

R.S. 01191 K.S. 0886: 992 2 0 2015 Tajmahal Manjor

भारतीय नैसर्गिक न्यायिक



पचास रूपये

FIFTY RUPEES

रु. 50

RS. 50

পশ্চিমবঙ্গ পঞ্জীয়ন বঙ্গাল WEST BENGAL

28/1769697 - A 835030

Administered under Rule 21, duty stamp

Administered under Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

Administered under Section 11 of the Indian Stamp Act, 1889

28/2766 28/2304 5192-00 28/2108 28/1908

THIS INDENTURE made this 31st day of January, Two Thousand Seven BETWEEN ASRAF ALI BHANGI, son of Late Ibrahim Bhanghi residing at Village Jagannathpur, P.S. Sonarpur, District 24 Parganas South hereinafter referred to as the VENDOR (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include his heirs, executors, administrators, legal representatives and assigns) of the FIRST PART AND DEVALOKE DEVELOPERS LIMITED,

Continued .. page 2.

Garia, B... 29.6362 29.1.07 57650/-

M. V. Determined by Collector/D.D.P. Range. R.R. 143182017. Wide No. 2017/143182017. 28/12/08

A-10 Subg... 9-... 9-... 108/11/15

Sold to
Address
Value 25 JAN 2007
High Court A.S.

Proceeded for interest at 8%
8/15 on the 21st
days of January 07
Vendor Residence at 47, Garcia main

Swarup Reddy
DEVALOKE DEVELOPERS LTD.
DIRECTOR

By - Swarnam Main Reddy, 2057-84
me. Reddy. Sub.

31/11/07

Madam Mahan Mandal

Swarnam Main Reddy on Direct
for Swarnam Developers Ltd,
Madam Mahan Mandal 8B
Ramchandra Mandal,
P-7-0.

Identified by us:

Swarup Swarnam
1111- Jagannath, Pan
P.O. R.K. Padma
P.S. Somasani
Rang - 501 150-150

Swarup Swarnam, via
Jagannath, Pan, P.S.
Somasani, 501 150,
7

31/11/07

a Company duly incorporated under the Companies Act, 1956 having its registered office at No. 47, Garia Main Road, Kolkata - 700 084, hereinafter referred to as the **PURCHASER** (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor or successors-in-interest and assigns) of the **SECOND PART** **AND MADAN MOHAN MONDAL**, son of Ramchandra Mondal, residing at Rajpur T. P. Lane, P.S. Sonarpur, District 24 Parganas South hereinafter referred to as the **CONFIRMING PARTY** (which expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include his heirs, executors, administrators, legal representatives and assigns) of the **THIRD PART**.

WHEREAS :

- A. Ahmed Ali Bhangji, Lal Bannu Bibi and Raila Bibi were the joint owners of All That piece and parcel of land measuring 25 Sataks of land be the same a little more or less situate lying at Mouza- Jagannathpur, P.S. Sonarpur, comprised in R. S. Dag No. 442, R. S. Khatian No. 137, L. R. Dag No. 484 and L. R. Khatian No. 120 more fully and particularly described in the Schedule hereunder written and as shown and delineated by red ink in the map or plan annexed hereto (hereinafter referred to as the "said land").
- B. By a Bengali Kobala dated the 22nd day of November, 1985 made between the said Ahmed Ali Bhangji, Lal Bannu Bibi and Raila Bibi therein

Continued .. page 3.

Handwritten signature



519

Asst of A.C. Khargi Sto
deli - Ibrahim Khargi

RECEIVED

Signature

Sirajon Saucan
Mili- Tjgpa mltk fu
Pro- R.K. Poley
P.S- Saucan fu

ADDITIONAL REGISTRATION
SLIPANCES

jointly referred to as Vendors of the One Part and the Vendor herein therein referred to as the Purchaser of the Other Part and registered in the office of the Sub-Registrar Sonarpur in Book No. 1, Volume No. 72 Pages 391 to 397, Being No. 5753 for the year 1985, the said Vendors therein for the consideration therein mentioned granted, transferred, conveyed, assigned and assured unto and in favour of the Vendor herein All That the said land absolutely and forever.

C. By a Power of Attorney dated 13th February 2004 granted by the Vendor herein in favour of one Madan Mohan Mondal being the Confirming Party herein, the Vendor herein authorised the said Bengali Madan Mohan Mondal to deal with, inter alia, the said land but the Confirming Party has however has not dealt with the said land in any manner whatsoever.

D. The Vendor has agreed to sell and the Purchaser has agreed to purchase free from all encumbrances, charges, liens, lispendens, acquisitions, requisitions, attachments, trusts of whatsoever nature All That the said land at and for the consideration of a sum of Rs. 9,60,000/- (Rupees Nine lacs sixty thousand only).

NOW THIS INDENTURE WITNESSETH that in pursuance of the said agreement and in consideration of the said sum of Rs. 9,60,000/- (Rupees Nine lacs sixty thousand only) of the lawful money of the Union of India well and truly paid by the Purchaser to the Vendor at or before the execution of these presents (the receipt whereof the Vendor doth hereby as also by

Continued .. page 4.

ALAN...
ASSOCIATES
40...
1...

Company letter

[Handwritten mark]

of these...
...
...
...
...
...

...
...
...
...
...
...

...
...
...
...
...
...

~~...~~

...
...
...
...
...
...

...

...
...
...
...
...
...

...

the receipt hereunder written admit and acknowledge and of and from the same and every part thereof forever acquit release and discharge the Purchaser and the said land) the Vendor do and each of them doth hereby grant transfer convey assign and assure unto and in favour of the Purchaser All That the piece and parcel of land measuring 25 Sataks of land be the same a little more or less situate lying at Mouza- Jagannathpur, P.S. Sonarpur, comprised in R. S. Dag No. 442, R. S. Khatian No. 137, L. R. Dag No. 484 and L. R. Khatian No. 120 in the District of 24 Parganas South more fully and particularly described in the Schedule hereunder written and shown and delineated in the map/plan annexed hereto and bordered in Red thereon (hereinafter referred to as the 'said land') **OR** **HOWSOEVER OTHERWISE** the said land or any part thereof now is or heretofore was situated, butted, bounded, called, known, numbered, described and distinguished **TOGETHER WITH** all sewers drains ditches ancient and other lights, paths, passages and all manner of rights, privileges easements, advantages and appurtenances whatsoever to the said land or any part thereof belonging to or anywise appertaining or usually held, occupied or enjoyed or reputed known as part parcel or member thereof or appurtenant thereto and all the estate, right, title, interest, property, claim and demand whatsoever both at law or in equity of the Vendor into and upon the same or any part thereof **TOGETHER WITH** all deeds, pattahs, muniments of title whatsoever relating to the said land or any part thereof which now are or at any time hereafter shall or may be in the possession, power or control of the Vendor or any other person or persons from whom the Vendor may procure the same

Continued .. page 5.

ATTENTION OF CUSTOMER SERVICE
ASSISTANT

2 pages

Dear Sir,
I am writing to you regarding the matter discussed in your letter of the 14th of July 1964. I am sorry that I have not been able to deal with your problem more quickly than I should have. I am sure that you will understand the reasons for this. I am sure that you will be satisfied with the results of the work done so far. I am sure that you will be satisfied with the results of the work done so far. I am sure that you will be satisfied with the results of the work done so far.

without any action or suit **TO HAVE AND TO HOLD** the said land hereby granted, transferred and conveyed or expressed or intended so to be and every part thereof unto and to the use of the Purchaser absolutely and forever free from all encumbrances whatsoever.

THE VENDOR DO AND EACH OF THEM DOTH HEREBY

COVENANT WITH THE PURCHASER as follows :

- (a) **THAT NOTWITHSTANDING** any act, deed or thing by the Vendor or their respective predecessors in title done or executed or knowingly suffered to the contrary the Vendor are now lawfully, rightfully and absolutely seized and possessed of or otherwise well and sufficiently entitled to the said land hereby granted, transferred and conveyed or expressed or intended so to be and every part thereof without any manner or condition, use, trust or other thing whatsoever to alter, defeat, encumber or make void the same;
- (b) **THAT NOTWITHSTANDING** any such act, deed or thing whatsoever as aforesaid the Vendor have now in themselves good right, full power and absolute authority to grant, transfer and convey the said land hereby sold, granted, transferred and conveyed or expressed or intended so to be unto and to the use of the Purchaser in manner aforesaid ;
- (c) **THAT** the Purchaser shall and may at all times hereafter peaceably and quietly possess and enjoy the said land and receive the rents, issues

Continued .. page 6.

Additional information may be obtained from the following sources:

1. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

2. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

3. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

THE LEGAL ASPECTS OF THE FEDERAL GOVERNMENT

Copyright © 1966 by the American Bar Association

(a) **THE LEGAL ASPECTS OF THE FEDERAL GOVERNMENT**

1. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

2. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

3. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

4. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

5. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

6. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

7. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

8. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

9. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

10. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

11. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

12. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

13. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

14. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

15. The Department of Health and Human Services, Office of the Inspector General, Washington, D.C. 20545

9

ADDITIONAL INFORMATION
AVAILABLE FROM
HUMAN DATA

and profits thereof without any lawful eviction, interruption, claim or demand from or by the Vendor or any person or persons lawfully or equitably claiming from under or in trust for them ;

(d) **AND** that free and clear and freely and clearly absolutely acquitted, exonerated and released or otherwise by and at the costs and expenses of the Vendor well and sufficiently indemnified of from and against all manners of claims, charges, liens, debts, attachments and encumbrances whatsoever made or suffered by the Vendor or any person or persons lawfully or equitably claiming as aforesaid ;

(e) **AND** further that the Vendor and all persons having or lawfully or equitably claiming any estate or interest whatsoever in the said land or any part thereof from under or in trust for them the Vendor shall and will from time to time and at all times hereafter at the request and costs of the Purchaser do and execute or cause to be done and executed all such acts, deeds and things whatsoever for further better and more perfectly assuring the said land and every part thereof unto and to the use of the Purchaser in manner aforesaid as shall or may be reasonably required.

THE SCHEDULE ABOVE REFERRED TO :

ALL THAT the piece and parcel of land measuring 25 Sataks of land be the same a little more or less situate lying at Mouza- Jagannathpur,



Continued .. page 7.

P.S. Sonarpur, comprised in R. S. Dag No. 442, R.S. Khatian No. 137, L. R. Dag No. 484 and L. R. Khatian No. 120 J.L.No.51, District Sub-Registrar Sonarpur, in the District of 24 Parganas South.

IN WITNESS WHEREOF the Vendor have herunto set and subscribed his hand and seal the day month and year first above written.

SIGNED AND DELIVERED by the said VENDOR at Kolkata in the presence of :


presence of :
Sirajit Sarker
vill. Jaganmalki
P.O. - R.K. Pally,
P.S. - Sonarpur.
Kolkata - 150.
Bilip Kumar Halder
148 Green Park
P.O. Narendrapur. KOL-103
Read over and explained
by me to the Vendor in
Bengali:
Sirajit Sarker
Do

SIGNED AND SEALED by the said PURCHASER at Kolkata in the presence of :
K. L. S. S. S.
34 Ballygunge Circular Road
Kolkata 700019
Sankar Kumar Halder
47 Green Park Rd
Narendrapur Kolkata
OF DEVALOKE DEVELOPERS LTD.
Sudamp
DIRECTOR
R. K.
DIRECTOR

SIGNED AND DELIVERED by the said CONFIRMING PARTY at Kolkata in the presence of :
Sirajit Sarker
vill. Jaganmalki
P.O. - R.K. Pally,
P.S. - Sonarpur
Kolkata - 150.
Bilip Kumar Halder
Bilip Kumar Halder

ADDITIONAL REGISTRAR OF
ASSISANT REGISTRAR

6

Resistibility

Wings to be removed
to be removed to be
removed to be removed
removed to be removed

removed to be removed
removed to be removed
removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

removed to be removed

MEMO OF CONSIDERATION

RECEIVED of and from the within-named Purchaser the within-mentioned sum of Rs. 9,60,000/- (Rupees Nine lacs sixty thousand only) being the full consideration money as per Memo below :-

1) By Pay Order No. 004408 dated 31/01/2007
issued by UTI Bank Ltd., Garia Branch in favour
of the Vendor Rs. 5,00,000.00

2) By Cash Rs. 4,60,000.00
Total Rs. 9,60,000.00

(Rupees nine lacs sixty thousand only)

WITNESSES :

1) Singha Jena
W/- Jagannath Pan
P.O - R.K. Pathy
P.S - Sonapur
K-1 - 15N

[Signature]

Drafted by me
[Signature]
Advocate

2) Sankar Kumar

ADDITIONAL REGISTRAR OF
ASSURANCE COMPANY

6

Signature

11/11/11

Printed Name

1. Corporation

No. 120

67. Country

60. C.M. Code

2. Name of the company

2. Name of the company

Witness

(Witness must sign and present original)

Rs. 2,00,000.00

Rs. 4,00,000.00

Rs. 2,00,000.00

of the Assured

Insured by (1) Bank for (2) Other Banker in favor

1. By the Order of (2) (3) (4) (5) (6) (7) (8) (9) (10)

being the full consideration money as per memo below:-

mentioned sum of Rs. 2,00,000.00 (Rupees Two Lakh only) mentioned

RECEIVED of sum from the above-named Banker for the purpose

MEMO OF CONTRIBUTION

TRANSFER R.S. DAG NO. 442.

GUZA - JAGANNATHPUR, T.L. NO. 51,

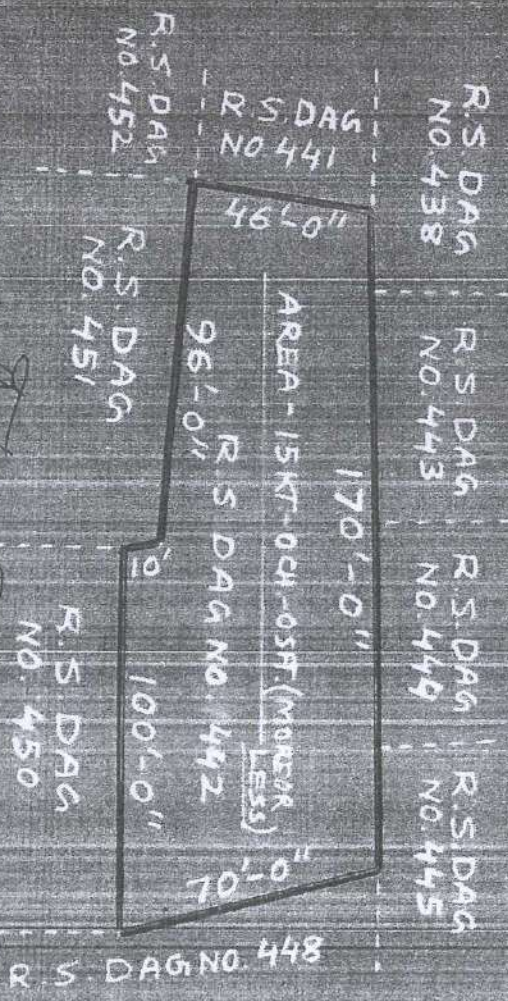
P.S.-SONARPUR, DIST.-24 PARGANAS (SOUTH).

SCALE:- 1"=50'

AREA OF LAND:- 15 KT. 0 CH. 05 FT.

(MORE OR LESS)

SHOWN IN RED BORDER



DR. DEVALOKE D. MALDEBAR LTD.

Swarnajit R. Chakravarty
DIRECTOR

DIRECTOR

Madan Mohan Prasad

Prin. An. Das

Regn. No. 0039

SURVEYED BY:- A. DAS
NOTED & APPROVED BY:- A. DAS (S)

ADDITIONAL REGISTRAR
ASSISTANT FROM COUNCIL
b

2025 RELEASE UNDER E.O. 14176

SPECIMEN FORM FOR TEN FINGER PRINTS



Madan Mohan Mandal

LEFT HAND	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
RIGHT HAND	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER



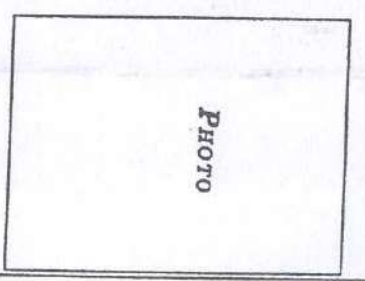
Madan Mohan Mandal

LEFT HAND	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
RIGHT HAND	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER



Madan Mohan Mandal

LEFT HAND	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
RIGHT HAND	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER



LEFT HAND	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
RIGHT HAND	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER

ADDITIONAL REGISTRAR OR ASSISTANT REGISTRAR

10

Year	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
Year	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030



Year	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
Year	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030



Year	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
Year	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030



Year	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
Year	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030



Registered in
Book No.
Volume No. TO
Page No.
Deed No.
Year.

DATED THIS

BETWEEN

ASRAF ALI BHANGI

AND

DEVALOKE DEVELOPERS LIMITED

AND

MADAN MOHAN MONDAL

CONVEYANCE

REGISTRAR OF
ADDITIONAL REGISTRAR OF
ASSURANCES, KOLKATA

REGISTRAR OF
ADDITIONAL REGISTRAR OF
ASSURANCES, KOLKATA

KHAGENDRA NATH JANA
Advocate
M. K. Roy Chowdhuri & Co.
Solicitors & Advocates
7 Old Post Office Street
2nd floor, Calcutta 70000

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I
CD Volume number 67
Page from 1152 to 1165
being No 02015 for the year 2008.



SPK
(Dines Kumar Mukhopadhyay) 05-May-2009
A. R. A. -I KOLKATA
Office of the A.R.A.-I KOLKATA
West Bengal