

**PROPOSED FOUR (IV) STORIED RESIDENTIAL BUILDING PLAN OF SRI PARESH MALLICK & OTH. AT MOUZA -PURBA SINTHEE, J. L. NO. - 22, C.S. KHATIAN NO. - 753, C.S. DAG NO. - 79 / 406, IN RESPECT OF MUNICIPAL HOLDING NO.- 4/3, P.S. ROAD (A), P.S. DUM DUM, DIST.- 24 - PGS. (N), IN WARD NO.- , UNDER SOUTH DUM DUM MUNICIPALITY.**

SANCTION PLAN NO.- 506 ; DT.- 10/01/2019

**AREA STATEMENT**

AREA OF LAND (AS PER DEED) :-----: 3K-06CH-14SFT./227.14 SQM.  
 AREA OF LAND (AS PER MEASUREMENT) :-----: 226.25 SQM.  
 PERMISSIBLE COVERED AREA (63.39%) :-----: 143.42 SQM.  
 PROPOSED GROUND FLOOR COVERED AREA :-----: 113.40 SQM.  
 PROPOSED FIRST FLOOR COVERED AREA :-----: 113.40 SQM.  
 PROPOSED SECOND FLOOR COVERED AREA :-----: 113.40 SQM.  
 PROPOSED THIRD FLOOR COVERED AREA :-----: 113.40 SQM.  
 TOTAL COVERED AREA :-----: 453.60 SQM.  
 LEFT OPEN AREA :-----: 112.85 SQM.  
 VOLUME OF CONSTRUCTION :-----: 1409.09 CUM.  
 CAR PARKING AREA :-----: 77.26 SQM.

**CERTIFICATE OF ENGINEER**

CERTIFIED THAT THE FOUNDATION AND THE SUPER STRUCTURE OF THE BUILDING HAVE BEEN SO DESIGN BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL ETC. AS PER I.S.I. STANDARD & N.B. CODE.  
 CERTIFIED THAT THE PLAN HAS BEEN DESIGN & DRAWN UP STRICTLY ACCORDING TO THE BUILDING RULES FOR "SOUTH DUM DUM MUNICIPALITY".  
 I AS A STRUCTURAL DESIGNER HEREBY CERTIFY THAT I IDENTIFY SOUTH DUM DUM MUNICIPALITY FOR ANY STRUCTURAL DEFECTS AND / OR FAILURE OF THE PROPOSED BUILDING AFTER OR DURING THE CONSTRUCTION.  
 HOWEVER STRUCTURAL DESIGN CALCULATION ARE SUBMITTED FOR REFERENCE OR RECORD.

*Asit Kr. Ray Chaudhuri*  
 ASIT KR. RAY CHAUDHURI  
 Empaneled Structural Engineer,  
 S.D.D.M.  
 LIC No. SDDM/03/2018/19  
 SIG. OF ENGINEER

*Saibal Kumar Goswami*  
 Saibal Kumar Goswami  
 Licensed Building Surveyor  
 S. D. M., Class - I  
 Lic. No. S.D.D.M./3/2014/29  
 SIG. OF L.B.S.

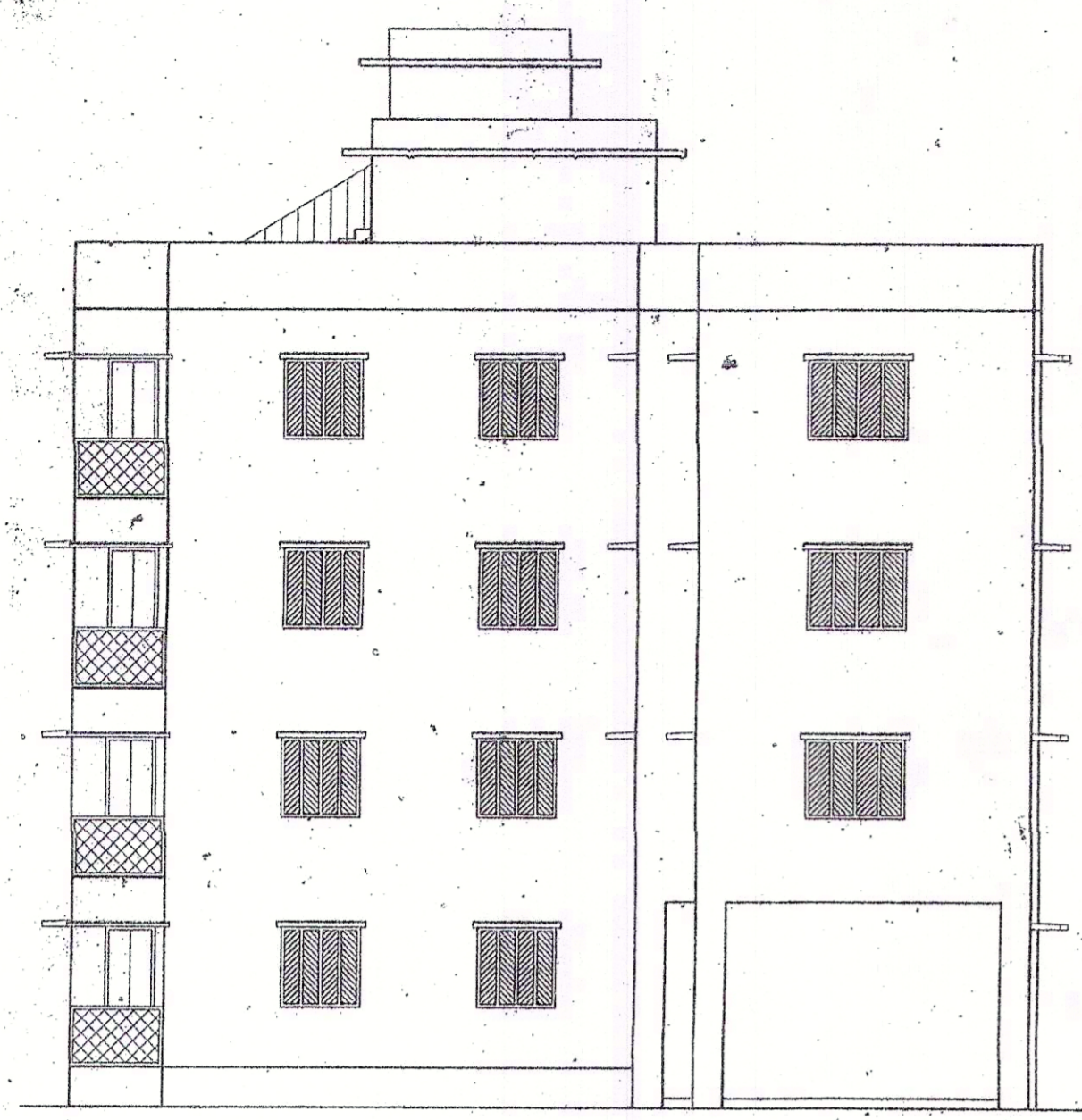
**CERTIFICATE OF OWNERS**

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION & ALTERATION TO THIS PLAN SO AS TO CONVERT IT FOR MY USE OR ALLOW IT TO BE USED FOR SEPARATE FLATS PER FLOOR/STOREY.  
 CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR THE SOUTH DUM DUM MUNICIPALITY IN VOUGE & ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING & AFTER CONSTRUCTION OF THE BUILDING.  
 CERTIFIED THAT I ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE 7 DAYS & COMPLETION WOULD BE REPORTED WITHIN 30 DAYS.  
 I ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF MY PROPERTY AS PER PLAN.  
 WE HAVE NOT SOLD/TRANSFERRED ANY PART OF MY PROPERTY/LAND TO ANYBODY UNTILL NOW.  
 IF ANY DISPUTE ARISES IN FUTURE "SOUTH DUM DUM MUNICIPALITY" WILL NOT BE LIABLE.

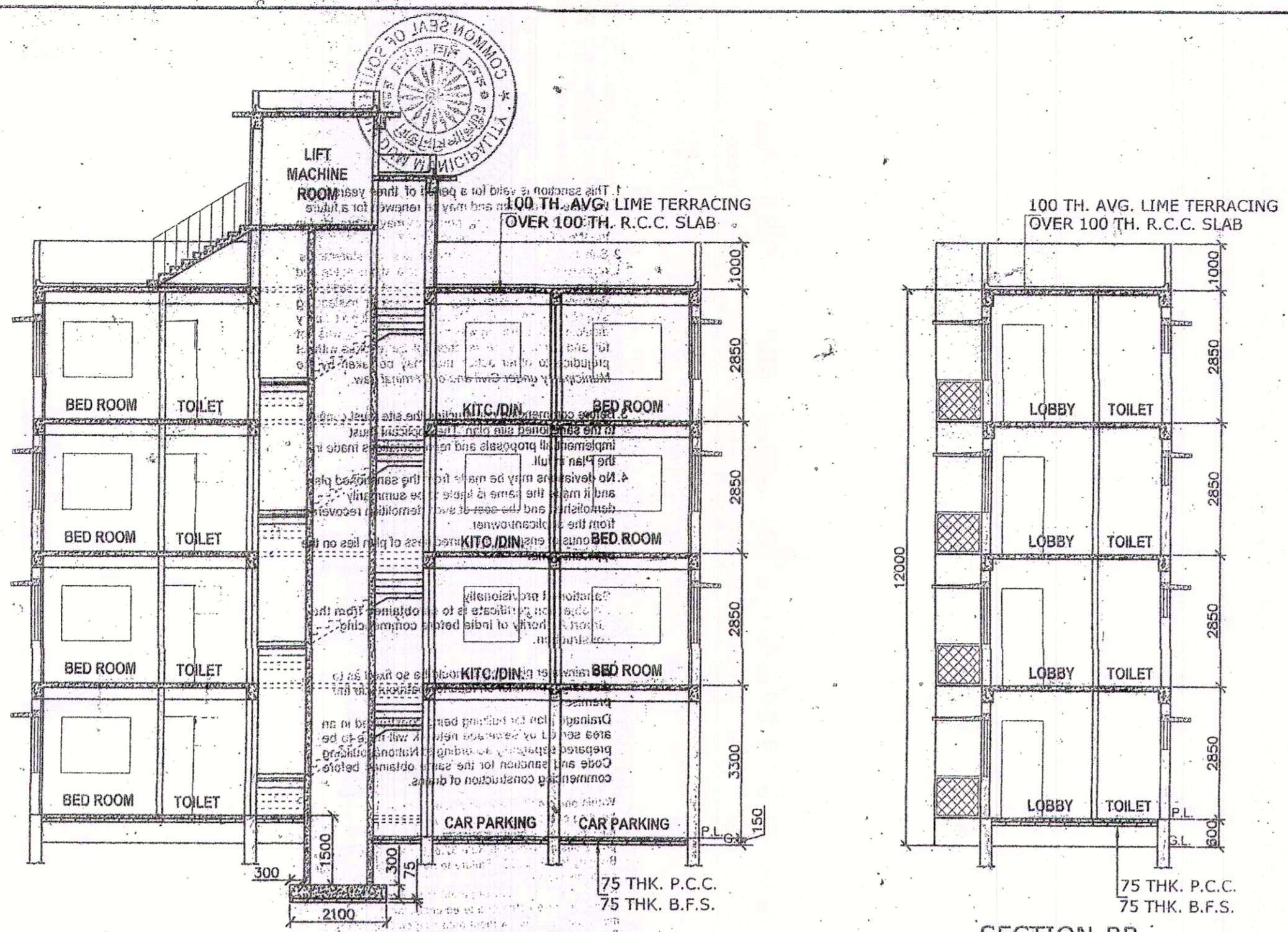
*Praresh Mallik*  
 Praresh Mallik  
 Polg have ma have  
 of this site  
 D.D. No. 100/2019  
*Pratibha Sinha*  
 Pratibha Sinha  
 Lakshmi Sinha

**SIGNATURE OF OWNERS**

SCHEDULE OF DOORS & WINDOWS		ALL DIMENSIONS ARE IN MM. ALL OUTER WALLS ARE 200 THK. ALL INTERNAL WALLS ARE 125 & 75 THK.
DOOR:-	D : 1050X2100 D1 : 900X2100 D2 : 750X2100	
WINDOW:-	W1 : 1500X1200 W2 : 1200X1200 W3 : 600X600 SW : 750X1200	<b>SCALES USED:</b> 1:50, 1:100, 1:200,

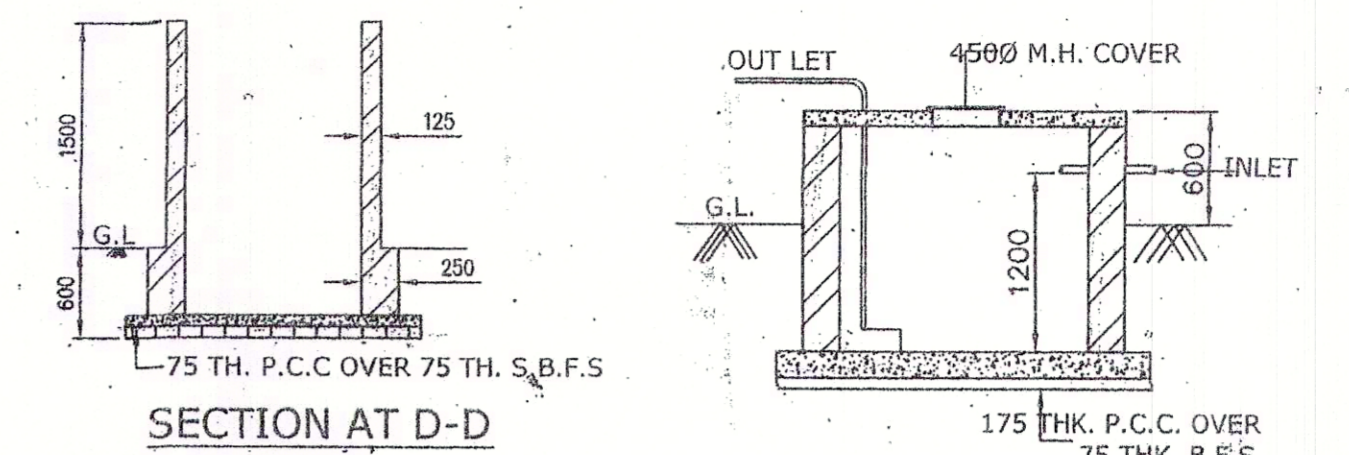


**FRONT ELEVATION**  
SCALE- 1:100



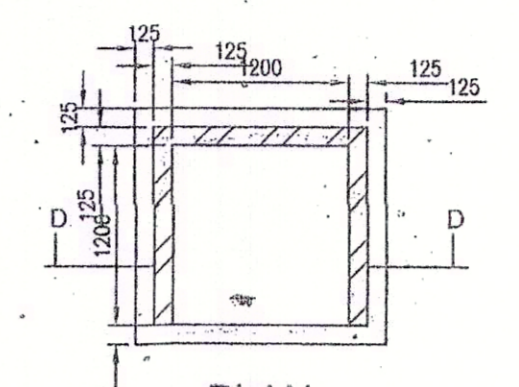
**SECTION-AA**  
SCALE- 1:100

**SECTION-BB**  
SCALE- 1:100

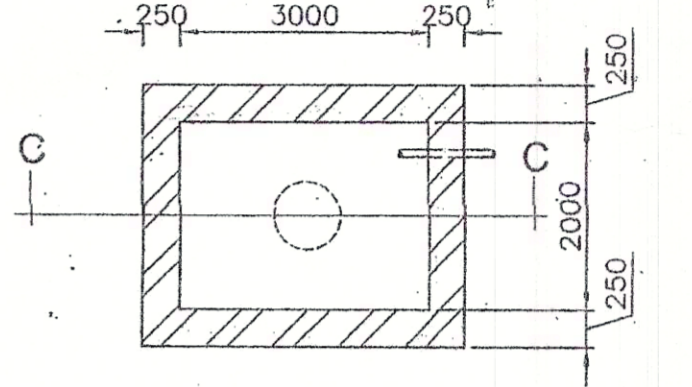


**SECTION AT D-D**

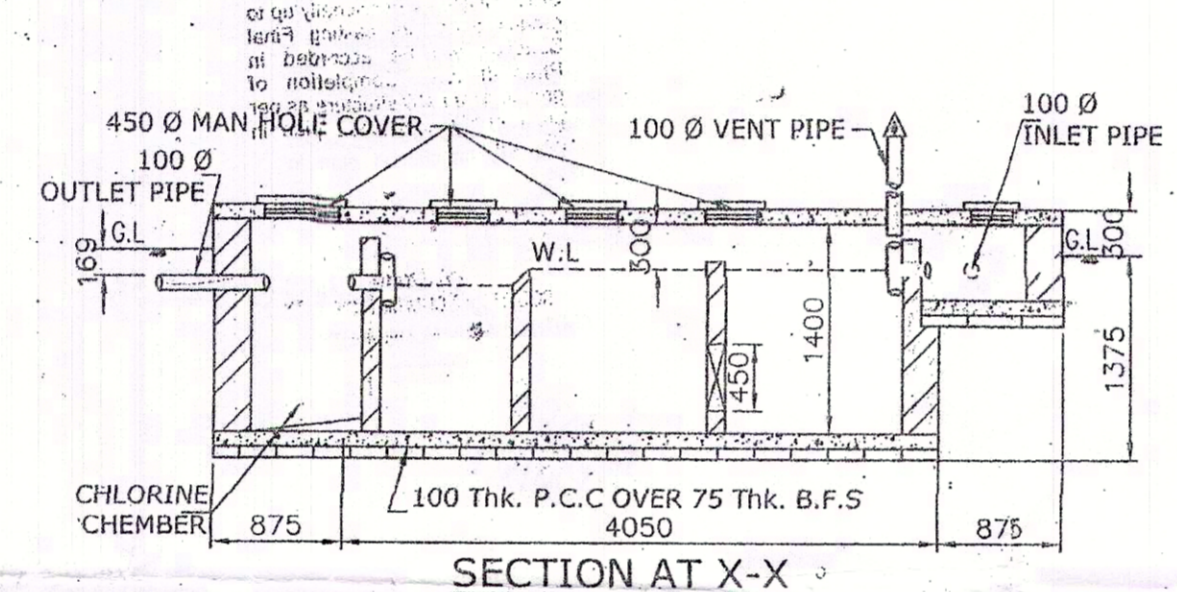
**SECTION AT C-C**



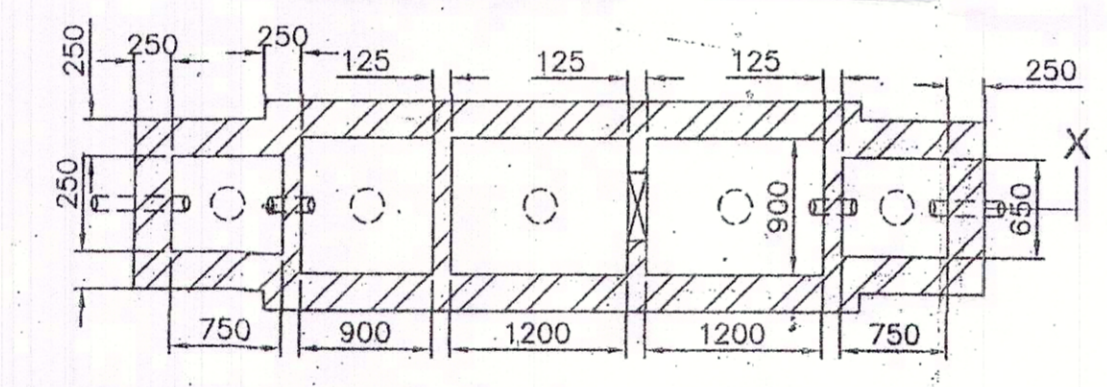
**PLAN DETAILS OF VAT**  
SCALE - 1:50



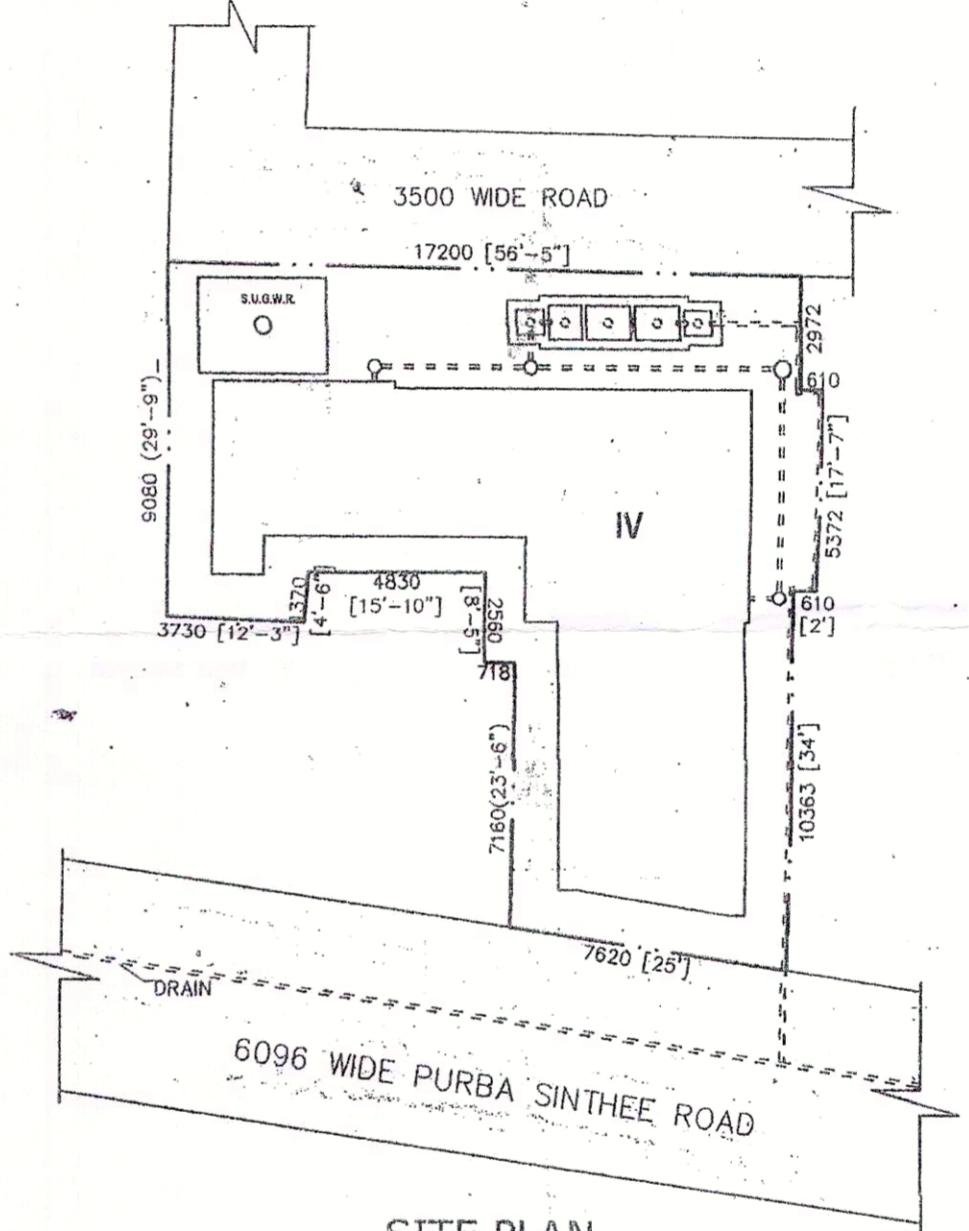
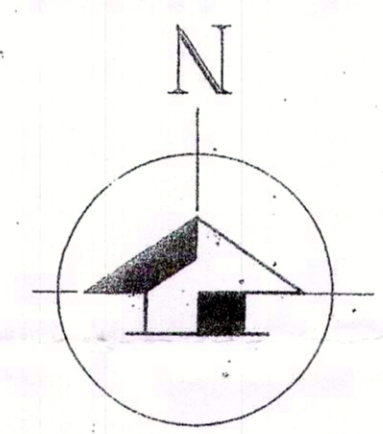
**PLAN DETAIL OF S.U.G. WATER RESERVOIR**  
SCALE - 1:50  
CAPACITY - 7200 LIT.



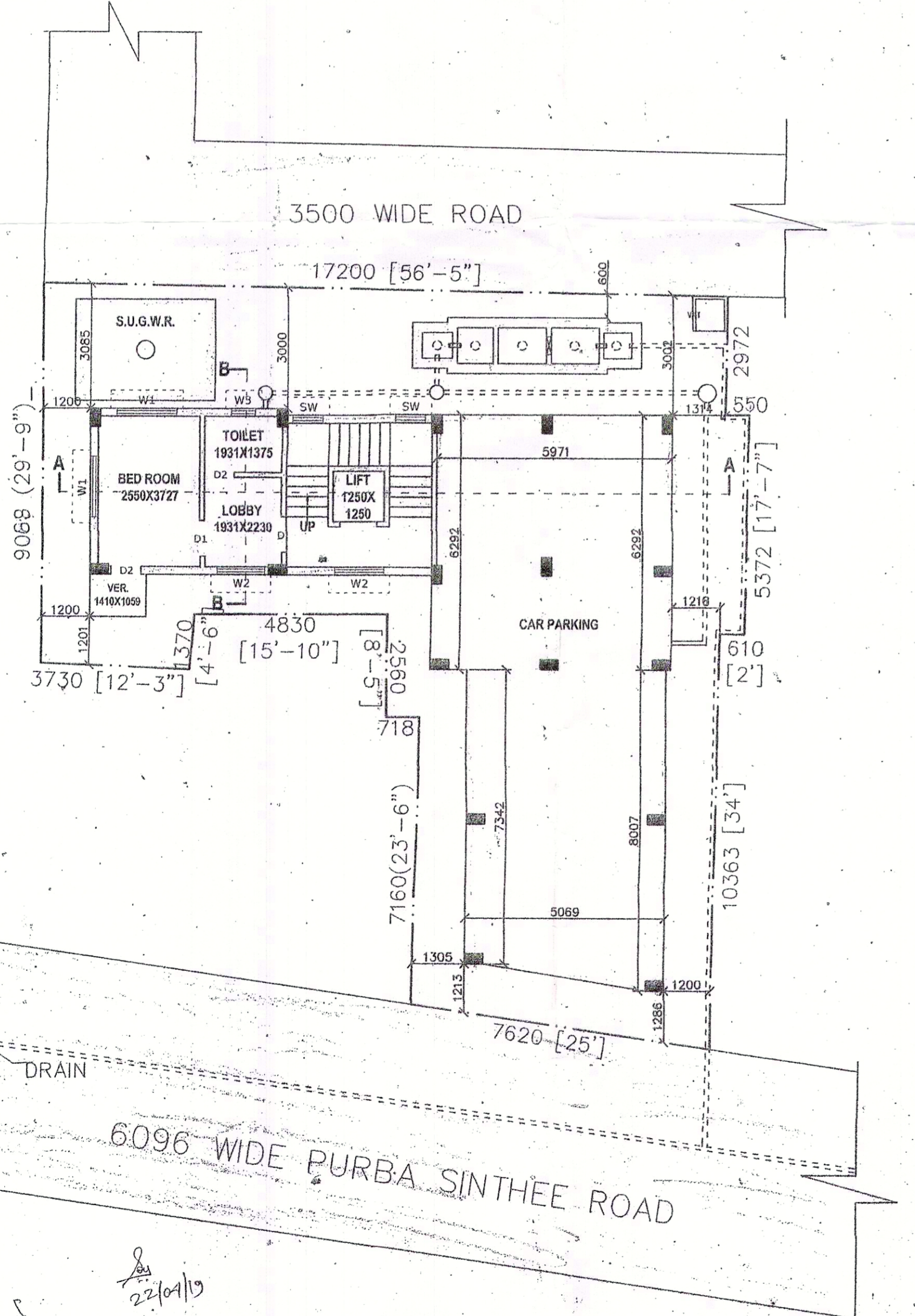
**SECTION AT X-X**



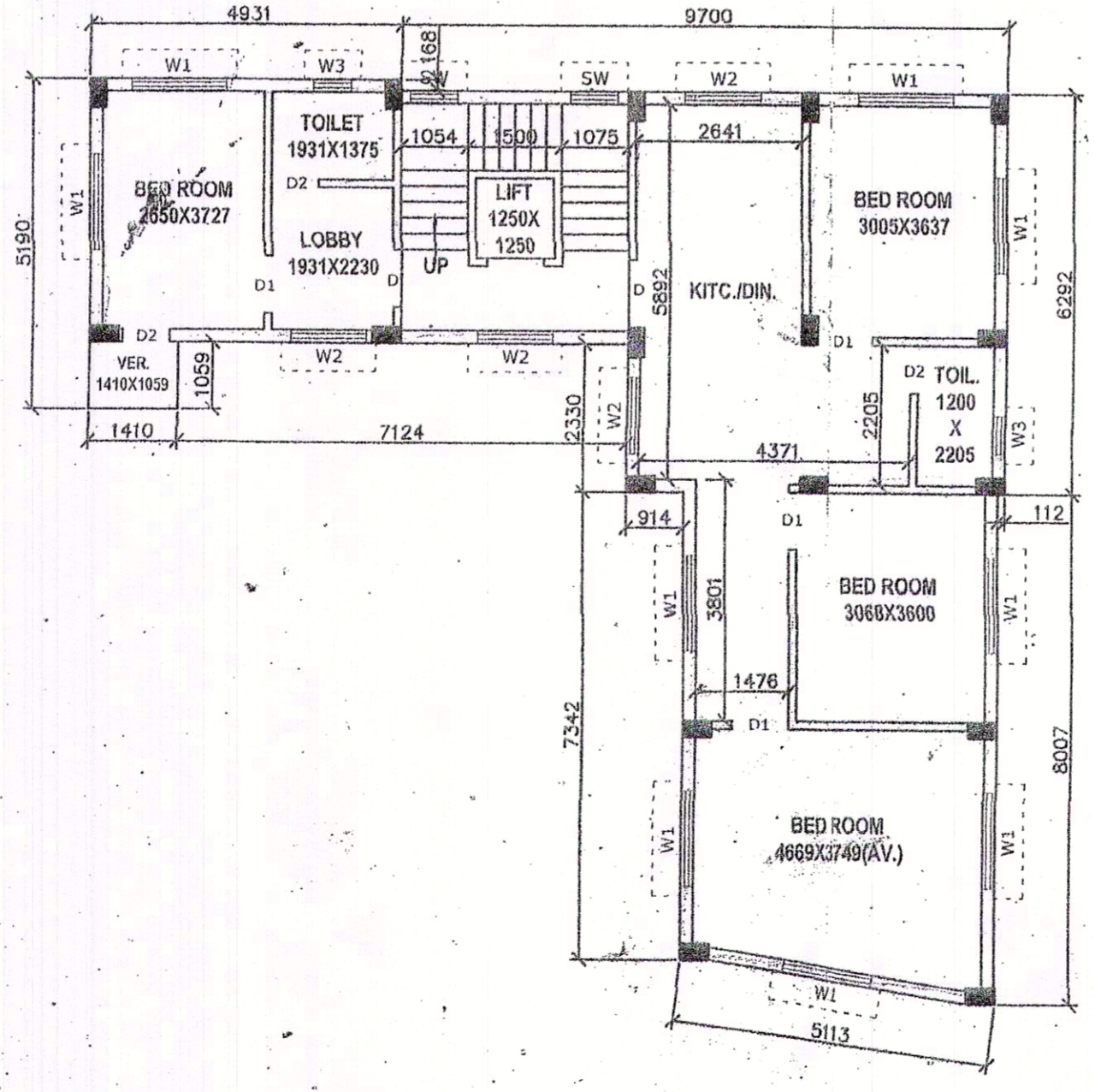
**DETAILS OF SEPTIC TANK WITH CHLORINE CHEMBER**  
SCALE - 1:50



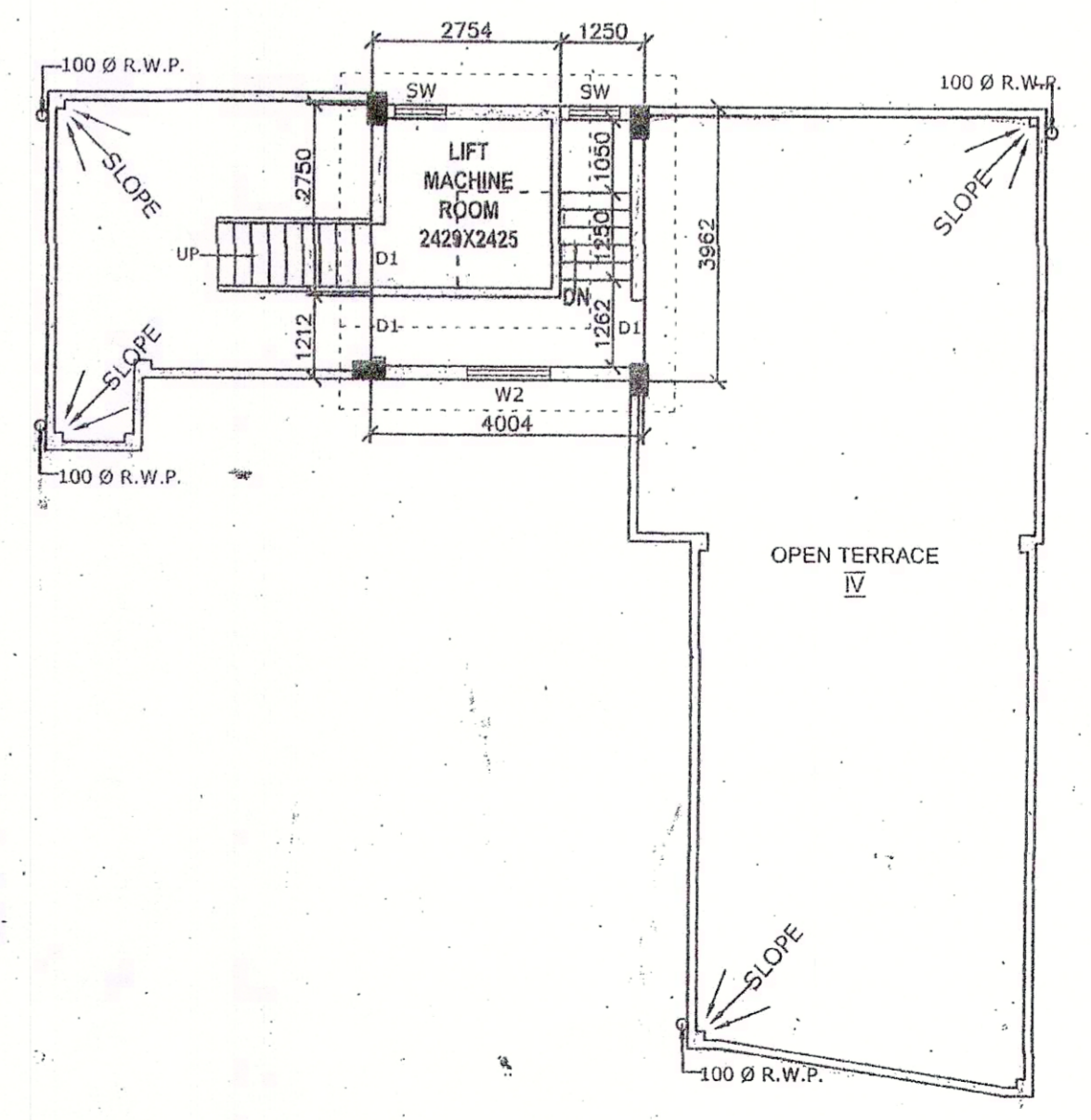
**SITE PLAN**  
SCALE- 1:200



**GROUND FLOOR PLAN**  
SCALE- 1:100



**TYPICAL FLOOR PLAN**  
SCALE- 1:100



**ROOF PLAN**  
SCALE- 1:100