

Civil Engineer



Ref....

Office & Residence: 1/4A, Dr.Meghnad Saha Rd, Padma Villa, Kol-74 Ph: 033-32965449 (O), 033-2559-0641 (R), Fax: 033-8580034 Mb: 9331081025, e-mail: writtick\_d@yahoo.co.in

----

Branch Office :

Anupama Apartment, Gr. Floor G.T.Road, Gopalpur, Asansol

Date.....

## CERTIFICATE OF PROGRESS

I have been appointed as civil engineer for supervision of G+IV storied residential cum commercial building of Sri. Aditya Vikram Chamaria to be constructed at R.S. Plot No.-1791 & 1792, corresponding L.R. Dag No.- 2458 & 2459, L.R Kh. No.- 8205, Mouza- Searsole, J.L. No- 17, P.S.- Raniganj, Dist.- Pashim Burdhaman in Ward No.- 34, under Asansol Municipal Corporation.

This is to certify that excavation work has started from 10/07/2020.

Signature Of Engineer