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**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HOUSING**  
**N.T.P. BRANCH**  
**NEW SECRETARIAT BUILDINGS., 1<sup>ST</sup> FLOOR, BLOCK-'A',**  
**1, K. S. ROY ROAD, KOLKATA - 700 001**

No. 306-H1/HG/NTP-2L-9/99(Pt.)

Dated, Kolkata the 28th May, 2009

**NOTIFICATION**

In cancellation of this Departments' Notification No. 225-H1/HG/NTP-2L-9/99(Pt.) dt. 04.05.06 read with corrigendum No. 99-H1/HG/NTP-2L-9/99(Pt.) dt. 24.02.09 it has been decided by the Government that some land measuring about 4.78 acre in Mouza-Chakpachuria, JL. No.33, P.S.- Rajarhat District - North 24-Parganas under New Town Project at Rajarhat as described in detail in the Schedule of land (Part - A) below are to be allotted to the West Bengal Housing Board (hereinafter referred to as the 'Board') a statutory organisation of the Department of Housing for the purpose of social housing schemes to be undertaken under joint venture programme with M/s Bengal Ambuja Housing Development Ltd. a Joint Sector Company formed with the Board under this Department .

Now therefore, in exercise of the power conferred by Sub-section (i) of Section 29 of the West Bengal Housing Board Act, 1972 (West Bengal Act XXXII of 1972), the Governor is hereby pleased to transfer to the West Bengal Housing Board with effect from the date of publication of this notification in the Calcutta Gazette, the assets of the State of West Bengal as described in the schedule below alongwith its liabilities as incurred by the State, subject to the terms and conditions as prescribed in Part B after the schedule .

**A. SCHEDULE of LAND**

DESCRIPTION OF THE ASSETS :

An area of land measuring 4.78 acre in Mouza-Chakpachuria, JL.No. 33, under P.S.- Rajarhat, District- North 24-Parganas

<u>Mouza</u>	<u>Plot No.</u>	<u>Area in Acre</u>
Chakpachurla	11(P)	0.01
JL. No. 33	12(P)	0.13
	13(P)	0.66
	14(P)	0.42
	15(Full)	0.82
	16(P)	0.69
	17(P)	0.69
	18(P)	0.52
	19(P)	0.14
	20(P)	0.009
	37(P)	0.001
	38(P)	0.04
	39(P)	0.03
	40(P)	0.55
	1194(P)	0.07
	<u>Total-</u>	<u>4.78 acres</u>

Total Full Plots - 1 No., Total Part Plots 14 Nos.

**B.Terms & Conditions**

1. The land as hereby transferred shall be utilized by the Board conjointly with the Joint Sector Housing Development Company namely, M/s Bengal Ambuja Housing Development Ltd. under this Department entrusted under Section 27A of the West Bengal Housing Board Act, 1972, solely for the purpose of Housing and allied purposes as a part of New Town project for which the land was acquired by the Government .
2. As the land is urgently required by the aforesaid agencies for the housing project, the said land is transferred subject to the condition that the payment towards the cost of land plus other incidental costs due to the WBHIDCO would be made to their full satisfaction before execution of developers agreement with the concerned Joint Sector Company, if at all due.
3. All debts and expenditures incurred , all contracts entered into and all matters and things engaged to be done by with or for the State Government in respect of the assets and liabilities hereby transferred, entered into or engaged to be done by with or for the Board and all suits and legal proceedings instituted by or the State Government in respect of such assets shall be construed as instituted by or against the Board as the case may be .
4. The Board and / or the concerned Joint Sector Housing Development Company shall pay all past, present and future rates and taxes and other impositions, if any, in respect of the subject matter of the present transfer to the authority to which such rates, taxes and other impositions payable by the present transfer or.
5. The Board and /or the concerned Joint Sector Housing Development Company entrusted under Sections 27A of the West Bengal Housing Board Act, 1972 shall take all necessary steps expeditiously for sale of all houses / flats proposed to be built together with the common area facilities comprised on the said area of land to eligible person either out-right or on hire purchase basis at a price considered by them as fair and reasonable, and make over possession of the respective houses/ flats together with the right of reasonable use and enjoyment of the common area and facilities to the purchasers concerned upon execution by them of proper legal documents ensuring good and effective management of the Housing estate, as a whole, by the flat/ house owners and maintenance of clear and sanitary conditions, free from any nuisance in and around the said estate and shall submit a report to the Government of West Bengal of their having done so .
6. The Board and / or the concerned Joint Sector Housing Development Companies shall not carry or allow to be carried on the land any unlawful activities or activities which are considered offensive or a source of nuisance to the surrounding areas or subversive to the Government established by law

By order of the Governor,

**Sudhansu Sekhar Naskar**  
Secretary

**No. 306/1(6)-H1/HG/NTP-2L-9/99(Pt.)**

**Dated, Kolkata the 28th May, 2009**

Copy forwarded for information & necessary action, to :-

1. The Principal Accountant General(A &E), West Bengal .  
Treasury Buildings, Kolkata - 1.
2. The Principal Accountant General(Audit), West Bengal .  
Treasury Buildings, Kolkata - 1
3. Finance Department, Government of West Bengal,  
Writers' Buildings, Kolkata- 1 .
4. L & LR Department, Government of West Bengal,  
Writers' Buildings, Kolkata- 1 .
5. Municipal Affairs Department, Government of West Bengal,  
Writers' Buildings, Kolkata- 1 .
6. Urban Development Department, Government of West Bengal,  
Unnayan Bhavan, Salt Lake, Kolkata- 91 .

  
Joint Secretary

Housing Department

No. 306/2(12)-H1/HG/NTP-2L-9/99(Pt.)

Dated, Kolkata the 28th May, 2009

1. The Chief Engineer, Housing Directorate .
2. The Commissioner, West Bengal Housing Board.
3. The Managing Director, WBHIDCO.
4. The Managing Director, Bengal Ambuja Housing Development Co. Ltd.
5. The LA Collector, North 24- Parganas
6. The P.S. to M.I.C. , Housing Department & P.H.E. Department.
7. The General Manager (T&CP), WBHIDCO.
8. The LA Section, WBHIDCO.
9. The LA Branch of the Department of Housing .
10. The N.T.P. Branch of this Department .
11. Commerce & Industries Department, Government of West Bnegal.
12. The Superintendent, West Bengal Press, Alipore, Kolkata -27, with the request to publish the Notification in the official Gazette.

  
Joint Secretary

Housing Department

DEPARTMENT  
1.6.09

