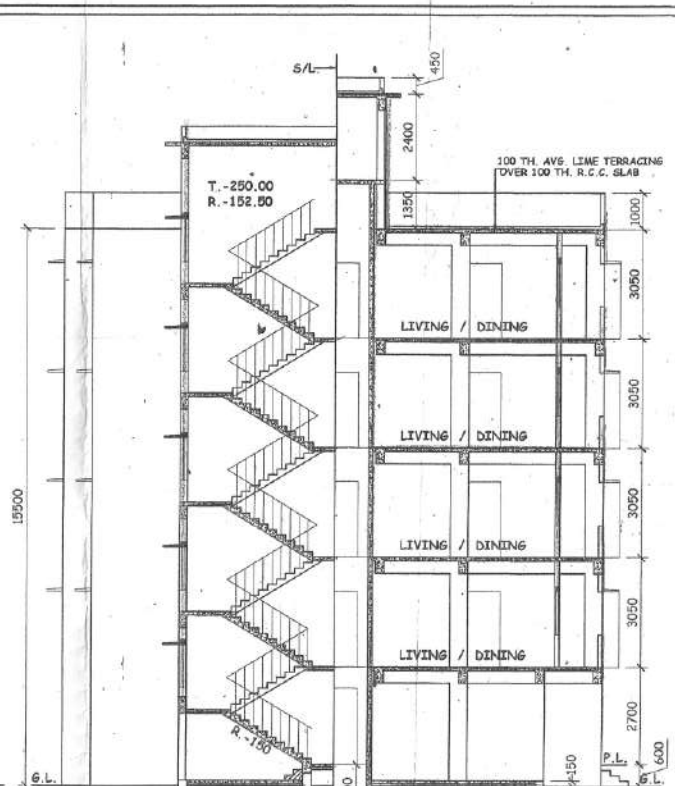
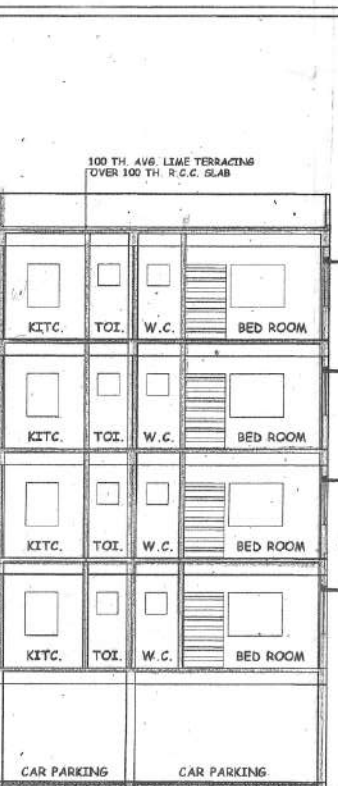


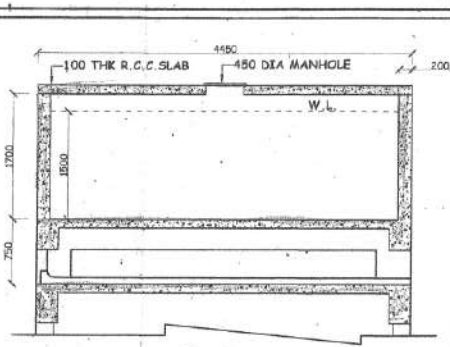
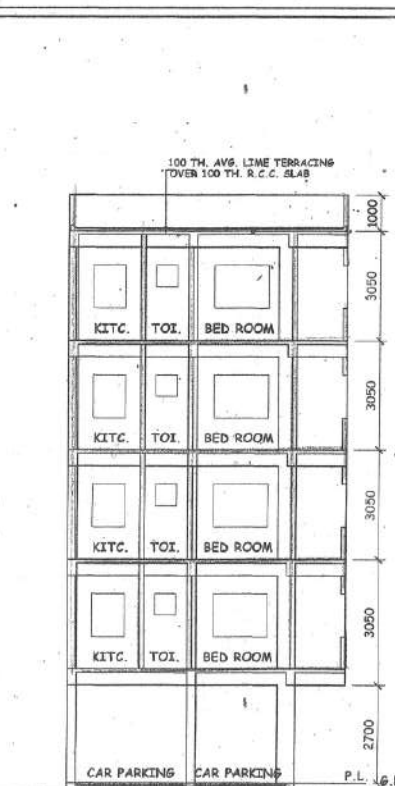
FRONT ELEVATION
SCALE 1:100



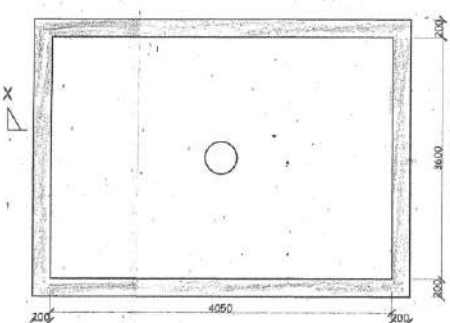
SECTION ON A-A
SCALE 1:100



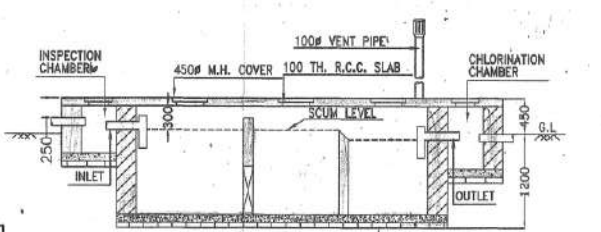
SECTION ON B-B
SCALE 1:100



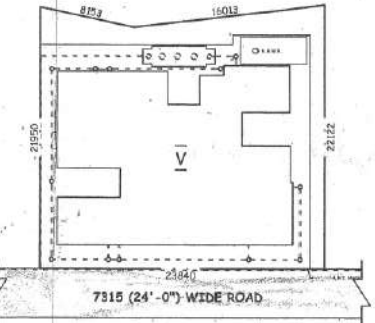
SEC OF O.H.R.
SCALE 1:50



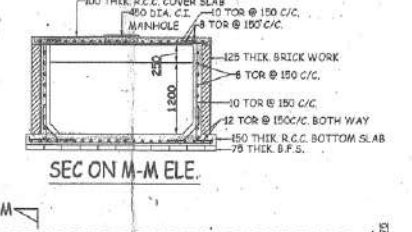
PLAN OF O.H. RESERVOIR
CAPACITY-21870 Lit.
SCALE: 1:180



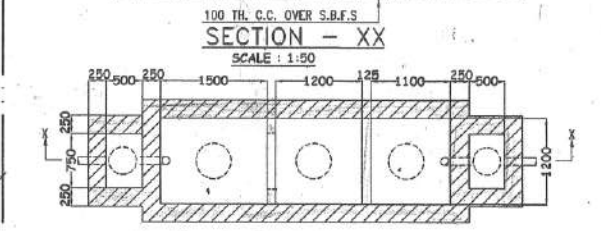
SECTION - XX
SCALE 1:150



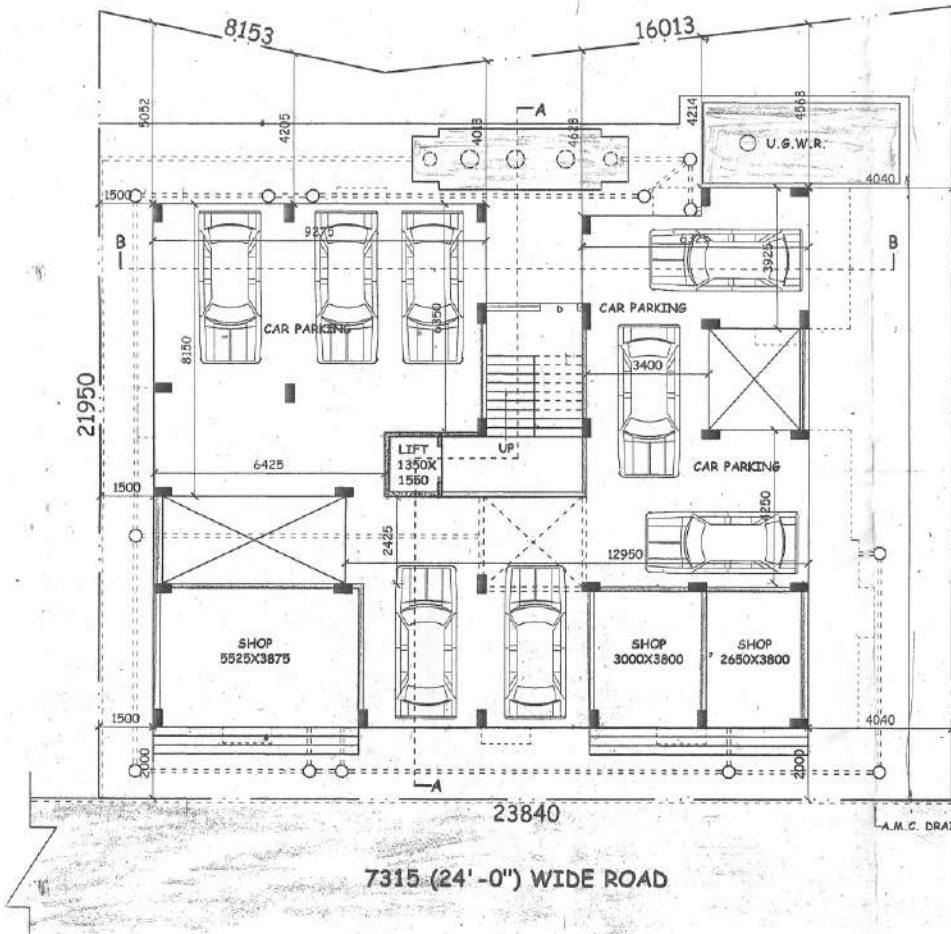
SITE PLAN
SCALE 1:300



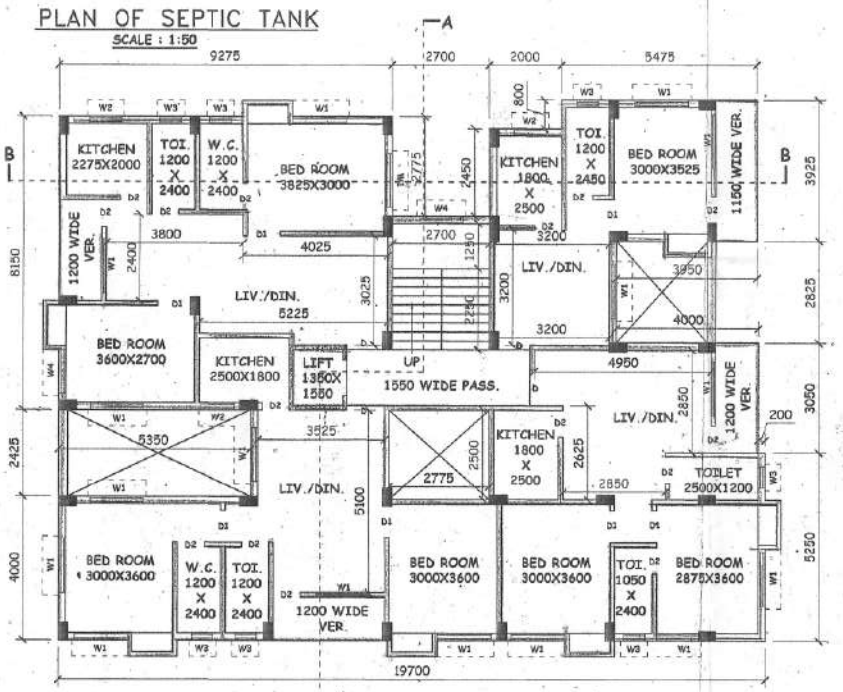
DETAIL OF S.U.G.R.
(CAPACITY-30000 Lit)
SCALE 1:50



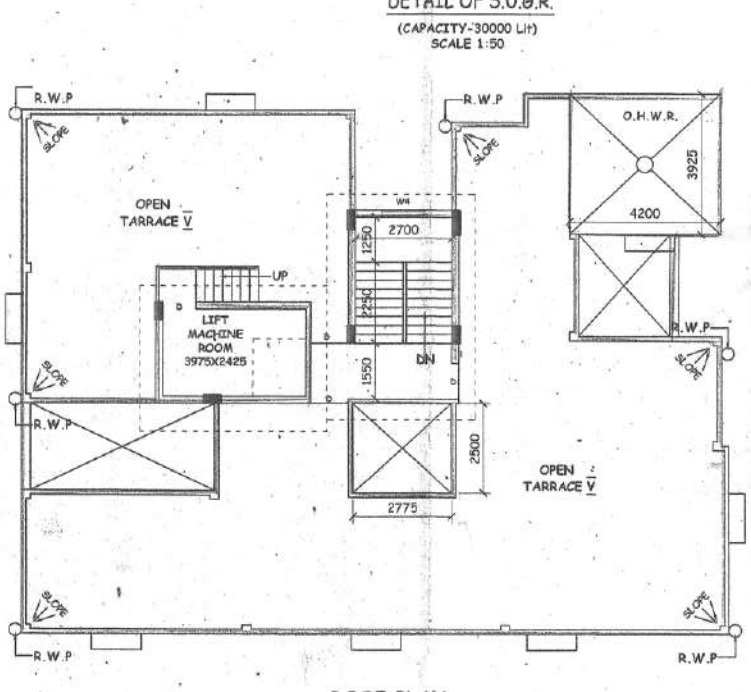
PLAN OF SEPTIC TANK
SCALE 1:150



GROUND FLOOR PLAN
SCALE 1:100



1ST, 2ND, 3RD, & 4TH FLOOR PLAN
SCALE 1:100



ROOF PLAN
SCALE 1:100

PROPOSED 6+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING PLAN OF SRI. ADITYA VIKRAM CHAMARIA TO BE CONSTRUCTED AT R.S. PLOT NO.-1791 & 1792, CORRESPONDING L.R. DAG NO.- 2458 & 2459, L.R KH. NO.- 8205, MOUZA- SEARSOLE, J.L. NO- 17, P.S.- RANIGANJ, DIST.- PASHIM BURDHAMAN IN WARD NO.- 34, UNDER ASANSOL MUNICIPAL CORPORATION.

ARCHITECTURAL SHEET NO. 2/3
OFFICE USE ONLY

Nayan Nayan
Sub-Assistant Engineer
Asansol Municipal Corporation

Assistant Engineer
Asansol Municipal Corporation

Town Planner
Asansol Municipal Corporation

Executive Engineer
Asansol Municipal Corporation

Plan Sanctioned
SECRETARY
Asansol Municipal Corporation

MEMO No. 766/CP/Plan/2020
DATE: 17.3.2020

AREA STATEMENT

- TOTAL AREA OF LAND (AS PER PARCHA) 12 SATAK=485.75 sqm.
- TOTAL AREA OF LAND (AS PER SITE) = 485.75 sqm.
- PERMISSIBLE F.A.R. = 2.00
- PERMISSIBLE GROUND COVERAGE = (90.71%) = 246.32 sqm.
- PROPOSED GROUND FLOOR COVERED AREA = 238.69 sqm.
- PROPOSED 1ST. FL. COVERED AREA = 252.70 sqm.
- PROPOSED 2ND. FL. COVERED AREA = 252.70 sqm.
- PROPOSED 3RD. FL. COVERED AREA = 252.70 sqm.
- PROPOSED 4TH. FL. COVERED AREA = 252.70 sqm.
- TOTAL COVERED AREA = 1249.49 sqm.
- OPEN AREA = 247.06 sqm.
- CAR PARKING AREA = 191.35 sqm.
- TOTAL COMMERCIAL AREA = 47.34 sqm.
- EXEMPTED AREA CALCULATION:
A. STAIR AREA (I) = (5.25X2.7)X4 = 56.70 sqm.
B. LIFT LOBBY = 1 NOS.(3.0X4) = 12.00 sqm.
C. CAR PARKING AREA = 191.35 sqm.
D. ALMIRAH (1.25X0.45X7) X 4 = 15.75 sqm.
E. TOTAL EXEMPTED AREA=(56.70+12+191.35+15.75)= 275.80 sqm.
- TOTAL COV. AREA AFTER EXEMPTION=1249.49-275.80=973.69 sqm.
- PROPOSED F.A.R. = 2.00
- PERMISSIBLE GREEN AREA = 97.15 sqm.
- PROPOSED GREEN AREA = 98.00 sqm.

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

Aditya Vikram Chamaria
SIG. OF OWNER

CERTIFICATE OF ENGINEER/L.B.S.:-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S./N.B. CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

T. K. DAS & ASSOCIATES
LICENSED STRUCTURAL ENGINEER
ASANSOL MUNICIPAL CORPORATION
LIC. NO. 047/AMC/1999/2018

WRITICK DAS
L.TEC. (CIVIL)
LICENSED STRUCTURAL ENGINEER
ASANSOL MUNICIPAL CORPORATION
LIC. NO. 11/AMC/2019/2018

SCHEDULE OF DOORS AND WINDOWS

MARK	SIZE OF OPENING	MARK	SIZE OF OPENING
D	1000 X 2100	W1	1500 X 1200
D1	900 X 2100	W2	1000 X 900
D2	750 X 2100	W3	450 X 600
		SW	1200 X 1200

T.K. DAS & ASSOCIATES
1/4, Dr. ANSAHA ROAD
KOLKATA-700074
PHONE NO-93310-81025

DR. ANSAHA ROAD
KOLKATA-700074
PHONE NO-93310-81025

The sanctioned building plan will remain at Site structural stability lies with The Owner. Sanctioned valid for three years. The owner will give notice regarding the commencement & completion of building.

Deviation means Demolition

PLINTH LEVEL CERTIFICATE & OCCUPANCY CERTIFICATE ARE MANDATORY AS PER BUILDING RULES

- NOTES-**
- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
 - ALL EXTERNAL WALLS ARE 250 & 300 MM THK. & ALL INTERNAL WALLS ARE 125 MM THK.
 - MIX OF CONCRETE OF ALL R.C.C. MEMBERS SHALL BE OF M-20 GRADE. Fe-600 CONFORMING TO I.S CODE.
 - ALL REINFORCEMENT SHALL BE OF Fe-600 CONFORMING TO I.S CODE.
 - CLEAR COVER FOR
a) FOUNDATION-40mm.
b) COLUMN-25mm.
c) BEAM-25mm.
d) SLAB-15mm.
 - THE DEPTH OF G.E.M. UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURING COLUMN FOUND.
 - NET BEARING CAPACITY OF SOIL IS CONSIDERED PER SOIL TEST REPORT.
 - FIGURED DIMENSIONS SHOULD BE FOLLOWED.
 - FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C-1984.
 - POWER LINE (440V) OF W.B.S.E.D.C.L. IS AVAILABLE.
 - WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
 - A.M.C WATER LINE IS AVAILABLE.
 - SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.