Plate No. Register No.

DISTRICT HOSPITAL HOWRAH 1 57 879

ELECTRO-THERAPEUTIC	DEPARTMENT	
Report / Treatment is required of Name SNC Solab AUI	Age <u>23</u> Sex <u>M</u>	Weight: Date: 04/07/
Address		Amount
	ard Mo. of bed/cabin 2	600.00
Paying / Non-Paying		
Brief history of case Clinical Diagnosis NOT 9	seul	
Particular point to be investigated Instructions Date	Signature	600.00 0.00 0.00 600.00
Report		ESEARCH CENTI

Note:— (1) This form should expect in urgent cases be signed by the visiting staff.

⁽²⁾ A note should in all fracture cases be made as to whether the splints may be removed.

⁽³⁾ The time at which a Bismuth meal have been given should be noted.

⁽⁴⁾ In the M. C. H. this form should be send to the X-Ray Department at 8-30 a.m. for appointment to time.