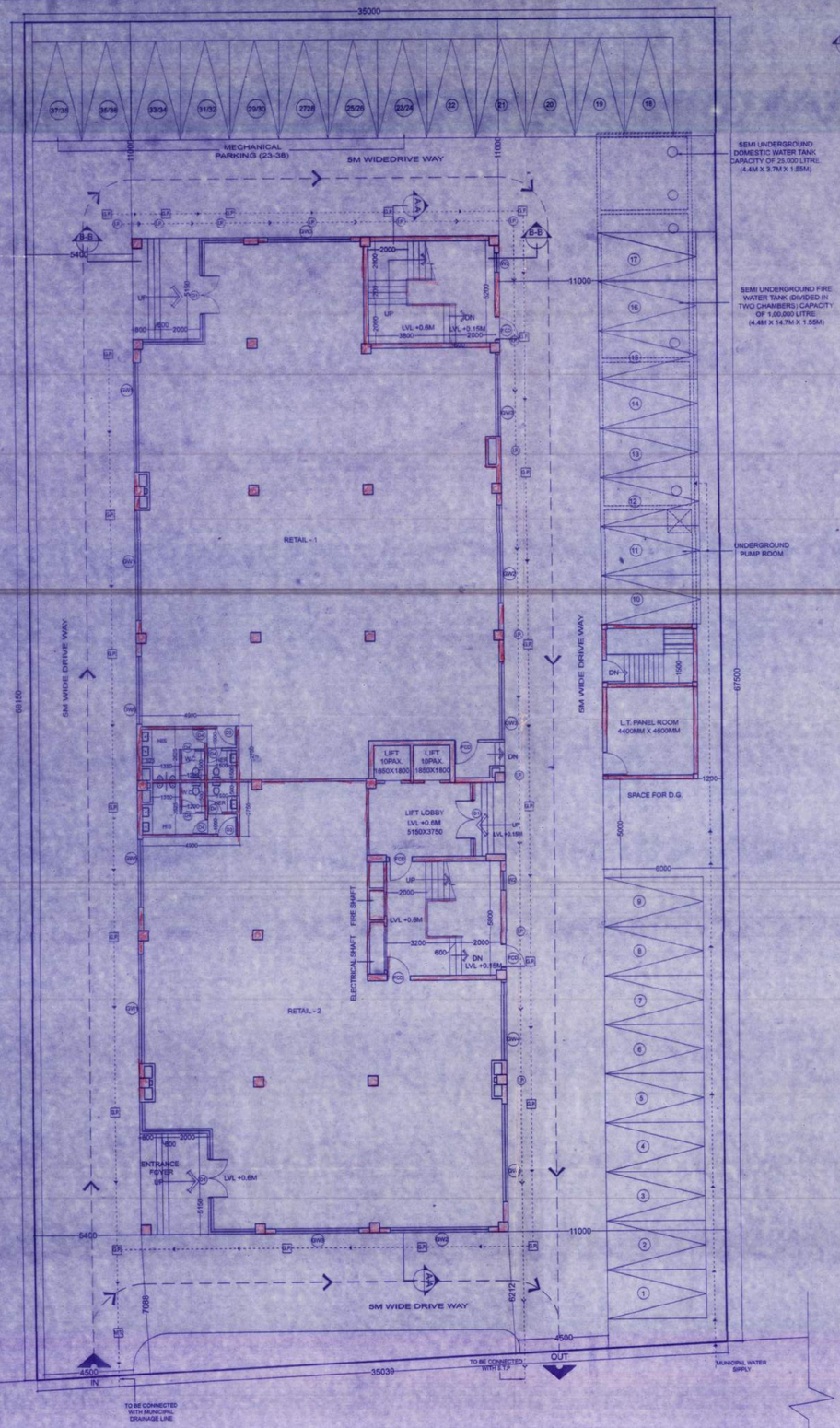
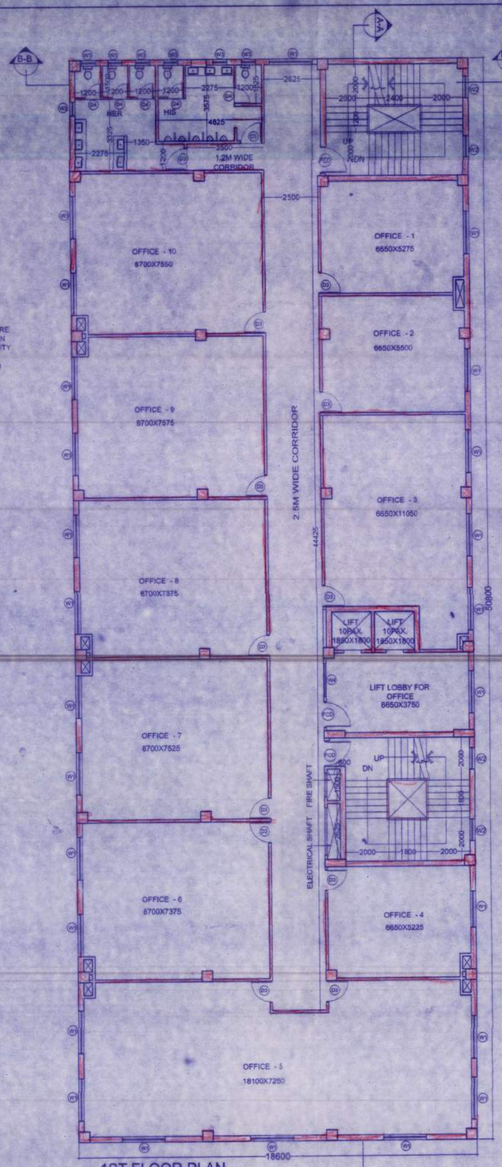
"Building permission No. 2 for proposed (G+3) Storied Commercial building, height up to 16.5 meter from ground Level to terrace is given as per memo No.- DF/295 dt.- 15/02/2021"

Assistant Engineer
Purba Bardhaman Zilla Parishad

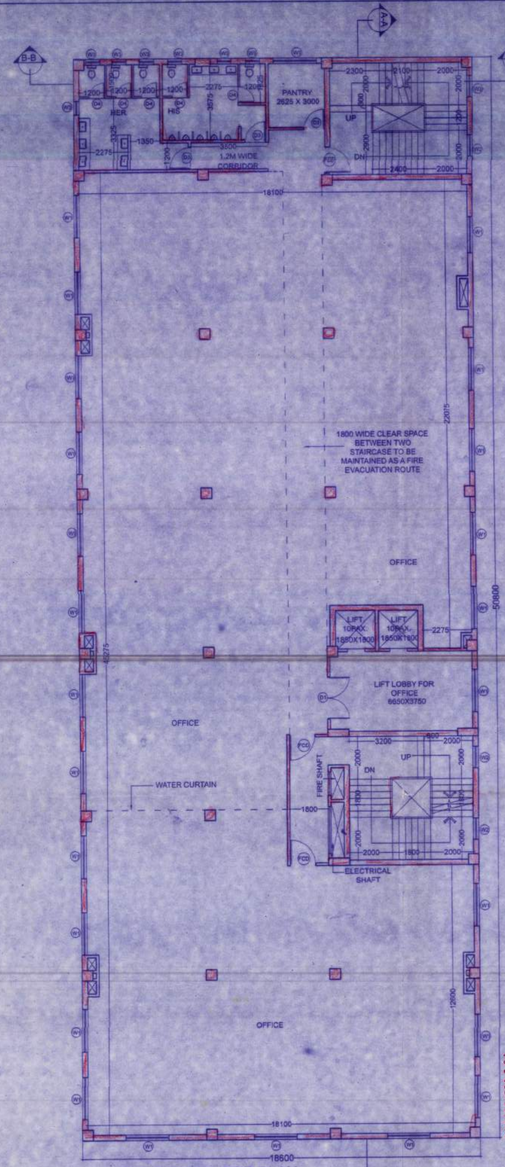
Director of Architect
Purba Bardhaman Zilla Parishad



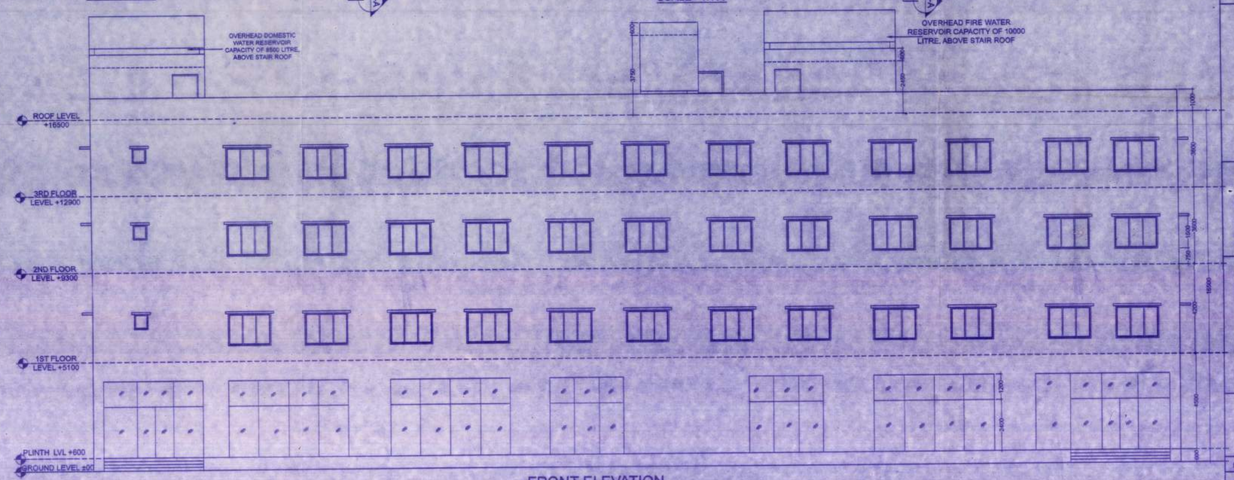
GROUND FLOOR PLAN
SCALE= 1:100



1ST FLOOR PLAN
SCALE= 1:100



2ND & 3RD FLOOR PLAN
SCALE= 1:100



FRONT ELEVATION
SCALE= 1:100

DOOR & WINDOW SCHEDULE :

MARK	SIZE	SHUTTER THK	REMARKS
D1	2100X2750	40 MM	DOUBLE LEAF ALUMINIUM PANEL DOOR
FD1	1200X2750	40 MM	FIRE CHECK DOOR
D2	900X2750	40 MM	SINGLE LEAF WOODEN FLUSH DOOR
D3	750X2750	40 MM	SINGLE LEAF WOODEN FLUSH DOOR
W1	900X1500	25 MM	ALUMINIUM FRAME WITH GLASS PANEL
W2	1200X1500	25 MM	ALUMINIUM FRAME WITH GLASS PANEL
W3	1800X1500	25 MM	ALUMINIUM FRAME WITH GLASS LOUVER
GW1	5500X3600	12 MM	STRUCTURAL GLAZING (WITH PATCH FITTING)
GW2	5000X3600	12 MM	STRUCTURAL GLAZING (WITH PATCH FITTING)
GW3	4500X3600	12 MM	STRUCTURAL GLAZING (WITH PATCH FITTING)
GW4	4000X3600	12 MM	STRUCTURAL GLAZING (WITH PATCH FITTING)
GW5	3450X3600	12 MM	STRUCTURAL GLAZING (WITH PATCH FITTING)

AREA CHART:

1.	AREA OF LAND	2391.383 SQ.M.
2.	PERMISSIBLE GROUND COVERAGE (40%)	845.300 SQ.M.
3.	PERMISSIBLE FAR	2.25
4.	GROUND FLOOR COVERED AREA	944.88 SQ.M.
5.	1ST FLOOR COVERED AREA	929.55 SQ.M.
6.	2ND FLOOR COVERED AREA	929.55 SQ.M.
7.	3RD FLOOR COVERED AREA	929.55 SQ.M.
8.	TOTAL COVERED AREA	3733.53 SQ.M.
9.	PROPOSED GROUND COVERAGE (39.52%)	944.88 SQ.M.
10.	PROPOSED FAR	1.46
11.	GROUND FLOOR RETAIL AREA(1+2)	829.230 SQ.M.
12.	1ST FLOOR TOTAL OFFICE AREA	607.479 SQ.M.
13.	2ND FLOOR TOTAL OFFICE AREA	767.867 SQ.M.
14.	3RD FLOOR TOTAL OFFICE AREA	767.867 SQ.M.
15.	TOTAL PROPOSED PARKING	38

NOTE :

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH RELEVENT STRUCTURAL DRG.
3. ALL EXTERNAL WALLS ARE 250 MM. THICK & ALL INTERNAL WALLS ARE 125 MM THICK.

SPECIAL NOTE :

1. SEMI UNDERGROUND FIRE WATER TANK OF SIZE 1,00,000 LTR. AND OVERHEAD FIRE TANK OF SIZE 10,000 LTR. HAVE BEEN PROVIDED.

2. THE TRANSFORMER (AS SHOWN IN LOCATION PLAN) TO CATER THE DEMAND OF THE PROPOSED OFFICE BUILDING WILL BE INSTALLED OUTSIDE THE COMPLEX BOUNDARY WALL. L.T. PANEL (AS SHOWN IN LOCATION PLAN, DISTANCE OF THE TRANSFORMER FROM THE PROJECT 200 M. WHICH COMPLIES THE NORMS OF WBSEDCL) WILL BE INSTALLED INSIDE THE COMPLEX & POWER WILL BE FED FROM THE SAID SUBSTATION. BOTH TRANSFORMER & LT PANEL WILL BE HANDED OVER TO WBSEDCL AFTER ITS ENERGIZATION & WILL BE THE PROPERTY OF WBSEDCL.

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH THE FOUNDATION AND THE SUPER STUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME CONSIDERING THE SOIL TEST REPORT SUBMITTED BY ASSOCIATED FOUNDATION ENGINEERS AND ALSO CONSIDERING ALL POSSIBLE LOADS , SEISMIC LOADS AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER B.I.S AND THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED RESPECT AND THIS REVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION. THAT IT IS SAFE AND STABLE IN ALL RESPECT.

CHANDI PROSAD KHANRA
BE (Civil), ME (Struct.), MIE (India)
ESE - 1/3

SIGNATURE OF STRUCTURAL ENGINEER

Ar. Debranjan Chanda
B. Arch, MTRP, AIIA, AITP
Reg. Architect & Town Planner
Reg. No.: CA/2003/31582

SIGNATURE OF ARCHITECT

Pradhan
Belkash Gram Panchayet 23/3/2021
BELKASH GRAM PANCHAYAT / BURDWAN-I PANCHAYAT SAMITI

Jr. Assistant Town Planner
Burdwan Development Authority
Purba Bardhaman

Rita R. Roy
Assistant Town Planner
Burdwan Development Authority
Purba Bardhaman

BURDWAN DEVELOPMENT AUTHORITY

DEVELOPER:
SHRACHI BURDWAN DEVELOPERS PVT LTD.

ARCHITECT:
AIM Studio
Architecture Interior Design Master Planning
Flat no. 1(Plot 78) 4(Kalanga Main Road(E)
Kolkata-700032
M.- +91 9433 20 9545 T.- +91 33 4000 9400
E- aimstudio1@gmail.com

PROJECT NAME:
PROPOSED G+3 STORIED COMMERCIAL BUILDING AT RENAISSANCE
DAG NOS. 435(P), 436(P), 437(P), 443(P), MOUZA-NABABHAT,J.L. - 16, DIST.- EAST BURDWAN, WEST BENGAL

DRAWING TITLE:
SANCTION DRAWING
(ROOF PLAN , SITE PLAN , KEY PLAN , ELEVATION,SECTION,S.U.G.W.R.)

SCALE	AS MENTIONED	DRAWING NO.	BURDWANOFFPARCHAT
DATE	14.06.2017		
DRAWN	R.M		
CHKED	S.C		

N