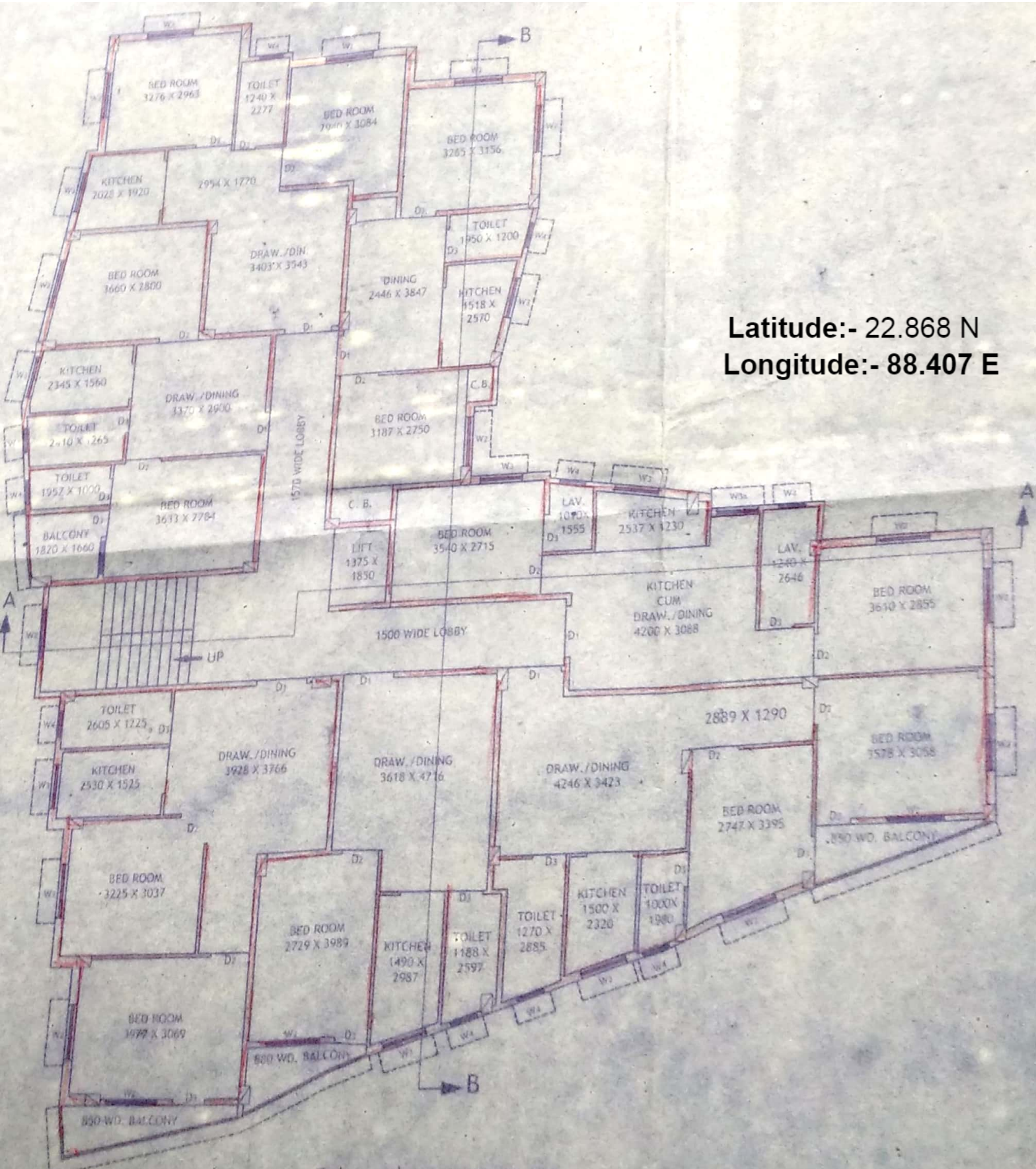


Latitude:- 22.868 N
Longitude:- 88.407 E



Latitude:- 22.868 N
Longitude:- 88.407 E

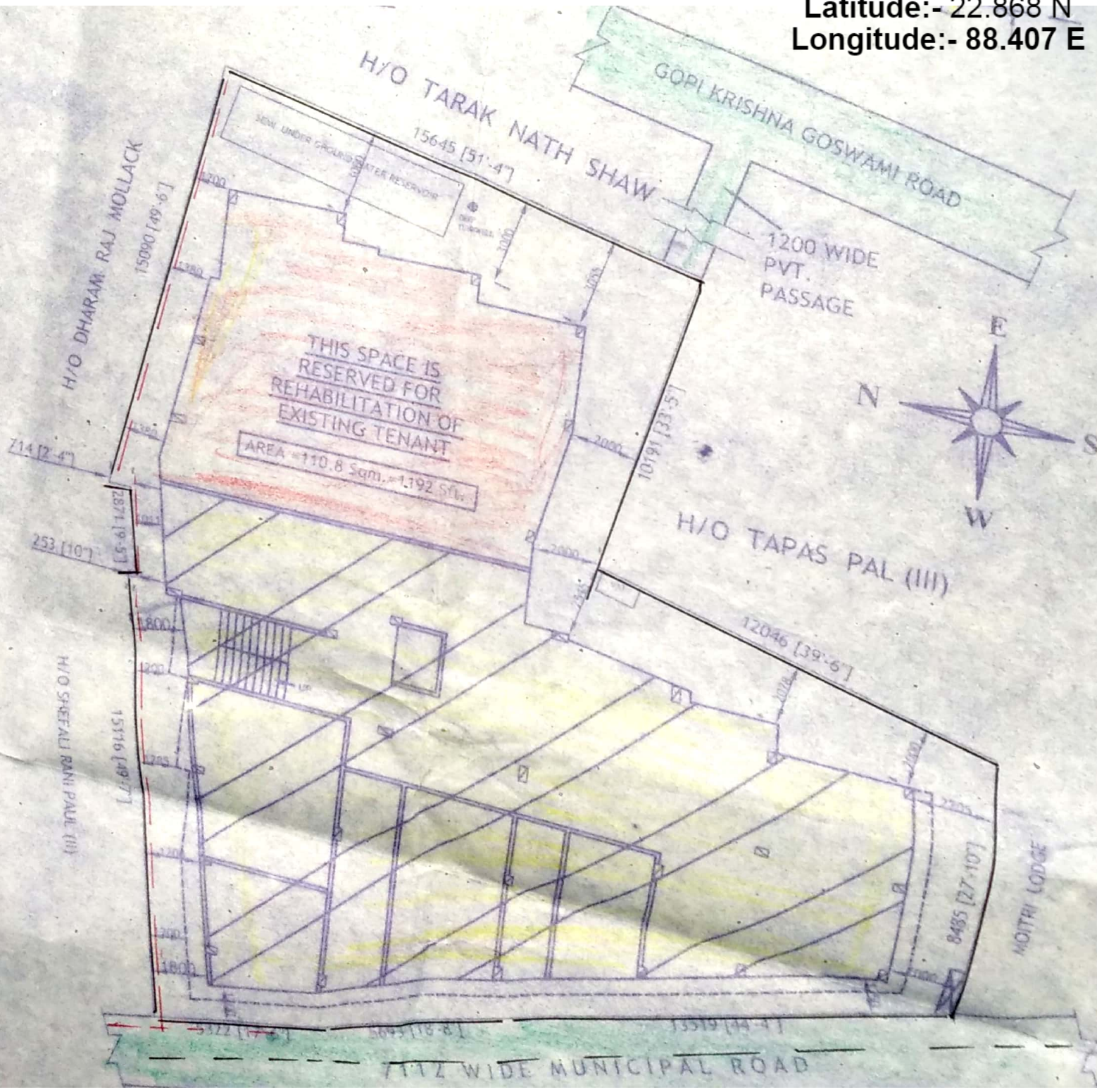
1st. & 2nd FLOOR PLAN



Latitude:- 22.868 N
 Longitude:- 88.407 E

3rd. & 4th. FLOOR PLAN

Latitude:- 22.868 N
Longitude:- 88.407 E



A REVISED BUILDING PLAN FOR G + IV STORIED APARTMENT WHICH SITUATED AT HOLDING NO - 20/A, STATION ROAD. ON THE PLOT OF MOUZA - BHATPARA, J.L.No -01, R.S/L.R. DAG NO.-1989 & 1996, L.R. KHATIAN NO:- 8469, WARD NO.-5 UNDER BHATPARA MUNICIPALITY P.S.- JAGADDAL, DIST.- NORTH 24 PARGANAS.

Latitude:- 22.868 N

Longitude:- 88.407 E

HEIGHT OF BLDG. = 14.5 Mtr (from G.L. to top of roof)

Area Statement :-

Total Area of Land : 8 K. - 7 Ch. - 13 Sft.	= 565.8 Sqm.
Area of Net Land	= 560.4 Sqm.
Exist. Cov. Area at Ground Floor	= 222.7 Sqm.
Prop. Cov. Area at Ground Floor	= 147.04 Sqm.
Exist. 1st. & 2nd. Floor (230.09x2)	= 460.18 Sqm.
Prop. 1st. & 2nd. (144.76x2)	= 289.52 Sqm.
Prop. 3rd. & 4th. Floor (374.85 x2)	= 749.70 Sqm.
<u>Total Floor Cov. Area</u>	<u>= 1869.14 Sqm.</u>

NOTES- ARTIFICIAL STONE FLOORING 50% OF TOTAL AREA
BALANCE FLOOR WITH CIRAMIC TILES 934.57 SQM.

Commercial Area at Gr. Floor = 155.89 Sqm.

Residential Area at Gr. & Upper Floor = 1713.25 Sqm.

Area of Two Wheelers Com. Parking Space = 66.00 Sqm.

Vacant Land Area = 185.55 Sqm.

PREVIOUS SANATION AREA :-

Commercial Area = 93.42 Sqm.

Residential Area = 870.50 Sqm.

PRESENTLY SANATION AREA :-

Commercial Area = 62.47 Sqm.

Residential Area = 842.75 Sqm.

Certificate of Engineer :-

Certified that the foundation and the superstructure of the building have been so designed by me to be safe in all respect including the consideration of the bearing capacity and the settlement of the soil etc. as per I.S. Standard / N.B.Code.

Certified that the plan has been designed and drawn up strictly according to the building rules of Bhatpara Municipality.

Latitude:- 22.868 N
Longitude:- 88.407 E

[Signature]
Dr. Ashimanta Sengupta
B.E (Cal), M.E (Cal), Ph.D (JU), MGS
Reg. No.- 43989 of 73-74

Signature of Engineer

ABASAN NIRMAN
Falguni Debnath
Partner

ABASAN NIRMAN
Sukruti Saiswal
Partner

Signature of Owner

Tarak Nath Seal

 **TARAK NATH SEAL**
Civil Engineer (Sigmacon)
(L.B.S.) L.C.N. *202913/PM*
Bhatpara Municipality, Jagaddal
Mob.-9831659188

Signature of L. B. S.

Specification of work :-
1. All walls are brick wall .
2. Grade of Conc. are in M₁₅ for P.C.C. & M₂₅ for R.C.C.
3. Grade of Reinforcement are in Fe₄₁₅ for steel and Fe₂₅₀ for mild steel.

Scale :- 1 : 100
(Unless otherwise specified)

Notes :- 1: All dimensions are in mm.

COLOUR LEGENDS :


- PROPOSED WORK (RED)
- ROADS / PASSAGES / GREEN WASH
- PROPERTY LINE (THICK BLACK)
- CONSTRUCTION LINE (DOTTED BLACK)
- MDP (GREEN BORDER)
- WATER LINE (BLACK DOTTED)
- DRAIN LINE (RED DOTTED)
- DEVEATED AREA (RED HATCHED)
- EXISTING WORK (YELLOW)

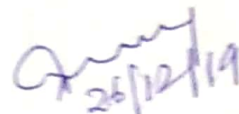
DOOR & WINDOW SCHEDULE

SCHEDULE OF DOORS			SCHEDULE OF WINDOWS		
Door No.	Length (mm)	Height (mm)	Window No.	Length (mm)	Height (mm)
D1	1000	2000	W1	1000	1500
D2	900	2000	W2	1200	1500
D3	700	2000	W3	900	1200
			W4	800	1000
			W5	400	1000

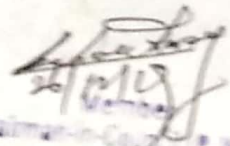


 SURVEYOR
BHATHPARA MUNICIPALITY


Sub-Assistant Engineer
Bhathpara Municipality

 26/12/19
Engineer
Bhathpara Municipality

FROVISIONAL
SANCTIONED

 26/12/19
Chairman-in-Charge (W.D.)
Bhathpara Municipality