

PROPOSED 6+TV STORED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF M/S. K.M.R. CONSTRUCTION TO BE CONSTRUCTED AT R.S. PLOT T.C.-738-747 CORRESPONDING L.R. PLOT NO.-1100 & 1107, L.R. KH.NO.-1230, UNDER MOZTA-GOPALPUR, J.L. NO.-10, P.S.-ASANSOL, DIST-PASCHIM BARDHAMAN IN WARD NO.- 54, UNDER ASANSOL MUNICIPAL CORPORATION.

AREA STATEMENT

- 1. LAND AREA - (AS PER DEED) = 57 SATAK
- 2. LAND AS PER MUTATION = 59 SATAK
- 3. LAND SOLD TO OTHERS = 1388.22 sqm.
- 4. LAND AREA (AS PER SITE) 98 SATAK = 902.92 sqm.
- 5. LAND AREA TO BE DEVELOPED 22.2 SATAK = 451.46 sqm.
- 6. PERMISSIBLE COVERED AREA - (50%) = 431.96 sqm.
- 7. PROPOSED GR. FL. COVERED AREA = 443.87 sqm.
- 8. PROPOSED 1ST. FL. COVERED AREA = 443.87 sqm.
- 9. PROPOSED 2ND. FL. COVERED AREA = 443.87 sqm.
- 10. PROPOSED 3RD. FL. COVERED AREA = 443.87 sqm.
- 11. PROPOSED 4TH. FL. COVERED AREA = 443.87 sqm.
- 12. TOTAL COVERED AREA = 2207.46 sqm.
- 13. TOTAL COMMERCIAL AREA = 1110.08 sqm.
- 14. TOTAL RESIDENTIAL AREA = 2097.40 sqm.
- 15. PERMISSIBLE PARKING AREA = 187.50 sqm.
- 16. PROPOSED PARKING AREA = 321.90 sqm.
- EXEMPTED AREA CALCULATION
- A. STAIR AREA (T) = (2.65X4.5)X4 = 47.70 sqm.
- B. LIFT LOBBY = 1 N.O.S (3.0X4) = 12.00 sqm.
- C. CAR PARKING AREA = 31.90 sqm.
- D. ALMIRA = 14X4 (1.25X0.45) = 31.50 sqm.
- 17. TOTAL EXEMPTED AREA = 47.70+12.00+31.50+413.10 sqm.
- 18. PERMISSIBLE F.A.R. = 2
- 19. F.A.R. = 1.98
- 20. PERMISSIBLE GREEN AREA = -315.74 sqm.
- 21. PROPOSED GREEN AREA = -316.00 sqm.

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF THIS PROJECT WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

CERTIFICATE OF ENGINEER (L.B.S.)

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY MEASURES AND THE FOUNDATION STRUCTURE ACCORDING TO THE RULES CERTIFIED BY MUNICIPAL CORPORATION. THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY MEASURES TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S. 8000. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

NOTES-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 200 & 200 MM THK. & ALL INTERNAL WALLS ARE 125 MM THK.
3. MIX OF CONCRETE OF ALL R.C.C. MEMBERS SHALL BE OF M-30 GRADE.
4. ALL REINFORCEMENT SHALL BE OF Fe-415 COLUMNS-25mm. SLAB-12mm. (Ø) SLAB-12mm.
5. THE DEPTH OF SEAL UNDERGROUND WATER RESERVATOR SHOULD NOT EXCEED THE 90TH NEIGHBOURING COLUMN FOUNDATION.
6. NET BEARING CAPACITY OF COLUMN SHALL BE AS PER SOIL TEST REPORT FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C-1984.
7. POWER LBS (440V) OF W.B.S.D.C.L IS AVAILABLE.
11. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
12. A.M.C. WATER LINE IS AVAILABLE.
13. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D1	1000 X 2100	W2	1500 X 1000
D2	1500 X 2100	W3	1200 X 900
D3	900 X 2100	W4	900 X 1800
D4	750 X 2100	W5	400 X 600

MEMO No. 862/2019/Date: 16.12.2023
DATE: 16.12.2023

Sanctioned building plan will remain at site structural responsibility lies with the owner and for three years regarding the commencement & completion of building.

Deviation means Demolition

PLINTHELINE, DESIGNER'S, OCCUPANCY CERTIFICATE ARE MANDATORY AS PER BUILDING RULES

Plan Sanctioned

Asansol Municipal Corporation

Town Planner
Asansol Municipal Corporation

Executive Engineer
Asansol Municipal Corporation

