

SCHEDULE OF DOORS & WINDOWS

TYPE	SILL	UNTEL	SIZE	TYPE	SILL	LEVEL	SIZE
D1	2100	1200x2100	WT	900	2100	1800x1200	
D2	2100	900x2100	WT	900	2100	900x1200	
D3	2100	750x2100	WT	1050	2100	900x1050	
D4	2400	2000x2400	WT	1050	2100	1800x1050	
WS	900	2100	1800x1200				
V	1200	2100	900x900				

GENERAL NOTES

- ALL DIMENSIONS ARE IN MM.
- EXTERNAL WALLS SHALL BE 200TH & INTERNAL WALLS 125 TH. UNLESS OTHERWISE MENTIONED.
- ALL MASONRY WORKS ARE BOUNDARY BY CEMENT MORTAR (1:6) & (1:4) FOR EXTERIOR & INTERIOR PAVING RESPECTIVELY.
- 1:100 TH. TH WITH 1:4 SLOPE.
- ALL CONC. GRADE IS 100 (1:1.5).

SIGNATURE OF OWNER
Mohan Lal Majhi

CERTIFICATE OF STRUCTURAL ENGINEER
 I HAVE EXAMINED THE DRAWINGS OF THIS BUILDING AND I AM SATISFIED THAT THE DESIGN IS SAFE AND SOUND AND THE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS REFERRED TO IN THE DRAWINGS.

SIGNATURE OF ARCHITECT
Sushant Chandra

CERTIFICATE OF ARCHITECT
 I HAVE EXAMINED THE DRAWINGS OF THIS BUILDING AND I AM SATISFIED THAT THE DESIGN IS SAFE AND SOUND AND THE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS REFERRED TO IN THE DRAWINGS.

SIGNATURE OF GEO-TECHNICAL ENGINEER
 I HAVE EXAMINED THE DRAWINGS OF THIS BUILDING AND I AM SATISFIED THAT THE DESIGN IS SAFE AND SOUND AND THE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS REFERRED TO IN THE DRAWINGS.

SIGNATURE OF ARCHITECT
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TITLE
 SECTION CC & DD

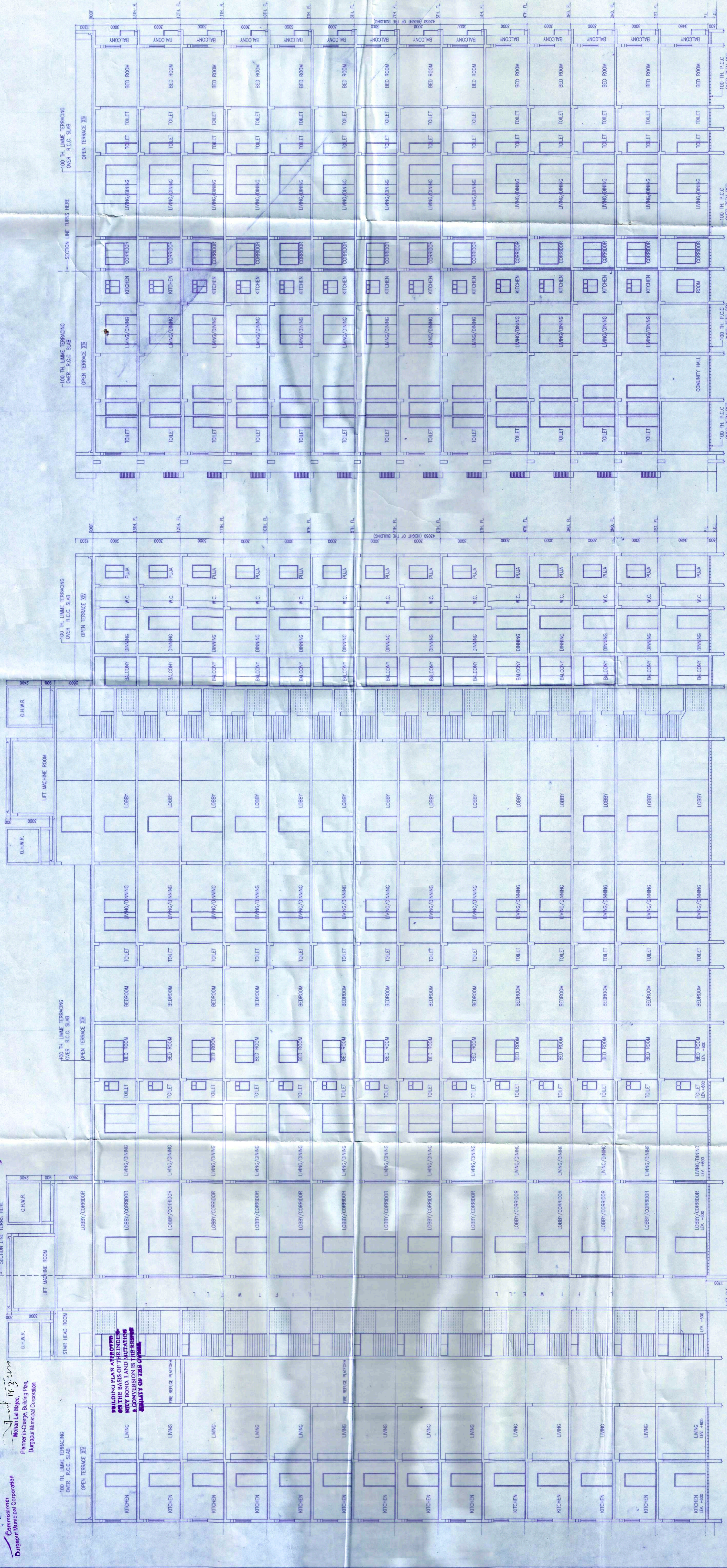
PROJECT
 TYPE - MD3-MD4

REVISION PLAN OF UNDER CONSTRUCTION 6+13 STORED RESIDENTIAL COMPLEX FOR 10 CITY OVER LAYOUT PLOT NO-1 (BULK) BLOCK/SOVARIPUR COMPRISING IN C.S. PLOT NO. (LIST ENCLOSED) OVER MOUZA-SOVARIPUR, J.L. NO.-46, P.S.-DURGAPUR, DIST.-PASHCHIM BAHAMAN, ID NO. - 60356 CIRCLE/WARD NO.- C/2 HOLDING NO.- 199/N NAME OF STREET - ROAD 68, SOVAPUR, DGP-05.

ASSOCIATE ARCHITECTS
 HOUSING TECHNOLOGY CONSULTANTS
 SHARITA, ROOM NO. 5/1
 CITY CENTER, DURGAPUR-713216
 PH. 0343-2544469

SCALE-1:100
 DATE 12.01.19
 JOB NO. 199/2015/58
 LAYOUT/2015/58
 CHECKED
 SHEET NO. 08

PRINCIPAL ARCHITECTS
 RAJ AGRAWAL & ASSOCIATES
 88, ROYD STREET, KOLKATA-16



SECTION THROUGH 'D-D'
 TYPE - MD3

SECTION THROUGH 'C-C'
 TYPE - MD4

APPROVED

PLAN NO. CE/16/19
 REC'D/16/19/19
 ATN. 20.09.2019
 Date 20.09.2019

Commissioner
 Durgapur Municipal Corporation

Pramesh Chandra, Building Plan, Durgapur Municipal Corporation

Mohan Lal Majhi
 Owner

Building Plan Approved on the basis of the information furnished and the conversion is the responsibility of the owner.

General Safety should be observed by the Planee.

ADMISSION ACCREDITED AS PER ACT AND RULES AND REGULATIONS.

Sushant Chandra
 24/1/19

SECTION THROUGH 'D-D'

SECTION THROUGH 'C-C'