

**ADDITION & ALTERATION PLAN OF A G+4 STORIED  
RESIDENTIAL/COMMERTIAL BUILDING WITH SANITARY SYSTEM AT  
MOUZA : SUKCHAR, J.L. No . - 09, R.S.NO . - 14, TOUZI NO.-156, R.S. DAG  
NO.-3134, KHATIAN NO . - 112, UNDER PANIHATI MUNICIPALITY, WARD  
No- 02, HOLDING No- 70, AT DR.GOPAL CHATTERJEE ROAD,P.S.-  
KHARDAH, DIST:- NORTH 24 PARGANAS.**

**AREA STATEMENT**

NO. OF FLAT-19

TOTAL AREA OF LAND:- 6 K - 00 CH - 00 Sft. (401.48 Sqm.)

**COVERED AREA :**

GROUND FLOOR -  
GARAGE/PARKING 245.90 Sqm.  
1ST TO 3RD FLOOR -  
267.50 × 3 = 802.50 Sqm.

**CARPET AREA :**

GROUND FLOOR -  
GARAGE/PARKING 209.00 Sqm.  
1ST TO 3RD FLOOR - 682.12 Sqm.  
  
IFT MACHINE ROOM -11.90 Sqm.

**COVERED AREA :**

GROUND FLOOR -  
GARAGE / PARKING 48.97 Sqm.  
RESIDENTIAL 202.75 Sqm. /  
1ST TO 3RD FLOOR -  
RESIDENTIAL- 275.24 × 3 = 825.72 Sqm.  
4TH FLOOR RESI 275.24 Sqm.

**CARPET AREA :**

GROUND FLOOR -  
GARAGE/PARKING- 41.62 Sqm.  
RESIDENTIAL- 172.34 Sqm.  
1ST TO 3RD FLOOR - 701.86 Sqm.  
4TH FLOOR 233.95 Sqm.

ALL DIMENTION ARE IN MM SCALE :-- 1 : 50, 1 : 100, 1 : 200

**SCHEDULE OF DOOR & WINDOWS**

MARK	WIDTH	HIGHT
G	1200	2000
D	975	2000
D1	900	2000
D2	750	2000
W1	1500	1200
W2	900	1200
W3	1200	1200
V	600	500

**COLOUR INDEX**

PROPERTY LINE---	BLACK
BUILD LINE---	BLUE
EXISTING STREET---	GREEN
EXISTING WORK---	YELLOW
PROPOSED WORK---	RED
DRAINAGE LINE ---	RED DAS
SWERGE LINE --	RED DOT

**DECLARATION OF OWNER :**

CERTIFIED THAT I/WE SHALL NOT ON OR LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN SO AS TO CONVERT IT FOR MY/OUR USE OR ALLOW IT TO BE USED FOR SEPARATE FLATS PER FLOOR/STOREY  
CERTIFIED THAT I/WE HAVE GONE THROUGH THE BUILDING RULES FOR THE PANIHATI MUNICIPALITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.  
CERTIFIED THAT I/WE ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE SEVEN DAYS AND COMPLETION WOULD BE REPORTED WITHIN THIRTY DAYS

**NAME OF OWNERS**

1) SMT. PUTUL BERA, W/O SANAT KR. BERA

**SIGNATURE OF OWNER**

1. Putul Bera

**NORTH**



**BIKAS DATTA**

*Bikas Datta*  
Consultant Civil Engineer

**SIGNATURE OF ARCH/L. B. S.**

Date

AUG.-2017

DRG. NO.

ARCH. REVISED-57-PM-SI-17-18

Architectural Sheet

No. ARCH - 01

“BUILD BETTER TO LAST LONGER”



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**STRUCTURE INDIA**

**ARCHITECT, ENGINEER, DESIGNER, SOIL TESTING.**

**H.B TOWN, ROAD NO:- 7, SOLACE PLAZA.GR.FLOOR, BODEPUR, KOL 700 110**