## DEPARTMENT OF HEALTH AND FAMILY WELFARE GOVERNMENT OF WEST BENGAL BED HEAD TICKET

Uluberia S.D. Hospital Vill.+P.O.+P.S. - Uluberia , P.S. :,Dist.- Howrah



Printed By:

| Patient's Name :                                                                             | AMINUL ISLAM M                                       | <b>ANIK</b>                                     |                                                                 | Sex:                  | Male Age:                               | Y46. Months De                                             |
|----------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|-----------------------|-----------------------------------------|------------------------------------------------------------|
| Patient Srl. No. :                                                                           | PA19043059 Admis                                     | sion Date: 26-                                  | -Ju1-2019Admission                                              | Time:                 | 11:32 tient Cate                        | gory: PAYING/CABIN/GENER                                   |
| Registration No. : Ward :                                                                    | RG19152171 Charge Coll. No.:<br>[WRD0000001] 1.M.M.W |                                                 | Bed No. :                                                       |                       | [Free]                                  | Patient Type : OPD/ER                                      |
| Address Municipality / Village: Police Station: State: Address for Communica Marital Status: | Single                                               | Nationality:                                    | Di                                                              |                       | DO<br>Midnapore<br>Muslim               | PIN:                                                       |
| Father's Name : Brought By :                                                                 | LT DIL MD MAN<br>MAJEDA                              | IK .                                            | Phone / Mobile                                                  |                       | 0                                       |                                                            |
| Doctor/UNIT :<br>Whether Referred From<br>Provisional Diagnosis :                            | m:                                                   | R. RAJAT KANTI GASHAF                           | not in                                                          | n ca                  | ever 51                                 | as an a granture of Admitting Officer Designation          |
| IPC Serial No. :                                                                             |                                                      | Diary No.:                                      | 8                                                               | Ine                   | inodialy                                | pris è anaem                                               |
| Specify if it is a cause of accident/ Suicide/Homicide                                       |                                                      | How injury<br>Occurred                          | Specify the place of injury Home/Farm Factory / Street / Others |                       |                                         | Whether injury occurred while at work Specify by Yes / No. |
| ,                                                                                            |                                                      | রোগীর অব<br>নি কো                               | ञ् जामकास्तर                                                    | जानगा र               |                                         |                                                            |
|                                                                                              |                                                      |                                                 |                                                                 |                       |                                         |                                                            |
| (a) Outcome: Discha                                                                          | arged/Left Against M                                 | (To be filled in BLOCK edical Advice / Absconde |                                                                 |                       | Stay)                                   |                                                            |
| (b) Final Diagnosis of                                                                       | r Injury                                             | ***************************************         | 000000000000000000000000000000000000000                         | 222022005904804808068 | (00000000000000000000000000000000000000 |                                                            |
| (c) Principal Complic                                                                        | ations                                               |                                                 |                                                                 |                       |                                         |                                                            |
| (d) Principal Associate                                                                      | ed Diseases                                          |                                                 | ***************************************                         |                       | *************************************** |                                                            |
| Stay in Hospital (in da                                                                      | ys)                                                  |                                                 |                                                                 | From                  |                                         | to                                                         |
| Date and Hour of Dea                                                                         | th                                                   | 202000000000000000000000000000000000000         | 50030000000000                                                  | at.                   | ********************************        | Hrs                                                        |