ngal Form No. 815

Plate No. Register No. 151807

DISTRICT HOSPITAL HOWRAH

ELECTRO-THERAPEUTIC DEPARTMENT

Report / Treatment is required of

____ Age 2570 Sex _M Sarolal Sarolal

No. of bed/cabin X71

Amount

Weight:

Date:

DIT

600.00

03/07/2018

Physician / Surgeon DY. S. Manne Ward MSh Paying / Non-Paying

Address

Brief history of case

Clinical Diagnosis

Particular point to be investigated

e7 sem Bra

600.00 0.00 0.00 600.00

SEARCH CENTRE

Instructions

Date 37/18

Report

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.

(3) The time at which a Bismuth meal have been given should be noted.

(4) In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.

⁽²⁾ A note should in all fracture cases be made as to whether the splints may be removed.