



[See rule 3 (2)]

পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

25AA 540183

APPLICATION FOR REGISTRATION OF PROJECT

To

West Bengal Housing Industry Regulatory Authority

Calcutta Greens Commercial Complex

1st Floor, 100/2 Survey Park

Kolkata 700075.



Sir,

I hereby apply for the grant of registration of my project to be set up at Mouza-Burdman, Mohalla - Ichlabad, holding no.291 ward.no.11, P.O. Ichlabad, Sripally

District-Purba Bardhaman, State-West Bengal, Pin-713103

The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;

NIRMAN INFRASTRUCTURES

Gheskar Ghosh
Proprietor

09 OCT 2020

REKHA TEWARI
NOTARY
Regn. No.-10288/13
C.I.M.'s Court
Kolkata - 700 001



(ii) In case of individual

- (a) Name - Bhaskar Ghosh Prop. Of M/S NIRMAN INFRASTRUCTURES
- (b) Father's Name - Bhawani Ghosh
- (c) Occupation - Business
- (d) Permanent address (e) Photograph

OR In case of firm / societies / trust / companies / limited liability partnership / competent authority - (a) Name

- (b) Address - SWASTIK APARTMENT, FLAT-2C, VIVEKANAND COLLEGE RD. CHHOTONILPORE, PURBA BARDHAMAN-713103

(c) Copy of registration certificate .

(d) Main objects . HIRA REGISTRATION FORM PROJECT

(e) Name, photograph and address of chairman of the governing body / partners / directors etc

. (iii) PAN No- : AHWPG6681J

(iv) Name and address of the bank or banker with which account in terms of section 4

CORPORATION BANK , BARDDHAMAN BRANCH (1132)

C/A A/C-510101004620517

IFSC.CORP0001132

(2)(l)(D) of the Act will be maintained :.current account

(v) Details of project land held by the applicant.AS A DEVELOPER JOINT WITH LAND OWNER

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project;MEMO NO.708/E/VII-4 DT.29.10.2018 PROJECT APROOVED BY BURDWAM MUNICIPALITY

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. previous 5 project were already been completed in same municipal area

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Proprietor

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And also sold.

Now there are two project under construction ist one is this for which HIRA registration application done and 2nd is at borehat mohalla holding no.55 ward no.28, p.o natungunj,Dist.Purba Bardhman 713101. _;



(viii) Agency to take up external development works. Bardhaman Municipality Local Authority.

2. I/we enclose the following documents in triplicate, namely:-

(i) authenticated copy of the PAN card of the promoter;

(ii) audited balance sheet of the promoter for the preceding financial year;

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;

(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;

(vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including firefighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;

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Proprietor
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(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;

(xi) the number and areas of covered parking available in the project;

(xii) the number of open parking areas available in the project;

(xiii) Details of Undivided Shares pertaining to the project;

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;

Name-Uttam Kumar Roy

Add.Indrakaran, P.O. sripally, Dist-purba bardhman -713103.m-9735114242, IL N-BM/LBSI/18-19/25.

(xvi) a declaration in FORM 'B'.

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief. Dated: Place: Yours faithfully, Signature and seal of the applicant(s)

NIRMAN INFRASTRUCTURES
Bhaskar Kumar
Proprietor

ATTESTED BY ME

RE
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