

To
West Bengal Housing Industry regulatory Authority
Calcutta Greens Commercial Complex (1st Floor)
1050/2, Survey Park
Kokata-700075.

I hereby apply for the grant of registration of my r project to be set up at Mouza-Burdwan mohalla-Borehat, holding no.55, ward no-28, J L NO.30, R S PLOT NO.472, L R PLOT NO.3237, R S KH NO 136, L R KH NO.-19578, UNDER BURDWAN MUNICIPALITY, P.S –BURDWAN, DIST-PURBA BURDWAN -713101. W.B.



- 1. The requisite particulars are as under:-
- (i) Status of the applicant: PROPRIETORSHIP
- (ii) In case of firm / societies / trust / companies / limited liability partnership / competent authority -
- (a) Name: NIRMAN INFRASTRUCTURES
- (b) Address: 63,R.N.GUHA ROAD, KOLKATA 700028
- (c) Main objects: Real estate activities
- (e) Name, photograph and address of proprietor/

## 1.BHASKAR GHOSH

"SWASTIK APARTMENT, FLAT-2C, VIVKANAND COLLEGE ROAD NABIN SANGHA,CHHOTONILPORE,PURBA BURDWAN-713103

## PAN No.AHWPG6681J

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained:

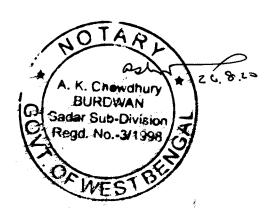
Corporation Bank

C/A A/c. No. 510101004620517

(IFSC : CORP0001132) BURDWAN BRANCH

(v) Details of project land held by the applicant:

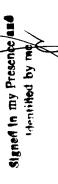
ALL THAT the messuages tenements hereditaments dwelling houses constructions and the premises together with the pieces and parcels of bastu land or ground thereunto belonging whereon and on part whereof the same are erected and built containing an area of 04 Cottah 3 CHHITAK more or less on survey and actual



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measurement, situate lying at and being portion of Holding No. 55Ward no.28,mahalla – borehat, P.O. Nnatungunj MUNICIPALITY., PIN-713101.

Brief details of the projects launched by the promoter in the last TWO YEAR years, whether already completed or being developed, as the case may be, including the current status of the said projects, finishing work is pending like plumbing and flooring, etc. type of land and payments pending etc.

## NOT APPLICABLE

- (vi) Agency to take up external development works: Local Authority
- (vii) Registration fee to be paid upon online registration as per sub-rule (3) of rule 3;
- (viii) Any other information the applicant may like to furnish.: NIL
- 2. I/we enclose the following documents in triplicate, namely:-
- (i) authenticated copy of the PAN card of the promoter;
- (ii) audited balance sheet of the promoter for the preceding financial year and income tax returns of the promoter for three preceding financial years;
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;
- (vi) an authenticated copy of the approvals and commencement certificate from the competent authority obtained in accordance with the laws as may be applicable for the for the real estate project mentioned in the application, and where the project is proposed to be developed in phases, an authenticated copy of the approvals and commencement certificate from the competent authority for each of such phases;

A. K. Chowdhury
BURDWAN
Sadar Sub-Division

Regd. No.-3/1998

NIRMAN INFRASTRUCTURES

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- (vii) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
- (viii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, emergency evacuation services, use of renewable energy;
- (ix) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;
- (x) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;
- (xi) the number, type and the carpet area of apartments for sale in the project along with the area of the exclusive balcony or verandah areas and the exclusive open terrace areas apartment with the apartment, if any;
- (xii) the number and areas of garage for sale in the project;

K. Chowdhury

- (xiii) the number of open parking areas available in the real estate project;
- (xiv) the names and addresses of his real estate agents, if any, for the proposed project;
- (xv) the names and addresses of the contractors, architect, structural engineer, if any and other persons concerned with the development of the proposed project; (xvi) a declaration in FORM 'B'.

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Dated:

NIRMAN INFRASTRUCTURES

BLack on John PROPRIETOR

Signed in my Presen

Identified by in

Tushar Kanti Batabyal LL. B. Advocate

Dist, Judge's Court, Burdwan

E No. F/1352/1331/2002

SIGNATURE OF THE EXECUTANT (5 ATTESTED ON IDENTIFICATION