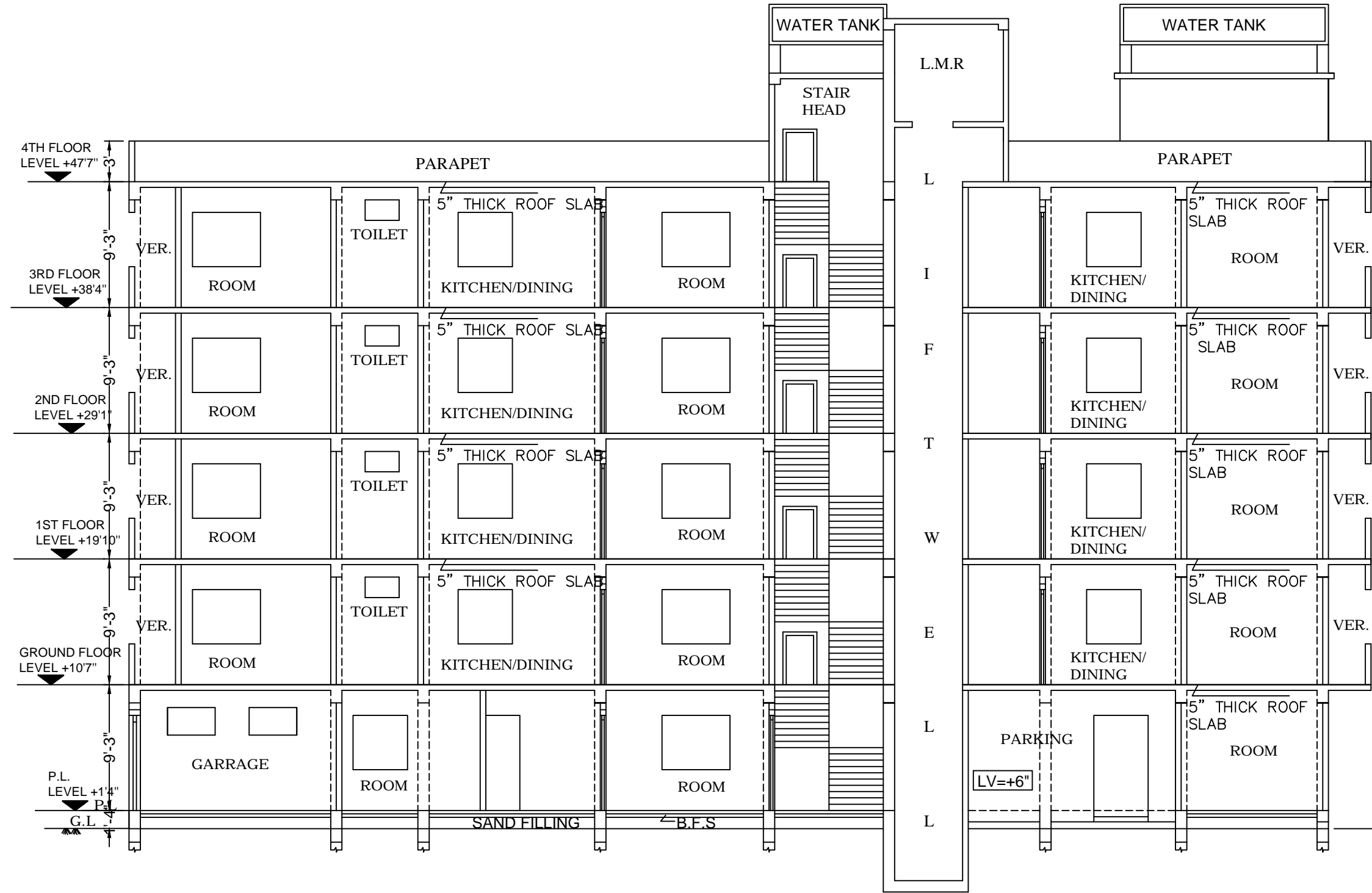


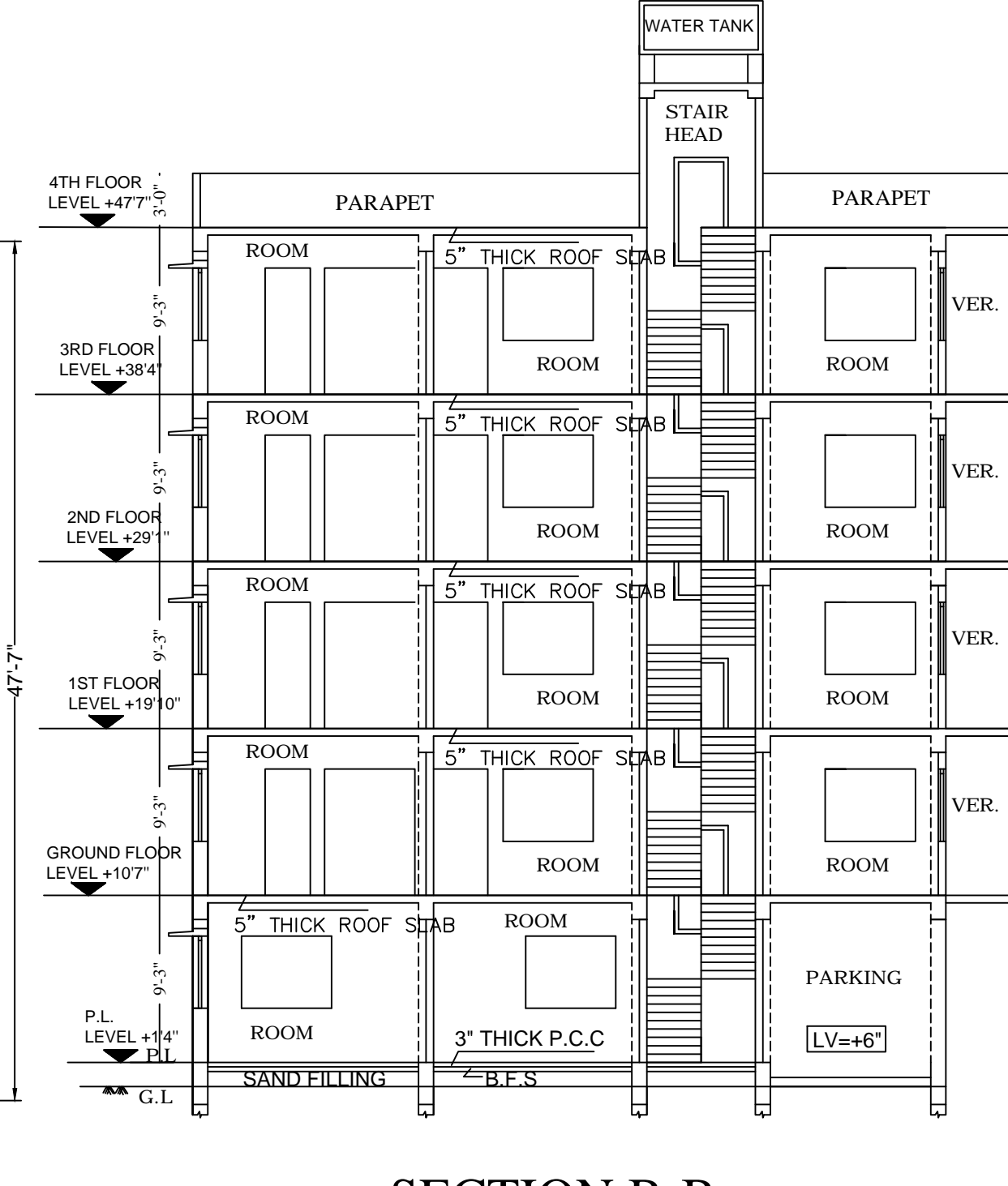
**FRONT ELEVATION**  
SCALE - 1:96



**SIDE ELEVATION**  
SCALE - 1:96



**SECTION A-A**  
SCALE 1:96



**SECTION B-B**  
SCALE 1:96

- SPECIFICATIONS**
- 1) SINGLE LAYER BFS WITH PICKED JHAMA BRICKS.
  - 2) 10" THICK BRICKWORK WITH CEMENT MORTAR (1:6) AT OUTSIDE WALLS.
  - 3) 5" THICK BRICKWORK WITH CEMENT MORTAR (1:4) WITH APPROVED HB NETTING IN EVERY ALTERNATE LAYER AT INSIDE WALLS.
  - 4) 25 MM THICK DPC WITH CEM. CONC. (1:2:4) WITH 6 MM DOWN STONE CHIPS AND 5% WATER PROOFING COMPOUND.
  - 5) WOODWORK IN DOOR FRAMES WITH WOOD. 38 MM THICK DOOR SHUTTERS WITH WOOD.
  - 6) ALSO FLUSH DOORS WITH COMMERCIAL PLY.
  - 7) WINDOWS ARE ALUMINIUM FULLY GLAZED AND paneled FITTED WITH M.S. GRILL. 19 MM THK. CEM. PLASTER (1:6) TO INSIDE AND OUTSIDE WALLS.
  - 8) 6 MM THK. CEM. PLASTER (1:3) TO CEILING, BEAMS, CHAJJA ETC.
  - 9) TILES AS PER SPECIFIC PAINTING AND COLOUR WASHING SHOULD BE DONE IN TWO COATS OVER A COAT OF PRIMING AS PER APPROVED STANDARD PAINT.
  - 10) RAIN WATER PIPES SHALL BE OF CAST IRON. FINISHED WITH 15) PAINT. ALL SANITARY, WATER SUPPLY & ELECTRICAL FITTINGS SHALL BE OF FIRST CLASS MATERIAL.
  - 11) DEPTH OF SEMI UNDER GROUND WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF FOUNDATION OF NEIGHBORING COLUMNS.

- NOTE :
- 1) ALL RISER = 5.5" AND ALL TREAD = 10"
  - 2) PLOT LINE - THICK BLACK -
  - 3) EXISTING STREET - GREEN WASH -
  - 4) PROPOSED WORK - RED FILLED IN -

PROJECT NAME -

**ARCHITECTURAL PLAN OF G+4 STORIED RESIDENTIAL CUM COMMERCIAL BUILDING (FLAT) OF SASHIKIRAN PARTNERSHIP FARM. (PARTNERS ARE.)-I. INDRAJIT KARMAKAR 2. KOUSHIK GHOSH AT 17'0" WIDE KATHURIA PARA LANE, WARD NO- 20, HOLDING NO -17 UNDER KRISHNANAGAR MUNICIPALITY, P.S- KOTWALY, KRISHNANAGAR, DIST -NADIA.**

PROJECT ADDRESS -

MOUZA - 94 GOBINDA SARAK , PLOT NO: R.S-1665, L.R-1633 . KHATIAN NO-SABEK-617, L.R.-4170 ,4171 WARD NO - 20, HOLDING NO -17, AT 17'0" WIDE KATHURIA PARA LANE, P.S - KOTWALI, DIST -NADIA. UNDER KRISHNANAGAR MUNICIPALITY

LAND OF AREA (10.00 DEC),

**SASHIKIRAN PARTNERSHIP FARM**  
J.N ROY LANE,P.O-KRISHNAGAR, P.S-KOTWALI, NADIA.  
REPRESENTED BY ITS PARTNERS ARE.

1. INDRAJIT KARMAKAR.  
S/O LATE PASUPATI KARMAKAR

2. KOUSHIK GHOSH.  
S/O SUNIL KR. GHOSH

AREA STATEMENT	AREA (SQM)	AREA (SQFT)	PARKING (SQFT)
GROUND FLOOR	287.49	3094.52	587.50
FIRST FLOOR	287.49	3094.52	
SECOND FLOOR	287.49	3094.52	
THIRD FLOOR	287.49	3094.52	
FOURTH FLOOR	287.49	3094.52	
<b>TOTAL</b>	<b>1437.45</b>	<b>15472.6 SQFT.</b>	<b>587.50</b>

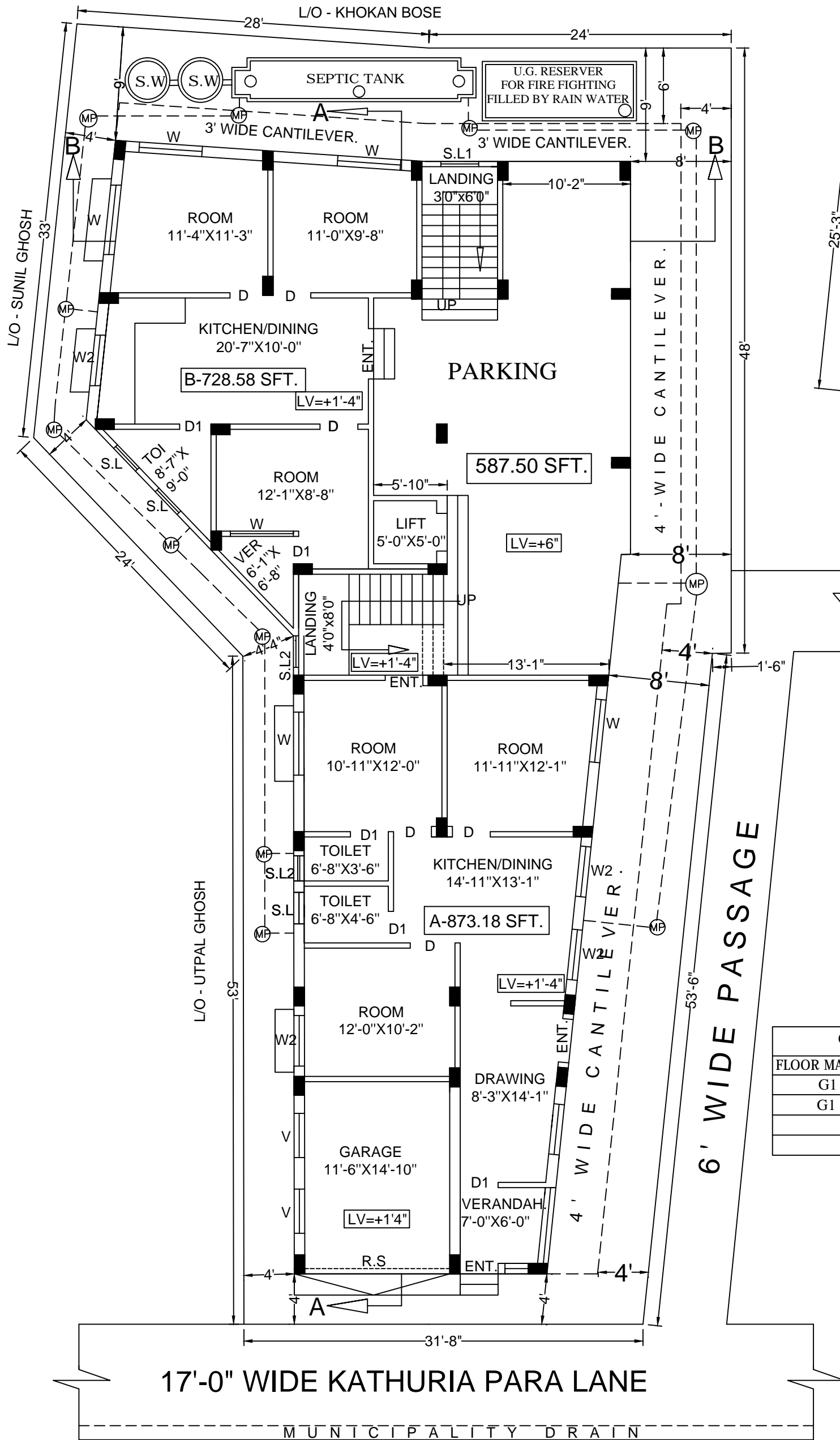
COVERED AREA = 15472.6 SQFT.

I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN TRUE TO THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND IT IS BUILDABLE SITE AND NOT TANK OR FILLEDUP TANK.  
L.B.S SIGNATURE -

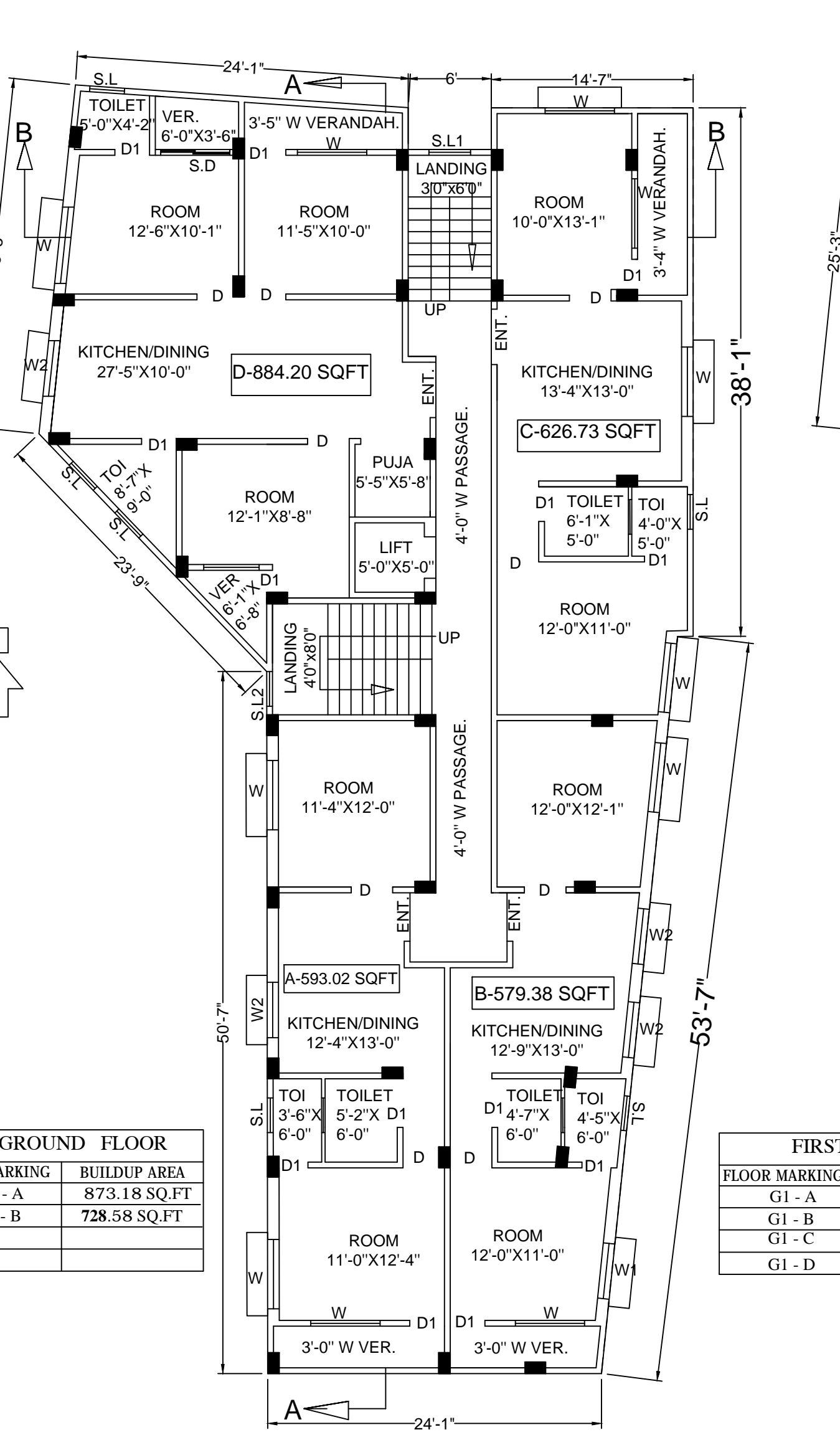
THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BLDG. CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.  
STRUCTURAL ENGINEER'S signature -

**TITLE:**  
ARCHITECTURAL DRAWING FOR SANCTION (KRISHNANAGAR MUNICIPALITY) OF PROPOSED RESIDENTIAL CUM COMMERCIAL BUILDING AT 17'0" WIDE KATHURIA PARA LANE, KRISHNANAGAR, NADIA.

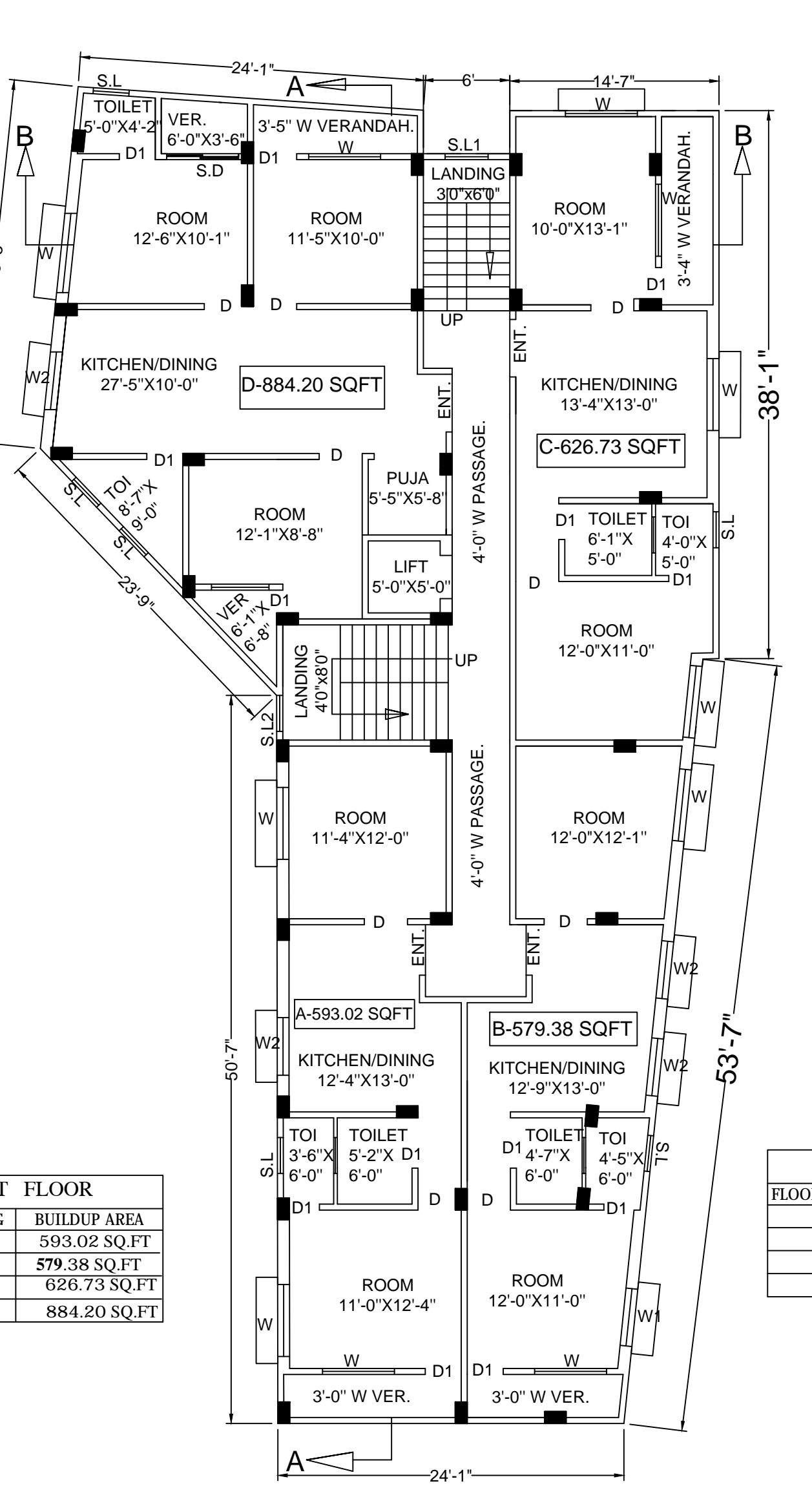
INFORMATION MUNICIPAL CONSTRUCTION



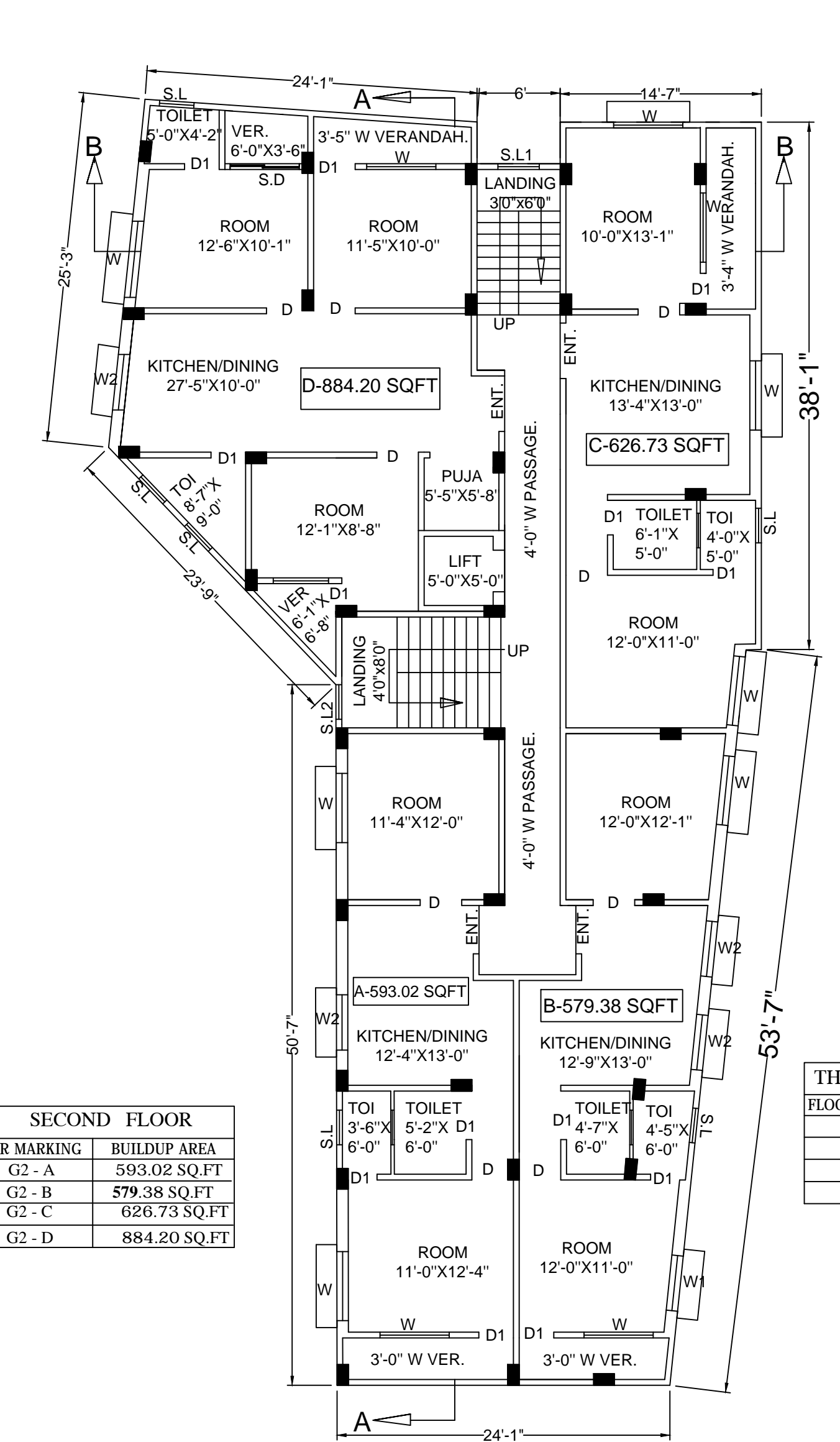
**PROPOSED GROUND FLOOR PLAN WITH SITE PLAN**  
SCALE - 1:96



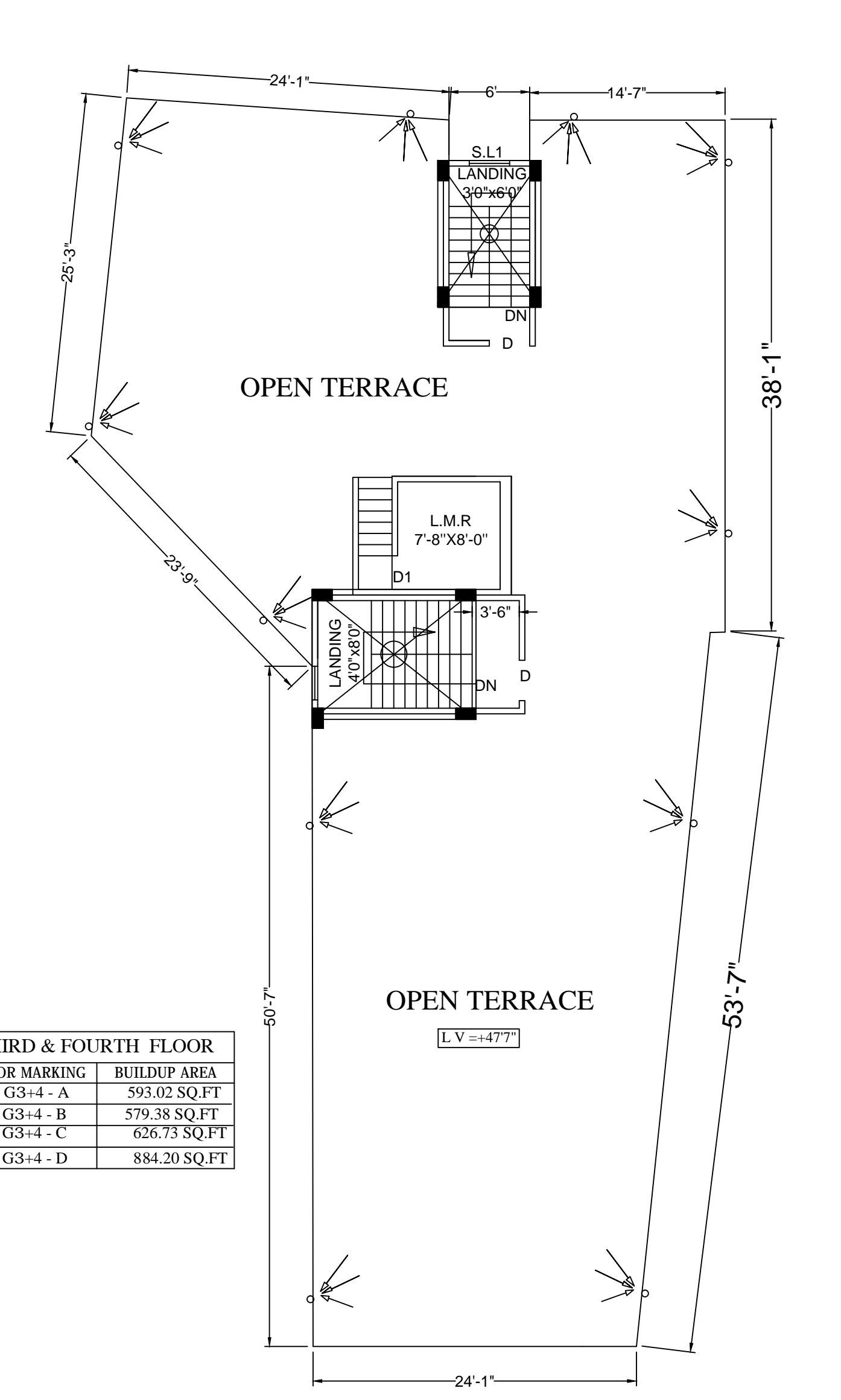
**PROPOSED FIRST FLOOR PLAN**  
SCALE - 1:96



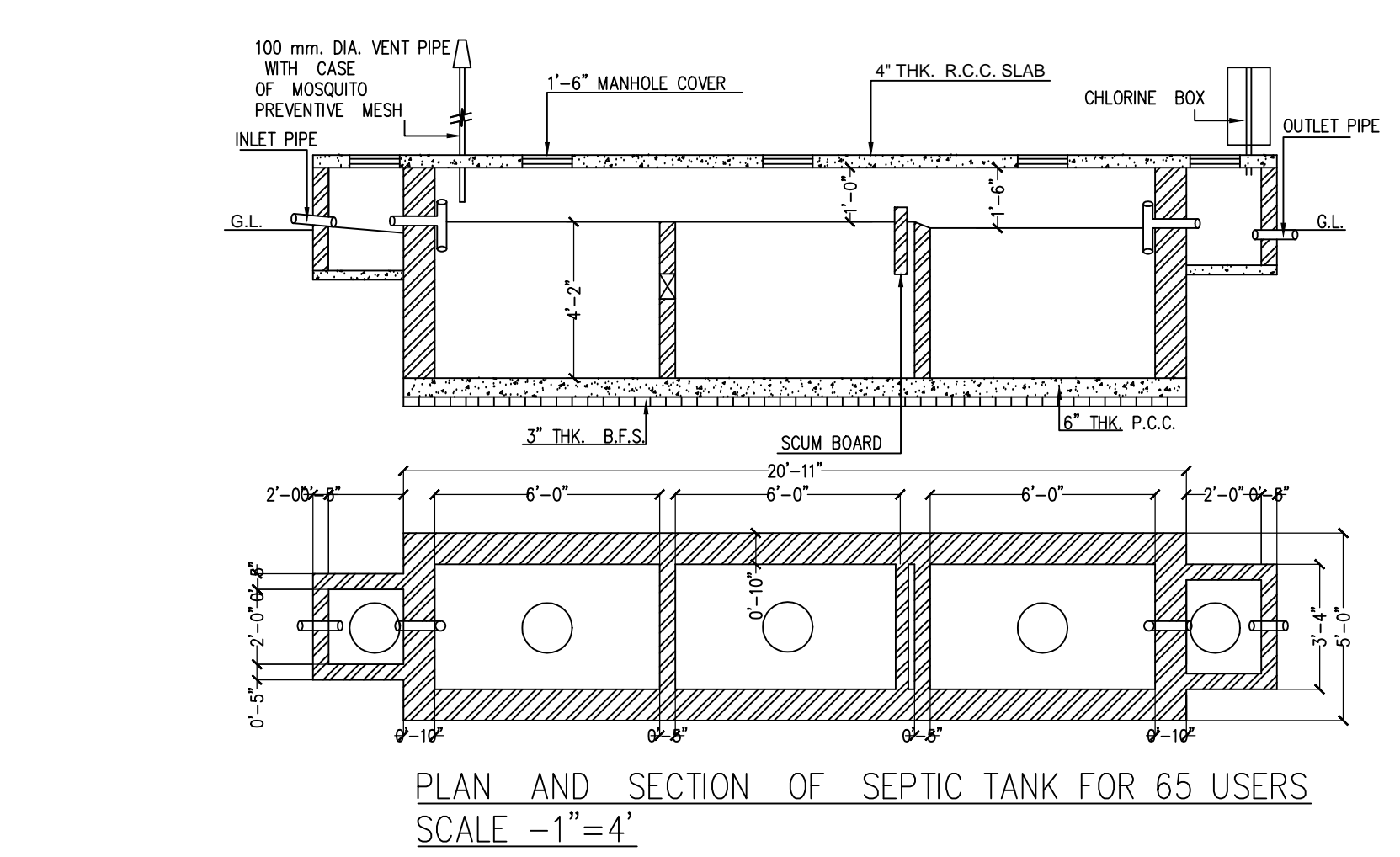
**PROPOSED SECOND FLOOR PLAN**  
SCALE - 1:96



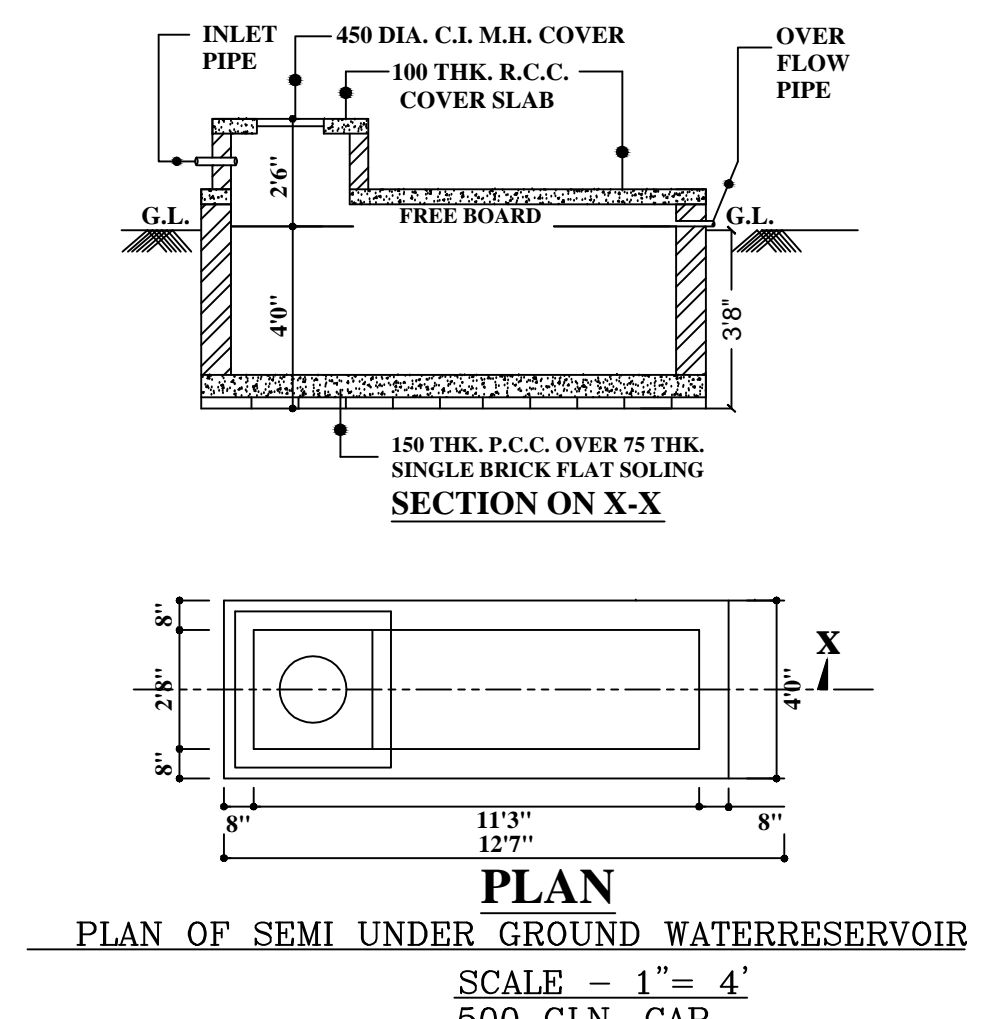
**PROPOSED THIRD & FOURTH FLOOR PLAN**  
SCALE - 1:96



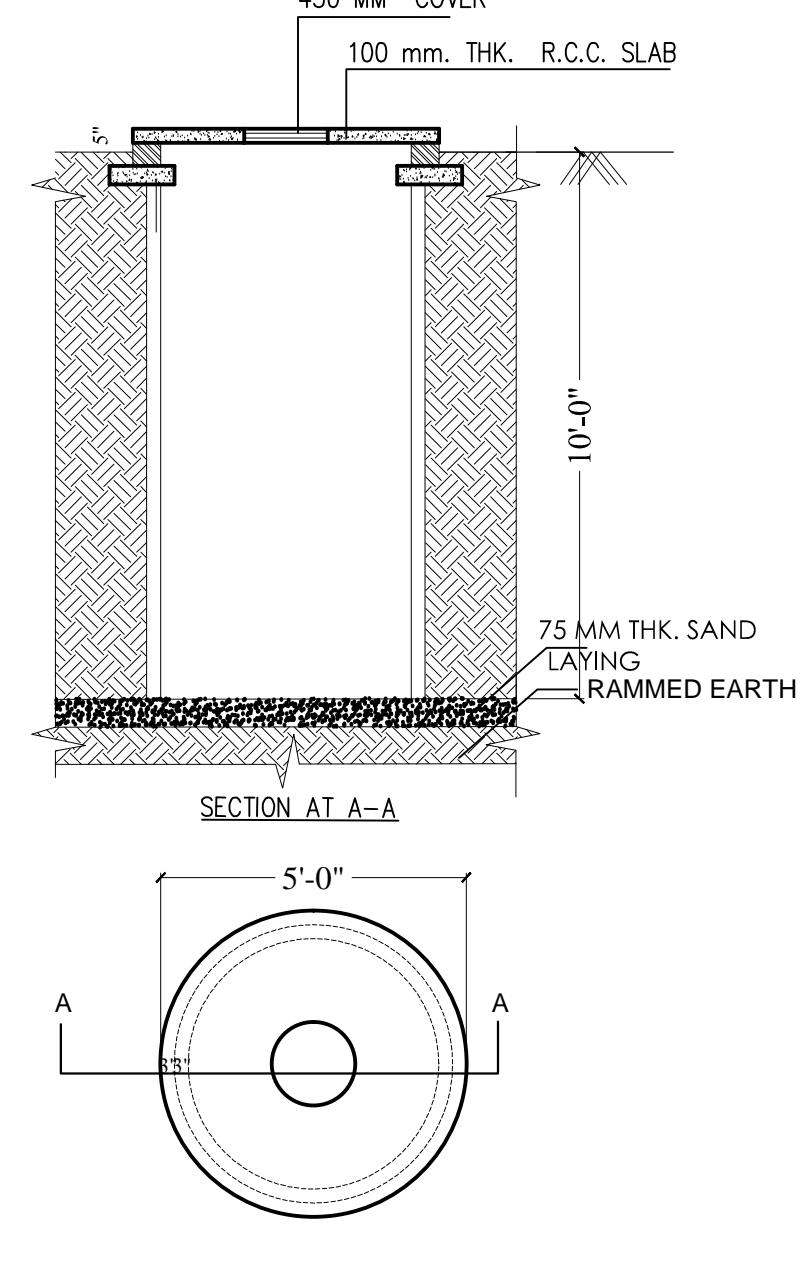
**ROOF PLAN**  
SCALE - 1:96



**PLAN AND SECTION OF SEPTIC TANK FOR 65 USERS**  
SCALE - 1"=4'



**PLAN OF SEMI UNDER GROUND WATER RESERVOIR**  
SCALE - 1"=4' 500 GLN. CAP.



**SECTION AT A-A**

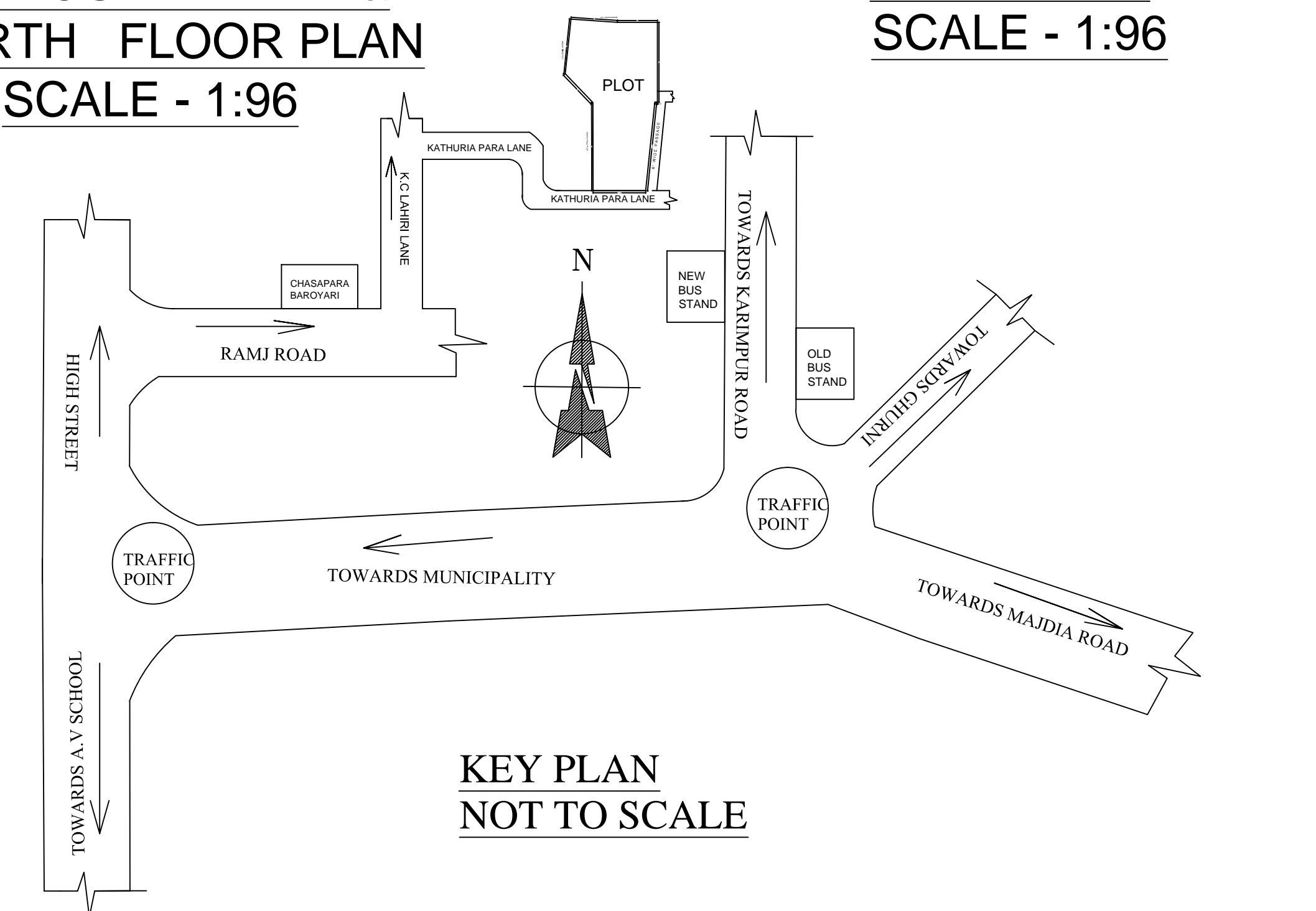
**DOOR AND WINDOW SCHEDULE**

**WINDOW SCHEDULE**

SL. NO.	NAME OF WIND.	SIZE (FEET AND INCH) (WxH)
1.	W1	3'-0" X 4'-0"
2.	W2	4'-0" X 4'-0"
3.	SL1	3'-0" X 6'-6"
4.	SL 2	2'-6" X 5'-0"
5.	SL	2'-6" X 2'-0"
6.	V	3'-6" X 2'-0"

**DOOR SCHEDULE**

SL. NO.	NAME OF DOOR.	SIZE (MM)
1.	ENT.	4'-0" X 7'-0"
2.	D	3'-0" X 7'-0"
3.	D1	2'-6" X 7'-0"
4.	D1	2'-6" X 7'-0"



**KEY PLAN**  
NOT TO SCALE

1. AREA OF LAND DEVELOPED - 15472.6 SQFT. /1437.45 M<sup>2</sup>
2. TOTAL BUILD UP AREA - 3094.52 FT<sup>2</sup> / 287.49 M<sup>2</sup>
- 3 TOTAL CARPET AREA - 3723.17 FT<sup>2</sup> / 345.89 M<sup>2</sup>