



EIGHTH FLOOR PLAN  
SCALE: 1:100

- SPECIAL NOTE -**
1. THERE SHALL BE PROPER SIGNAGE FOR HANDICAPPED TOILET, HANDICAPPED ACCESSED RAMP FIRE ESCAPES ETC.
  2. CCTV SURVEILLANCE SYSTEM SHALL BE CONSIDERED.
  3. ALL LIFT DOOR WILL BE FIRE RESISTANT.
  4. BASEMENT IS MECHANICALLY VENTILATED.
  5. ALL FLOOR FROM GROUND TO NINTH IS AIR CONDITIONED. TOILETS BEING MECHANICALLY VENTILATED.

PURPOSE	DUCT LEGEND	MKD.
FIRE	F1 & F2	
PHE	P1, P2, P3, P4 & P5	
ELECTRICAL	E1, E2 & E3	
ELV	ELV1, ELV2 & ELV3	

- GENERAL NOTES:**
1. ALL DIMENSIONS ARE UNFINISHED DIMENSIONS UNLESS OTHERWISE SPECIFIED.
  2. ALL DIMENSIONS ARE IN MM.
  3. ALL EXTERNAL WALLS ARE 250 THK. & INTERNAL WALLS ARE 125THK.
  4. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH DETAILS, LARGE SCALE DRAWINGS, STRUCTURAL, ELECTRICAL AND OTHER RELEVANT DRAWINGS.
  5. DISCREPANCIES IF ANY SHOULD BE BROUGHT TO THE NOTICE OF THE ARCHITECT BEFORE THE EXECUTION OF WORK.
  6. DETAIL DRAWINGS SHALL SUPERSEDE SMALLER SCALE DRAWINGS.
  7. CONTRACTOR TO CHECK & VERIFY ALL DIMENSIONS BEFORE EXECUTION OF THE WORK.
  8. CCTV SURVEILLANCE SYSTEM SHALL BE CONSIDERED.
  9. ALL LIFT DOOR WILL BE FIRE RESISTANT.

**DOOR & WINDOW SCHEDULE:**

**SCHEDULE OF DOORS & WINDOWS:**

WINDOWS				
MARK	WIDTH	HEIGHT	LINTEL	REMARKS
W1	2400	1450	2450	
W2	900	1450	2450	
W3	1000	900	2450	
W4	600	900	2450	
W5	1500	1800	2450	

DOORS				
MARK	WIDTH	HEIGHT	LINTEL	REMARKS
FC0	1200	2100	2150	
D2	1500	2100	2150	
D3	1200	2100	2150	
D4	1000	2100	2150	
D5	900	2100	2150	
D6	850	2100	2150	
DW1	2100	2400	2450	
DW2	2400	2400	2450	
DW3	3000	2400	2450	

ROLLING SHUTTER				
MARK	WIDTH	HEIGHT	LINTEL	REMARKS
RS1	2400	3000	3050	
RS2	5875	3000	3050	
RS3	1500	3000	3050	

**APPLICANT**  
MR. SHAILENDRA KOTHARI  
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Mob. No. - 9850960037  
ADDRESS - 54/10, D C DEY ROAD, KOLKATA - 700015

**APPLICANT'S SIGNATURE**  
*Shailendra Kothari*

**CERTIFICATE OF ARCHITECT**  
I CERTIFY THAT ALL THE ARCHITECTURAL DRAWINGS OF THE PROJECT AT PREMISES NO - 15/1111, PLOT NO-CF-22/1, ACTION AREA I, IN NEW TOWN, RAJARHAT, NORTH 24 PGS. W.D. HAVE BEEN PREPARED BY ME COMPLYING WITH THE NEW TOWN KOLKATA BUILDING RULES, 2008. I ALSO CERTIFY THAT THE PLANS AND DRAWINGS PREPARED BY ME COMPLY WITH ALL PROVISIONS REGARDING THE FIRE PROTECTION AS PER THE PREVALENT NATIONAL BUILDING CODE. I SHALL BE HELD RESPONSIBLE IF ANY INCORRECT INFORMATION FURNISHED BY ME OR ANY VIOLATION OF PROVISIONS OF THESE RULES OR THE PREVALENT NATIONAL BUILDING CODE IS FOUND IN ANY OF THE DRAWINGS AND DOCUMENTS SIGNED BY ME AND SUBMITTED TO THE SANCTION AUTHORITY FOR OBTAINING SANCTION.

**ARCHITECT**  
Mr. VIVEK SINGH RATHORE  
ACHRINKDA/10/00064

**ARCHITECT'S SIGNATURE**  
*Vivek Singh Rathore*

**CERTIFICATE OF STRUCTURAL ENGINEER**  
I CERTIFY THAT THE STRUCTURAL DRAWING AND DESIGN OF BOTH THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING BUILDING HAS BEEN MADE CONSIDERING THE SOIL TEST REPORT, AS PER THESE RULES AND THE REGULATIONS MADE UNDER THE ACT AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOADS AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER THE BUREAU OF INDIAN STANDARD AND NATIONAL BUILDING CODE OF INDIA. AND I CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT AND THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

**STRUCTURAL ENGINEER**  
Mr. UTPAL SANTRA  
STERINKDA/10/00011  
Utpal Santra  
B.C.E., M.C.E. (STRUCT.)  
P.I.E. 2321593  
MVD Empowered Structural Engineer  
Class - I, S.E. No. 2/50  
NKDA Empowered Structural Engineer  
No. 10/2015/2015

**SIGNATURE OF STRUCTURAL ENGINEER**  
*Utpal Santra*

**CERTIFICATE OF GEO-TECH ENGINEER**  
IT IS CERTIFIED THAT THE COMPREHENSIVE GEO INVESTIGATION HAS BEEN PREPARED BY ME FOR DESIGN AND CALCULATION OF THE FOUNDATION BY ANALYZING THE SOIL SAMPLE FOR ESTIMATING THE BEARING CAPACITY OF THE SOIL ON WHICH FOUNDATION OF THE STRUCTURE WILL BE CONSTRUCTED. I SHALL ALSO CHECK THE NATURE OF THE SOIL AFTER EXCAVATION AT SITE SO THAT FOUNDATION IS EXTENDED UP TO APPROPRIATE DEPTH THAT HAS BEEN PROPOSED IN THE TECHNICAL REPORT.

**GEO-TECH ENGINEER**  
JISHNU PAL  
GTERINKDA/10/00043  
Address - NORTH BAKSARA DALPARA, HOWRAH, OPP. DOLPHIN CLUB  
P.O. BAKSARA, P.S. - JAGADHA, 711110.

**SIGNATURE OF GEO-TECHENGINEER**  
*Jishnu Pal*

**PROJECT:**  
PROPOSED (B+G+13) STORIED ASSEMBLY BUILDING AT PREMISES NO. - 15 - 1111, PLOT NO. - CF-22/1, ACTION AREA I, NEW TOWN, KOLKATA - 700156

**CONSULTANT: ARCHITECT**  
EcoStation BP - 7, 8th Floor, Sector V, Salt Lake, Kolkata - 700091, India  
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www.saiientdesignstudio.com

**ARCHITECTURAL DRAWING**

EIGHTH FLOOR PLAN

SCALE : 1: 100  
DATE : 05/05/18  
DRAWN BY : MB  
CHECKED BY : KG  
DWG. NO : RUCHI FP-A-S-11

**SANCTION DRAWINGS**

**ARCHITECTURAL DRAWING**

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New Town Kolkata Development Authority  
Chief Architect

S. Ghosh  
SUKRIT CHATTERJEE

Building Permission No. 15-1111  
Building Permission No. 15-1111

NEW TOWN KOLKATA DEVELOPMENT AUTHORITY  
Division of Building Plans for Construction Purposes  
No. and date: 28 Aug - 2018  
PNC 0150111120180816  
Building Permission No. 15-1111

VALID FOR 5 YEARS

LEVEL OF TOP OF THE BOX-DRAIN  
AND LEVEL OF EXISTING ENTRY  
ALONG THE PROPERTY LINE OF  
ANY PLOT SHOULD BE AT PAR, THE  
ENTRY & EXIT SHOULD BE MADE WITH  
TEMPORARY TYPE OF CONSTRUCTION,  
LIKE PAVERS BLOCK OR EQUIVALENT.

APPROVED FOR CONSTRUCTION.  
Any unapproved construction done in violation  
of this permission will warrant revocation of the  
permission.  
STRUCTURAL DRAWINGS, STRUCTURAL  
DESIGN CALCULATIONS & SOIL TEST  
REPORT ARE NOT CHECKED AND KEPT  
FOR RECORDS ONLY.

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