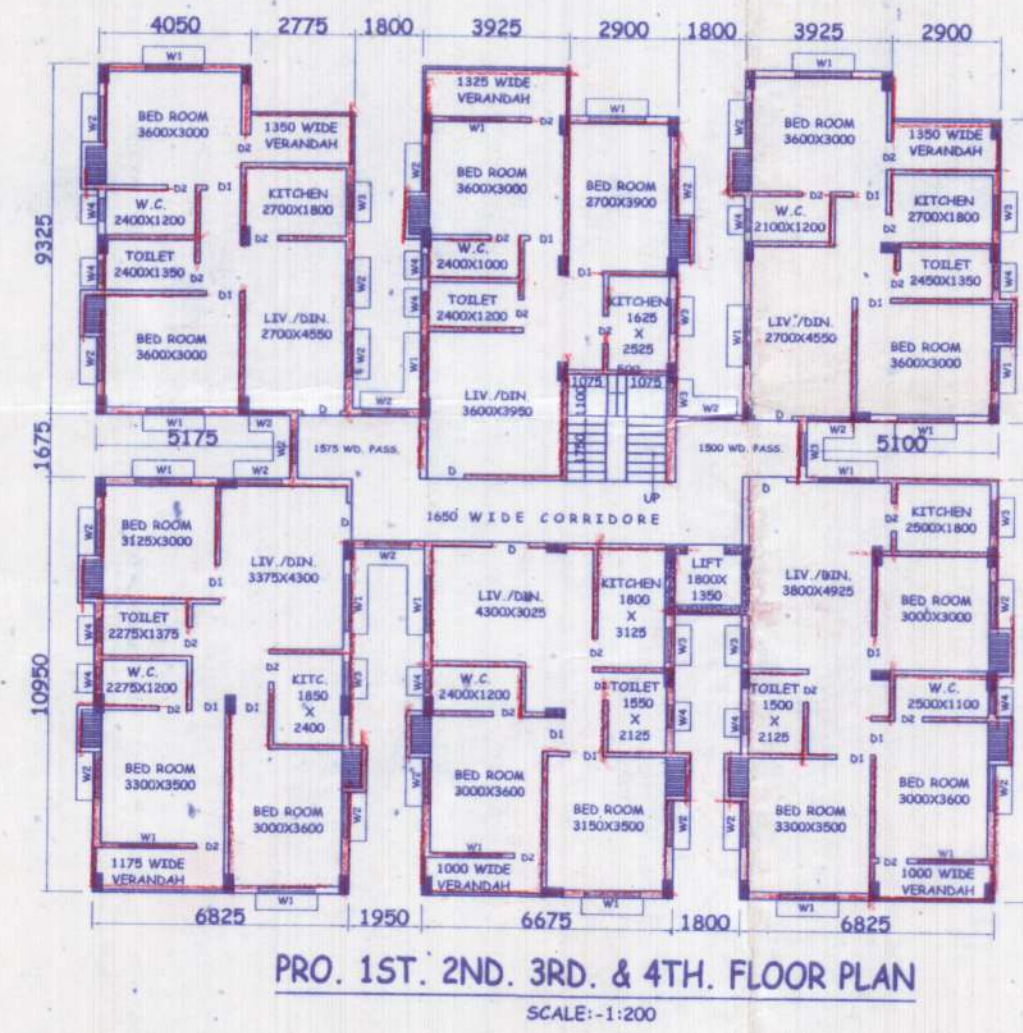
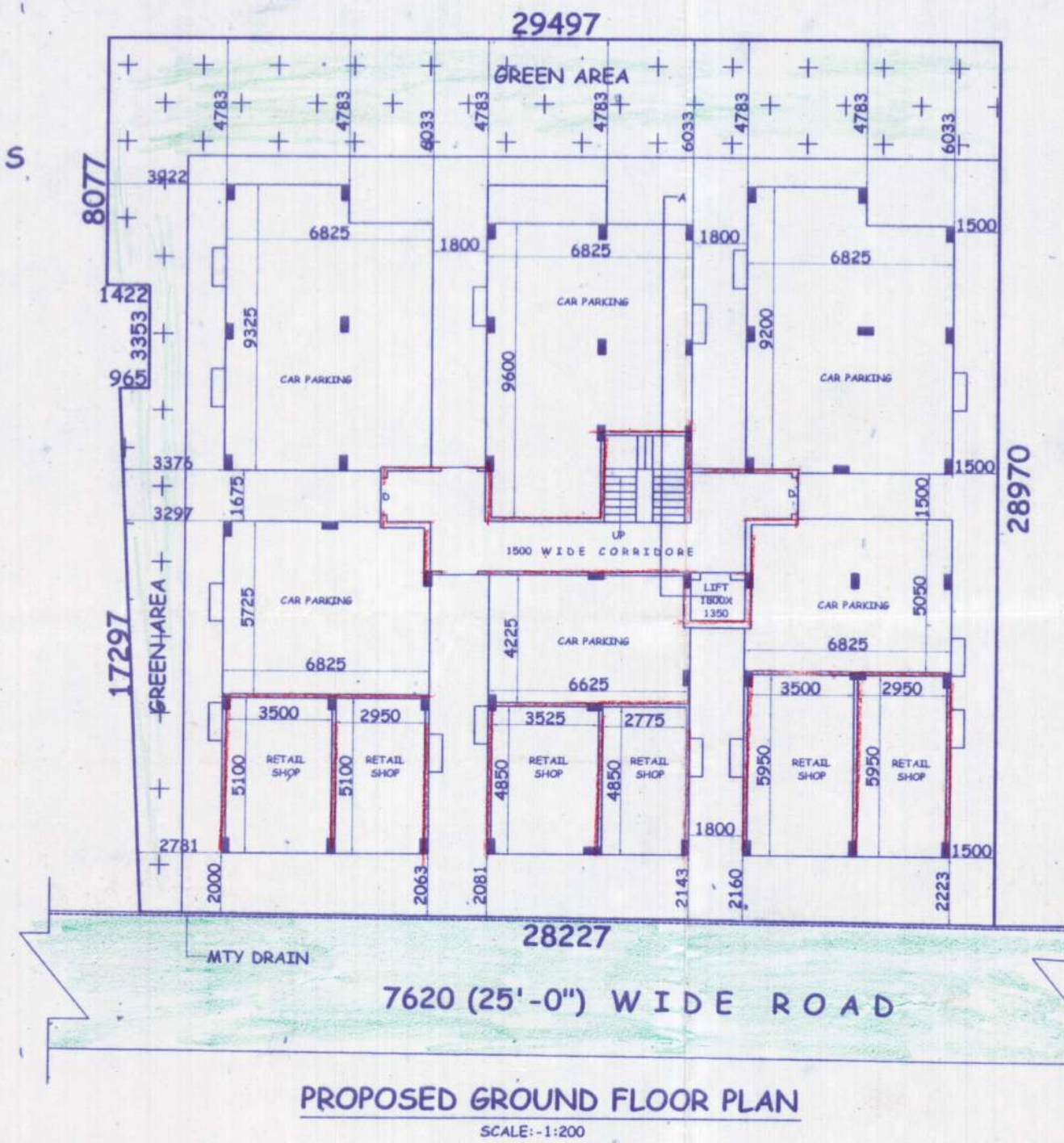
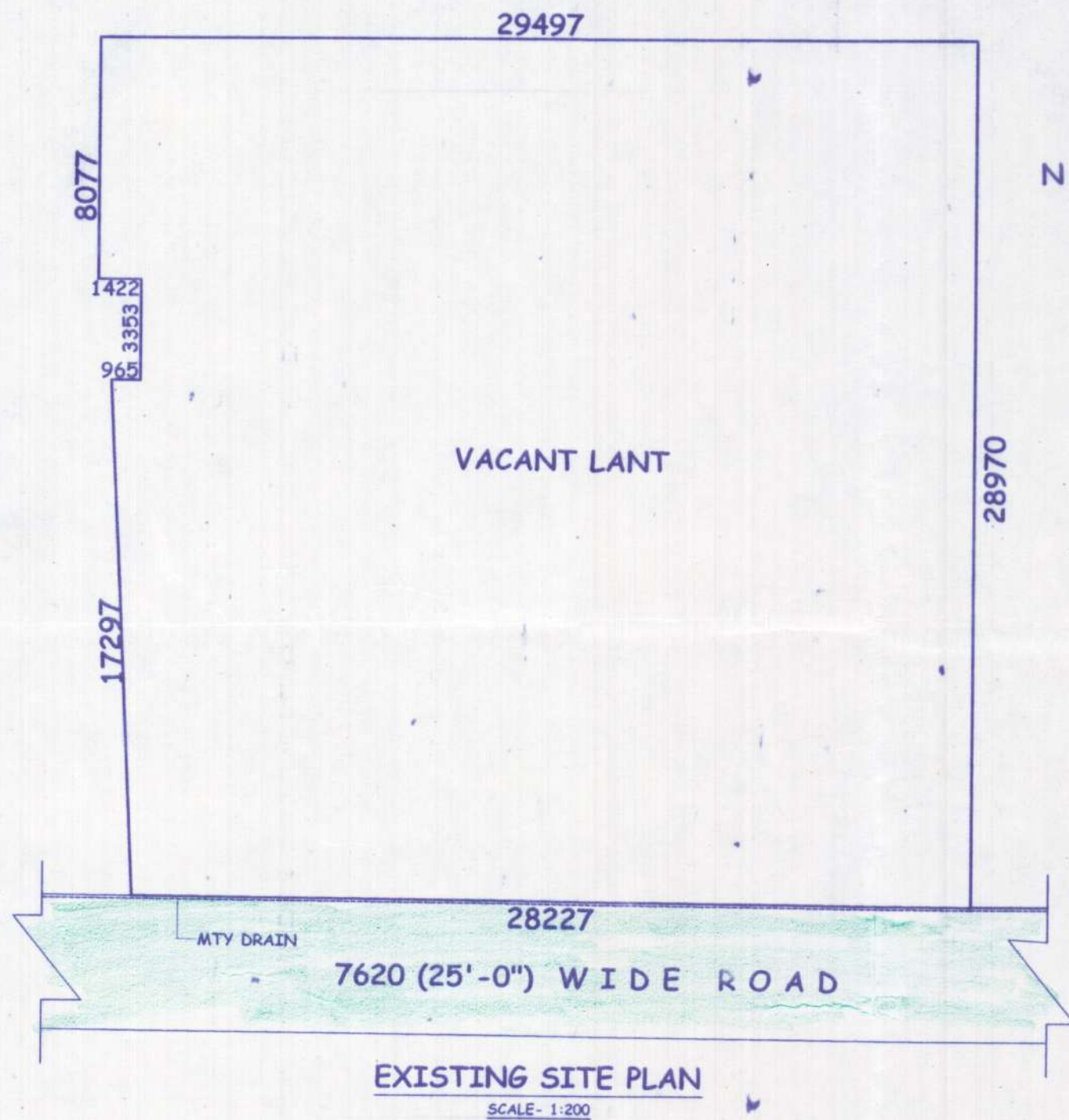
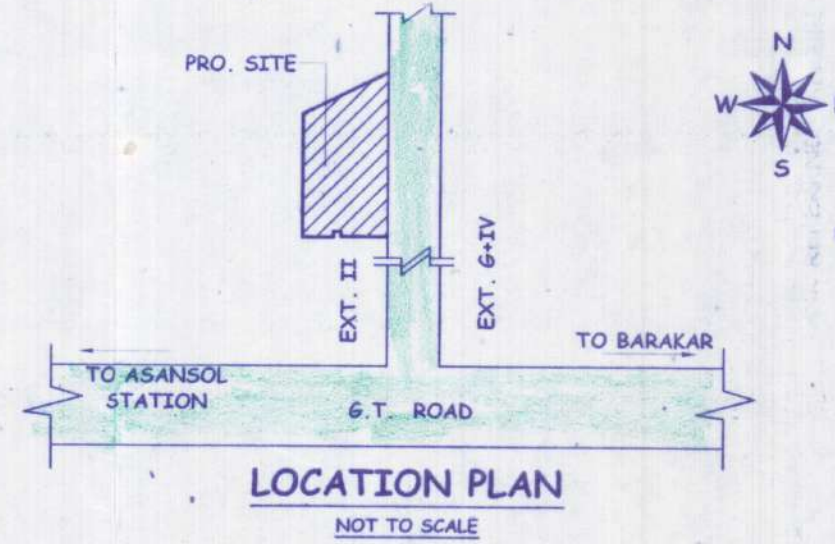


PROPOSED 6+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF M/S. K.M.R. CONSTRUCTION TO BE CONSTRUCTED AT R.S. PLOT NO.-738 & 747 CORRESPONDING, L.R. PLOT NO.-1100 & 1107, L.R. KH.NO.-1230, UNDER MOUZA- GOPALPUR, J.L. NO. -10, P.S.-ASANSOL, DIST-PASCHIM BARDHAMAN IN WARD NO.-54, UNDER ASANSOL MUNICIPAL COROPORATION

PROPOSAL = 6+IV STORIED RESIDENTIAL BUILDING.
 PROPOSED HEIGHT- 15.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD.
 NATURE OF LAND- BASTU



SHEET NO.1/3
 FOR OFFICE USE ONLY

Nayan Nasran
 15.06.2020
 Sub-Assistant Engineer
 Asansol Municipal Corporation

Assistant Engineer
 Asansol Municipal Corporation

Souendra Roy
 18-06-2020
 Town Planner
 Asansol Municipal Corporation

Executive Engineer
 Asansol Municipal Corporation

SITE PLAN APPROVED
 Asansol Municipal Corporation

MEMO No. 861/S.P./AMC/140/20
 DATE 16.10.2020

AREA STATEMENT-

1. LAND AREA- (AS PER DEED)	= 57 SATAK
2. LAND AS PER MUTATION	= 57 SATAK
3. LAND SOLD TO OTHERS	= 19 SATAK
4. LAND AREA (AS PER SITE) 38 SATAK	=1538.22 sqm.
5. LAND AREA TO BE DEVELOPED 22.2 SATAK	= 902.92 sqm.
6. PERMISSIBLE COVERED AREA- (50%)	= 451.46 sqm.
7. PROPOSED GR. FL. COVERED AREA(47.84%)	=431.98 sqm.
8. PROPOSED 1ST. FL. COVERED AREA	=443.87 sqm.
9. PROPOSED 2ND. FL. COVERED AREA	=443.87 sqm.
10. PROPOSED 3RD. FL. COVERED AREA	=443.87 sqm.
11. PROPOSED 4TH. FL. COVERED AREA	=443.87 sqm.
TOTAL COVED AREA	=2207.48 sqm.
12. OPEN AREA	= 470.94 sqm.
13. TOTAL COMMERCIAL AREA	=110.08 sqm.
14. TOTAL RESIDENTIAL AREA	=2097.40 sqm.
15. PERMISSIBLE PARKING AREA	= 187.50 sqm.
16. PROPOSED PARKING AREA	= 321.90 sqm.

EXEMPTED AREA CALCULATION

A . STAIR AREA (I) = (2.65X4.5)X4	= 47.70 sqm.
B . LIFT LOBBY = 1 NOS.(3.0X4)	= 12.00 sqm.
C. CAR PARKING AREA	= 321.90 sqm.
D. ALMIRAH 14X4 (1.25X0.45)	= 31.50 sqm.
F . TOTAL EXEMPTED AREA=(47.70+12+321.90+31.50)	=413.10 sqm.
17.TO. COV. AREA AFTER EXEMPTION=2207.48-413.10=1794.38 sqm.	
18. PERMISSIBLE F.A.R = 2	
19 . PROPOSED F.A.R. = 1.98	
20. PERMISSIBLE GREEN AREA	=315.74 sqm.
21. PROPOSED GREEN AREA	=316.00 sqm.

CERTIFICATE OF ENGINEER/L.B.S-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S./B CODE.

WRITTICK DAS
 B.TEC. (CIVIL)
 LICENCED STRUCTURAL ENGINEER
 ASANSOL MUNICIPAL CORPORATION
 Lic.No.149/AMC/2019 - 2020

SIG. OF ENGINEER

Tapas Kumar Das
 Licenced Building Surveyor
 Asansol Municipal Corporation
 Lic No-049/AMC/2019-2020

SIG. OF L.B.S-

DECLARATION

WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

K.M.R. Construction
 Kishu Banerjee
 Minishi Roy
 Partner

SIGNATURE OF OWNER

NOTES-

1. ALL DIMENSIONS ARE IN mm.
2. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELLS.
3. A.M.C WATER LINE IS AVAILABLE.
4. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.
5. POWER LINE (220V) OF W.B.S.E.B IS AVAILABLE.
6. EXTERNAL WALLS ARE 200 mm THICK & INTERNAL WALLS ARE 125 mm THICK.