

**ta National Medical College & Hospital**

Register No. **KG 355644**

**Manoj Mondal**

\_\_\_\_\_  
s  
\_\_\_\_\_  
Bed/Cabin No. **AI Kundu Ward C OPD**

**X-Ray** **cut** **have standing**  
**AP** **Kub.** **Y** **Kub.**

\_\_\_\_\_  
s  
\_\_\_\_\_  
Bed/Cabin No.

ing/Non-Paying

Chief History of case

Clinical Diagnosis

Particular Point to be investigated

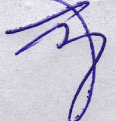
Instruction

Date—

**2/7/18**

Report

Signature



**K.M.O.**  
**Dept. of Ortho, O.P.**  
**C.N.M.C & H**  
**Kolkata-14**

Cashier  
Total Am  
RECP

120.00  
120.00  
120.00  
120.00  
120.00  
LTD

Amount  
120.00  
120.00  
120.00  
120.00  
120.00