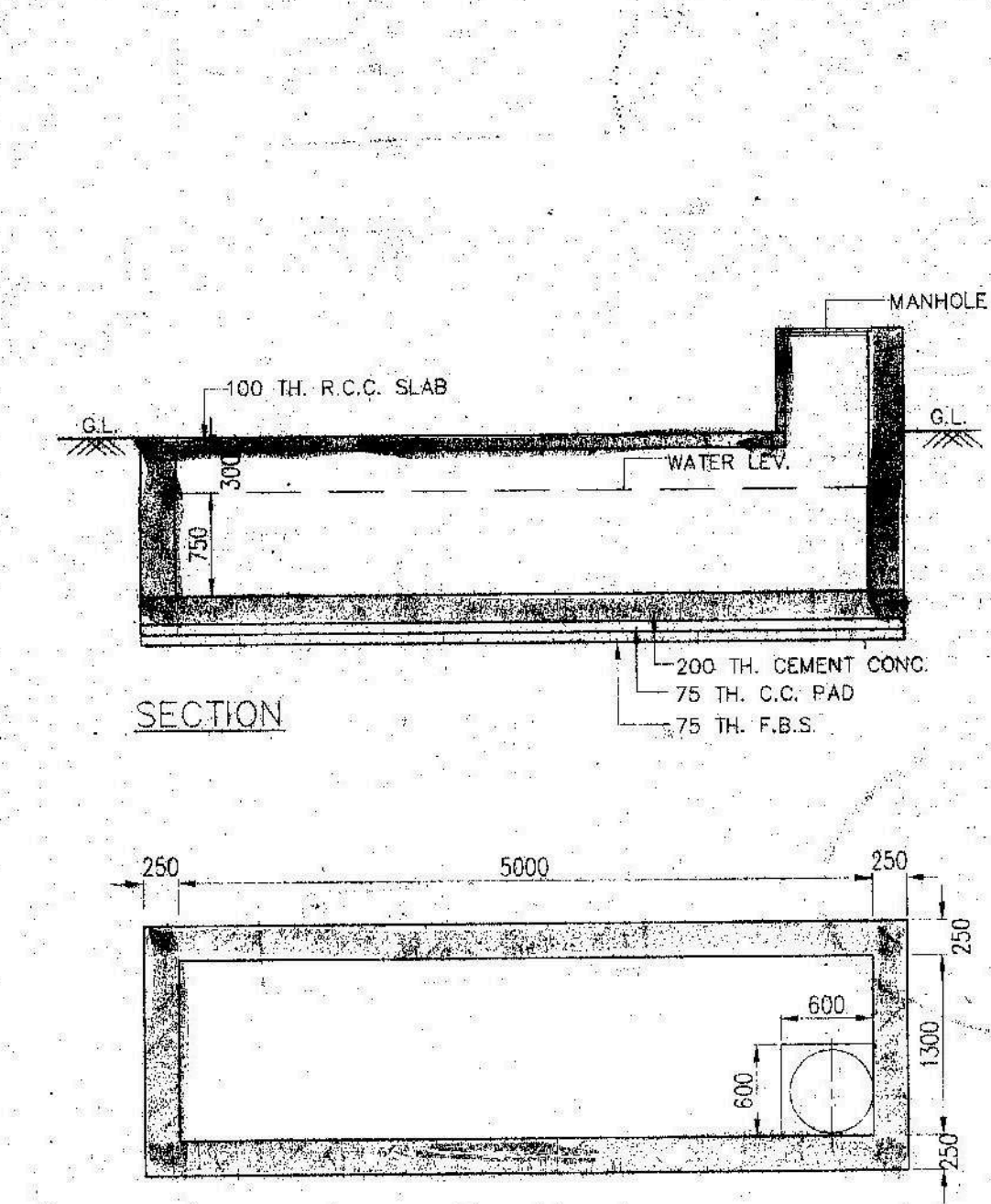
1. PRO. CO. COVERAGE (41.17%) = 1285.978 SQM  
 2. F.A.R. COVERAGE (141.17%) = 1860.497 SQM  
 3. TOTAL COVERED AREA = 5975.532 SQM  
 4.00 FLOOR SERVICE AREA = 217.346+88.44+315.766 SQM  
 5.00 FLOOR OFFICE AREA = 40.214 SQM  
 6. TOTAL CAR PARKING AREA = 701.238+101.43+802.888 SQM  
 7. NO. OF CAR PARKING SPACE = 47

**BLOCK-1 (EXISTING)**  
 EXL. GR. FLOOR BUILT UP AREA = 1070.026 SQM  
 EXL. TYP. FLOOR BUILT UP AREA = 103.228 SQM  
 EXL. TOTAL BUILT UP AREA = 5322.432 SQM  
 EXL. TOTAL BUILT UP AREA WITHIN F.A.R. = 1863.084 SQM  
 EXL. F.A.R. = 1.75  
 PER BUILT UP AREA = 6257.703 SQM  
 317.98M<sup>2</sup> 75+701.238+100 (35+4 CAR)  
 PRO. CO. COVERAGE (41.17%) = 1285.978 SQM  
 F.A.R. COVERAGE (141.17%) = 1860.497 SQM  
 EXL. GR. FLOOR BUILT UP AREA = 1070.026 SQM  
 EXL. TYP. FLOOR BUILT UP AREA = 103.228 SQM  
 EXL. TOTAL BUILT UP AREA = 5322.432 SQM  
 EXL. TOTAL BUILT UP AREA WITHIN F.A.R. = 1863.084 SQM  
 EXL. F.A.R. = 1.75  
 PER BUILT UP AREA = 6257.703 SQM  
 317.98M<sup>2</sup> 75+701.238+100 (35+4 CAR)  
 PRO. CO. COVERAGE (41.17%) = 1285.978 SQM  
 F.A.R. COVERAGE (141.17%) = 1860.497 SQM

**BLOCK-2 (PROPOSED)**  
 PRO. GR. FLOOR BUILT UP AREA = 199.27 SQM  
 PRO. TYP. FLOOR BUILT UP AREA = 213.21 SQM  
 PRO. TOTAL BUILT UP AREA = 199.27+213.21 SQM  
 PRO. TOTAL BUILT UP AREA WITHIN F.A.R. = 5975.532 SQM  
 PRO. F.A.R. = 1.60  
 PER BUILT UP AREA = 1860.497 SQM  
 199.27+213.21+100 (35+4 CAR)  
 PRO. CO. COVERAGE (41.17%) = 1285.978 SQM  
 F.A.R. COVERAGE (141.17%) = 1860.497 SQM

**SCHEDULE OF ROADS & WIDTHS**

| TYPE | STILL | INTELL    | SIZE | TYPE | STILL | INTELL    | SIZE |
|------|-------|-----------|------|------|-------|-----------|------|
| D    | 2100  | 1500X2100 | W1   | 500  | 100   | 1800X2100 | W1   |
| E    | 2100  | 1800X2100 | W2   | 500  | 100   | 1800X2100 | W2   |
| F    | 2100  | 1800X2100 | W3   | 500  | 100   | 1800X2100 | W3   |
| G    | 2100  | 1800X2100 | W4   | 500  | 100   | 1800X2100 | W4   |
| H    | 2100  | 1800X2100 | W5   | 500  | 100   | 1800X2100 | W5   |
| I    | 2100  | 1800X2100 | W6   | 500  | 100   | 1800X2100 | W6   |
| J    | 2100  | 1800X2100 | W7   | 500  | 100   | 1800X2100 | W7   |
| K    | 2100  | 1800X2100 | W8   | 500  | 100   | 1800X2100 | W8   |
| L    | 2100  | 1800X2100 | W9   | 500  | 100   | 1800X2100 | W9   |
| M    | 2100  | 1800X2100 | W10  | 500  | 100   | 1800X2100 | W10  |

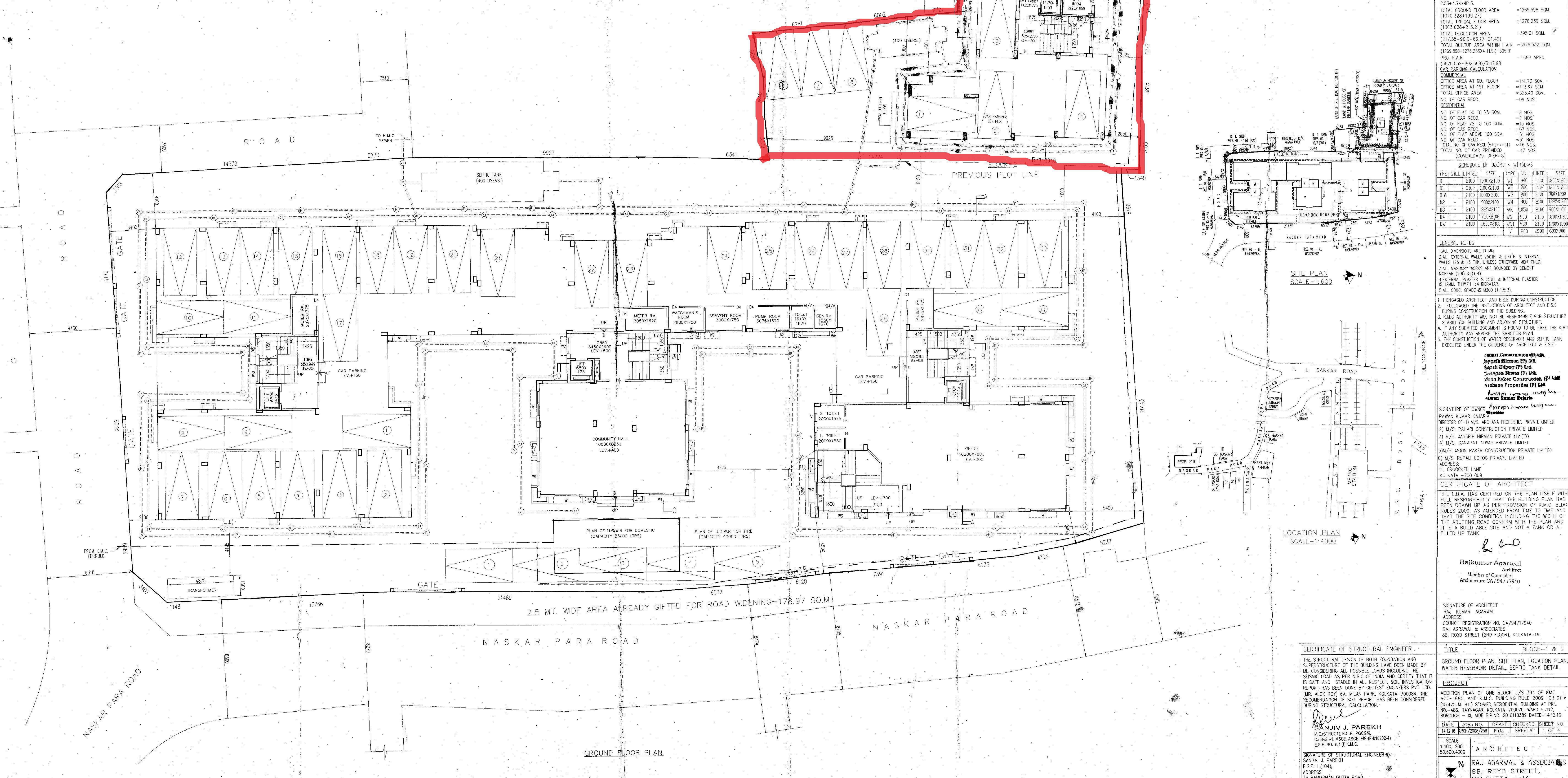


**PLAN**  
 DETAIL OF UNDERGROUND WATER TANK  
 CAPACITY-1000 GALLONS  
 BLOCK-2  
 SCALE:- 1:50

**PLAN OF U.G.W.R.**  
 (CAPACITY 35000 LTRS)  
 BLOCK-1  
 SCALE:- 1:50

**PLAN**  
 DETAILS OF SEPTIC TANK (400 USERS)  
 BLOCK-1  
 SCALE:- 1:50

**PLAN**  
 DETAIL OF SEPTIC TANK (100 USERS)  
 BLOCK-2  
 SCALE:- 1:50



**SCHEDULE OF ROADS & WIDTHS**

| TYPE | STILL | INTELL    | SIZE | TYPE | STILL | INTELL    | SIZE |
|------|-------|-----------|------|------|-------|-----------|------|
| D    | 2100  | 1500X2100 | W1   | 500  | 100   | 1800X2100 | W1   |
| E    | 2100  | 1800X2100 | W2   | 500  | 100   | 1800X2100 | W2   |
| F    | 2100  | 1800X2100 | W3   | 500  | 100   | 1800X2100 | W3   |
| G    | 2100  | 1800X2100 | W4   | 500  | 100   | 1800X2100 | W4   |
| H    | 2100  | 1800X2100 | W5   | 500  | 100   | 1800X2100 | W5   |
| I    | 2100  | 1800X2100 | W6   | 500  | 100   | 1800X2100 | W6   |
| J    | 2100  | 1800X2100 | W7   | 500  | 100   | 1800X2100 | W7   |
| K    | 2100  | 1800X2100 | W8   | 500  | 100   | 1800X2100 | W8   |
| L    | 2100  | 1800X2100 | W9   | 500  | 100   | 1800X2100 | W9   |
| M    | 2100  | 1800X2100 | W10  | 500  | 100   | 1800X2100 | W10  |

**GENERAL NOTES**

1. ALL DIMENSIONS ARE IN MM.
2. ALL EXTERNAL WALLS 200mm & 200mm & INTERNAL WALLS 125 & 75 THK. UNLESS OTHERWISE MENTIONED.
3. ALL BACKUP WORKS ARE BOUND BY CEMENT MORTAR (1:4 & 1:4).
4. EXTERNAL PLASTER IS 20mm & INTERNAL PLASTER IS 12mm. THICK 1:4 MORTAR.
5. ALL CONC. GRADE IS 1:4 (1:1.5:3).

**GENERAL NOTES**

1. ENGAGED ARCHITECT AND E.S.E. DURING CONSTRUCTION.
2. FOLLOWED THE INSTRUCTIONS OF ARCHITECT AND E.S.E. DURING CONSTRUCTION OF THE BUILDING.
3. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURE STABILITY BUILDING AND ADJOINING STRUCTURE.
4. IF ANY SUBMITTED DOCUMENT IS FOUND TO BE FAKE THE K.M.C. AUTHORITY MAY REVOKE THE SANCTION PLAN.
5. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK EXECUTED UNDER THE GUIDANCE OF ARCHITECT & E.S.E.

**CERTIFICATE OF ARCHITECT**

THE L.B.A. HAS CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BLDG. RULES, 2009 & AS ENFORCED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ADJOINING ROAD CONFORM WITH THE PLAN AND IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP TANK.

**Rajkumar Agarwal**  
 Architect  
 Member of Council of Architecture CA/94/17940

**CERTIFICATE OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER M.S.C. OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS. SOIL INVESTIGATION REPORT HAS BEEN DONE BY GEOTECH ENGINEERS PVT. LTD. MR. ALOK KUMAR SA. MAIN PARK, KOLKATA-700084. THE RECOMMENDATION OF SOIL REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

**SANJIV J. PAREKH**  
 M.E. STRUCT. B.C.E., PGCCM  
 CIVIL ENGINEER (REGD. NO. 14122/24)  
 E.S.E. NO. 14 (1) K.M.C.

**ARCHITECT**  
**RAJ AGARWAL & ASSOCIATES**  
 34 RAMDHAN OUTTA ROAD,  
 CALCUTTA - 16