

No.-001

Dialysis / Digital X-Ray / CT Scan

118133

\_\_\_\_\_ Hospital

\_\_\_\_\_ Health District, \_\_\_\_\_ District

**Voucher for Free Services from PPP Diagnostic Lab**

Patient Name: Subhadu Sorkar Age: 27 Sex: m

Address: Haraskheli

Register Id: 1469 Date: 22/8/8

Received the services and I have not paid any amount for the service.

Subhadu Sorkar

Signature of the Patient

Superintendent

\_\_\_\_\_ Hospital

\_\_\_\_\_ Health District, \_\_\_\_\_ District

RE

ES

User Name  
Paid Rupee

Day :  
No. : JINMM/RGI  
Date :  
No. : JINMM/ORI  
18 Time

Date :  
ment :  
/Unit :  
No. :

non

mal region

Utahs 801



# J. N. M. HOSPITAL, KALYANI

ELECTRO THERAPUTIC DEPARTMENT (X-RAY)

Name *Subhadu Sarkar* Age *27* Sex *M*

Address .....

Physician/Surgeon ..... Ward .....

No. of Bed Cabin ..... Paying / Non-Paying .....

Brief history of case

Clinical Diagnosis

Particular Point to be investigated.

Instruction

*MRI of Peroneal region*

Date- *20/08/18*

Signature *[Signature]*

## REPORT

*Hanskhali  
51 kg  
7872366269*

RE

CES

User Name : DEBAS

Day : Monday

No. : JNMM/RG18001019

Date : 20-08-2018

No. : JNMM/OR18000899

Time: 09:30

Visit N

atment : TM

r/Unit :

No. :

*mal region.*

*- Urals @ DPE x*

**DEPARTMENT OF HEALTH & FAMILY WELFARE  
GOVERNMENT OF WEST BENGAL  
OPD Patient Card  
COLLEGE OF MEDICINE & JNM HOSPITAL  
WEST BENGAL UNIVERSITY OF HEALTH SCIENCES  
KALYANI, NADIA, PIN - 741 235**

SURGICAL MALE 22

Name : <u>SUBHANDU DANKAR</u>	Age : <u>27</u> Yrs. <input type="checkbox"/> Months <input type="checkbox"/> Days	Regd. No. : <u>[JNMM/RG1800101409]</u>	Day : _____
Sex : <u>Male</u>			Reg. No. : <u>JNMM/RG1800</u>
Ref. From :			Reg. Date : <u>20-08-2018</u>
Visit No. : <u>1</u> Department :			Card No. : <u>JNMM/OR18000</u>
Doctor/Unit Name (DOW) :	<u>SURGICAL MALE</u>	Visit Date : <u>20-08-2018</u>	Time : _____
Room No. :	<u>Dr. BIDYUT KUMAR BISWAS</u>	Entry No. : _____	
Visit Date : _____	Visit No. : <u>2</u>	Visit Date : _____	Visit No. : <u>3</u>
Department : _____	TM.	Department : _____	TM.
Doctor/Unit : _____		Doctor/Unit : _____	
Entry No. : _____		Entry No. : _____	

**Clinical Notes**

40  
Perianal fistula.

**ADVICE**

Adv

- MRI of Perianal region.
- Sitz bath.
- P. Cipran (500) - tabs 80px