Register No.

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required of

 Name
 Age
 Sex
 Veight: Date: 03/07/2018

 Address
 IT

 Physician / Surgeon
 Ward
 No.of bed/cabin
 Amount

Paying / Non-Paying
Brief history of case
Clinical Diagnosis

ARC

There

Particular point to be investigated

Instructions Date

Report

Signature

0.00 870.00

870.00

0.00

870.00

CH CENTRE

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.

(2) A note should in all fracture cases be made as to whether the splints may be removed.

(3) The time at which a Bismuth meal have been given should be noted.

(4) In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.