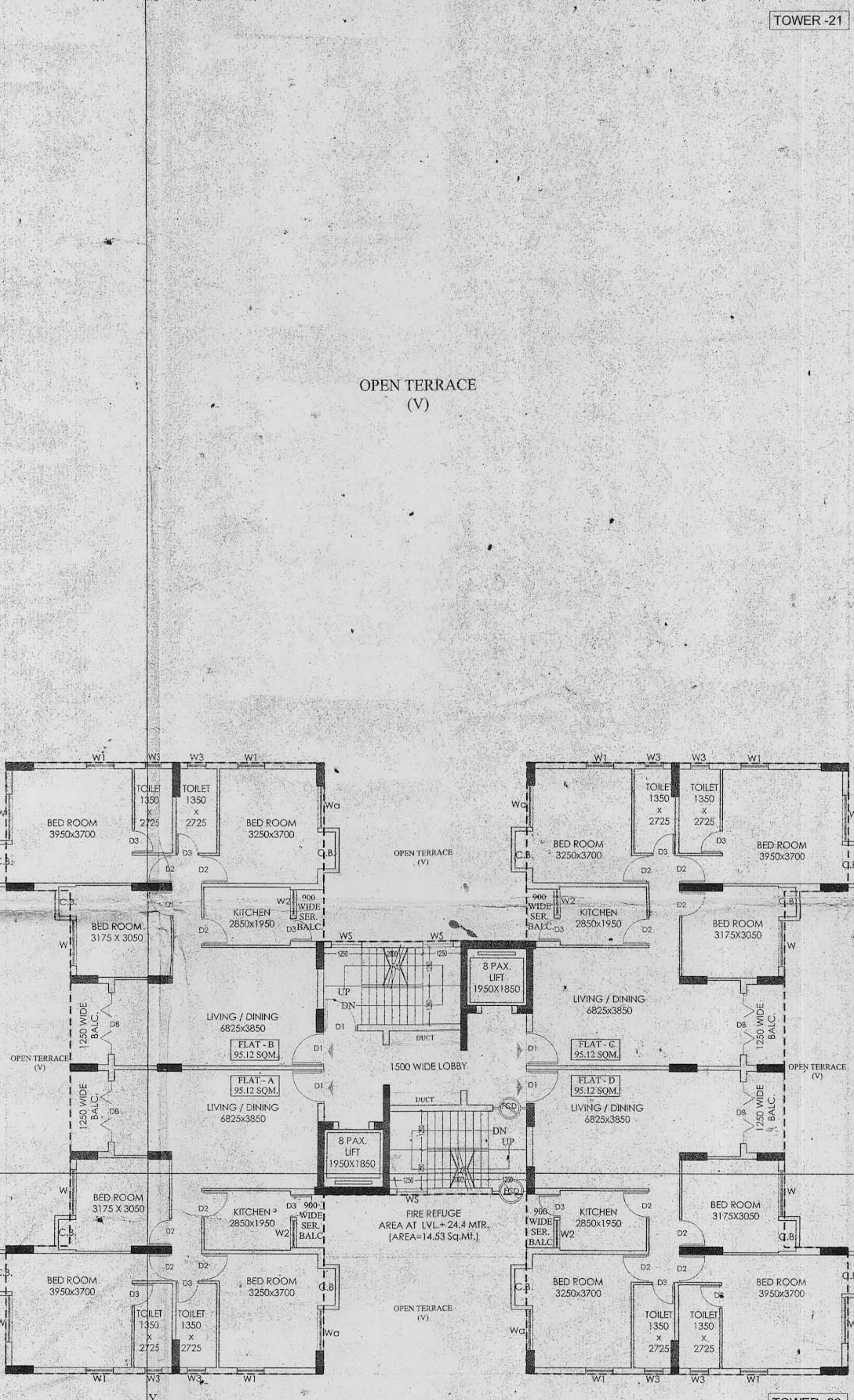
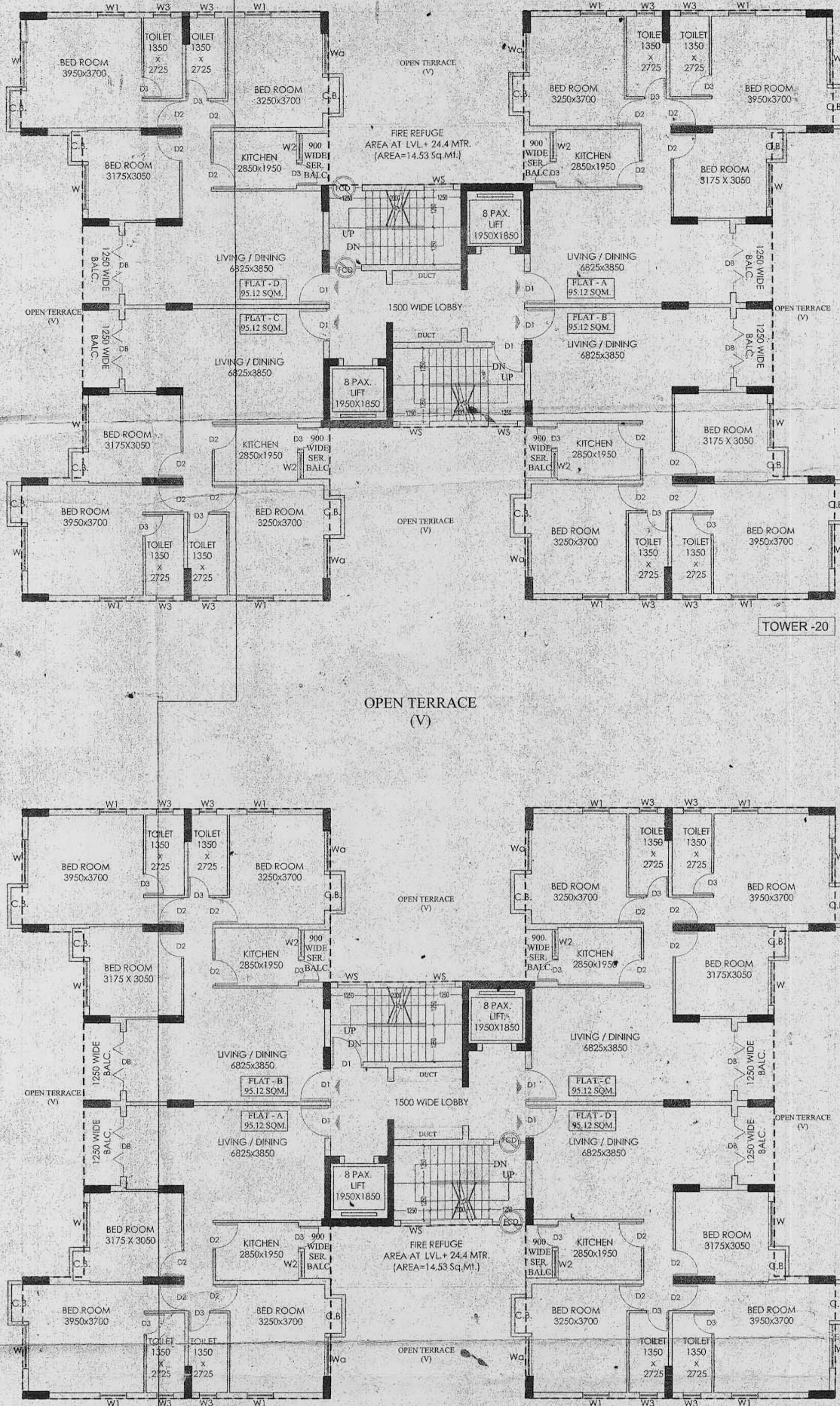


2ND, 3RD & 4TH FLOOR PLAN



TYPICAL FLOOR PLAN (5TH TO 11TH FLOOR PLAN)

SPECIFICATIONS:-

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 250/200 BR. & ALL INTERNAL WALLS ARE 125 BR. & 75 BR.
3. THE DEPTH OF B.G.W.A. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
4. BRICK WORK 250/200 TH. WITH MORTAR 1:6 & BRICK WORK 125 TH & 75 TH WITH MORTAR 1:4 BR.
5. ALL CONCRETE OF R.C.C. WORKS AS SPECIFIED BY STRUCTURAL ENGINEER.
6. GRADE OF STEEL AS SPECIFIED BY THE STRUCTURAL ENGINEER.
7. ALL SORTS OF PRECAUTIONARY MEASURES WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
8. OTHER ITEMS ARE AS PER I.S. SPECIFICATION.
9. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS.

DOORS AND WINDOW SCHEDULE:

SLNO.	LEGEND	SIZE	SPECIFICATION
01	D1	1500 x 2100	PANNELED DOOR
02	D2	900 x 2100	FLUSH DOOR
03	D3	750 x 2100	FLUSH DOOR
04	D4	2400 x 2100	FLUSH DOOR
05	W1	1500 x 2100	AS PER N.E.C.
06	W2	1200 x 2100	FULL GLAZED WINDOW
07	W3	900 x 2100	DO
08	W4	600 x 900	DO
09	W5	600 x 900	DO
10	W6	1800 x 1200	DO

ALOK ROY
 Graduate Civil Engineer
 Rajpur-Sonarpur Municipality
 No. 006 / G.T. Engg. Class-I

SIGN OF GEO-TECHNICAL ENGINEER

I HAVE REVIEWED / CHECKED THE STRUCTURAL DRAWING AND DESIGN DETAILS OF THIS PROJECT WHICH HAS BEEN DONE COMPLYING WITH ALL THE CODES, REGULATIONS, SPECIFICATIONS AND THE NATIONAL BUILDING CODE. I CERTIFY THAT THE STRUCTURE WILL BE SAFE & STABLE AGAINST ALL VERTICAL AND LATERAL LOADS AND WILL BE FIT FOR INTENDED USE.

Utpal Basu
 UTPAL BASU
 B.C.E. (MADRAS) (MADRAS)
 A.M.E.S.T. C. ENG. (M. STRUCT. E. (INDIA))
 REG. NO. 20700
 REG. EXP. 2025
 REG. NO. 19/2001 (REG. 2001)

SIGN OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPER-STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS.

OWNER : DEVALOKE DEVELOPERS LTD.

For DEVALOKE DEVELOPERS LTD.
 Director

SIGN OF OWNER

INDRANIL BASU
 Registered Architect
 Registration No. CA201151102

SIGN OF ARCHITECT

PROJECT NAME:

PROPOSED ALTERATION & ADDITION OF ONE FLOOR OVER G+11 STORED RESIDENTIAL BUILDINGS TOWERS (EXCEPT TOWER 1 & 2) AT HOLDING NO. 1117, L.R. DAG NO. 477, 478, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Subir Kumar Basu
 CONSULTING ARCHITECTS & ENGINEERS
 4, BROAD STREET
 KOLKATA-700019

SHEET TITLE - TYPE - 6 (G+12)
 TOWER - 20, 21 & 22
 2ND, 3RD & 4TH FLOOR PLAN (MLCP)
 5TH TO 11TH FLOOR PLAN

DEALT BY	SCALE	SHEET NO.	DRAWING NO.	DATE	SHEET NO.
INDRANIL BASU	1:100	A2	RJP-SON	05.03.2018	10 OF 12

Checked by
 Sub-Assistant Engineer
 Local Office Engineer-in-Charge
 RAJPUR-SONARPUR MUNICIPALITY

SIGN OF S.A.E.

FOR OFFICE USE:

APPROVED
 Plan No. 80/RAJ/05/2018/50 Date: 24/11/2018
 Valid Upto: 24/11/2023

Malay Kumar Pal
 Assistant Engineer (In-Charge)
 RAJPUR-SONARPUR MUNICIPALITY

Dr. Palle Das
 Chairman
 RAJPUR-SONARPUR MUNICIPALITY